The whole

booke of Psalmes collected into Englyshe Meter, by Thomas Sternhold I. Hopkins, and others, conferred with the Hebrew, with apt Notes to sing them withal. Faythfully perused and allowed, according to thorder appointed in the Queenes maiesties Iniunctions.

1559.

Very meete to be vsed of all sortes of people priuatly for their godly solace & comfort, laying apart al vngodly songes & balades, which tend only to the nourishyng of vice and corruptyng of youth.

K. Bible. Ve. Osel.

Wherunto is added a short introduction to learne to syng the Psalmes.

IAMES. 5.

If any be afflicted let him pray, and if any be merye let him sing Psalmes.

COLLOS. 3

Let the worde of God dwel plenteously in all wisdom, teaching and exhorting one another in Psalmes, Hymnes and spiritual songes, and sing vnto the Lord in your harts.

Imprinted at London by Iohn Day dwelling ouer Aldersgate.

Cum gratia & priuilegio regiæ Maiestatis per septennium. 1564.

throughout the Realm"; — and it
is likewise manner continued, (sub
silentio,) by 2d Eliz.th's revival of
the Act of Uniformity (1st Eliz
cap. 2.) 1558 — & was more
expressly recognized & allowed for
Use by the Injunctions of 1559.

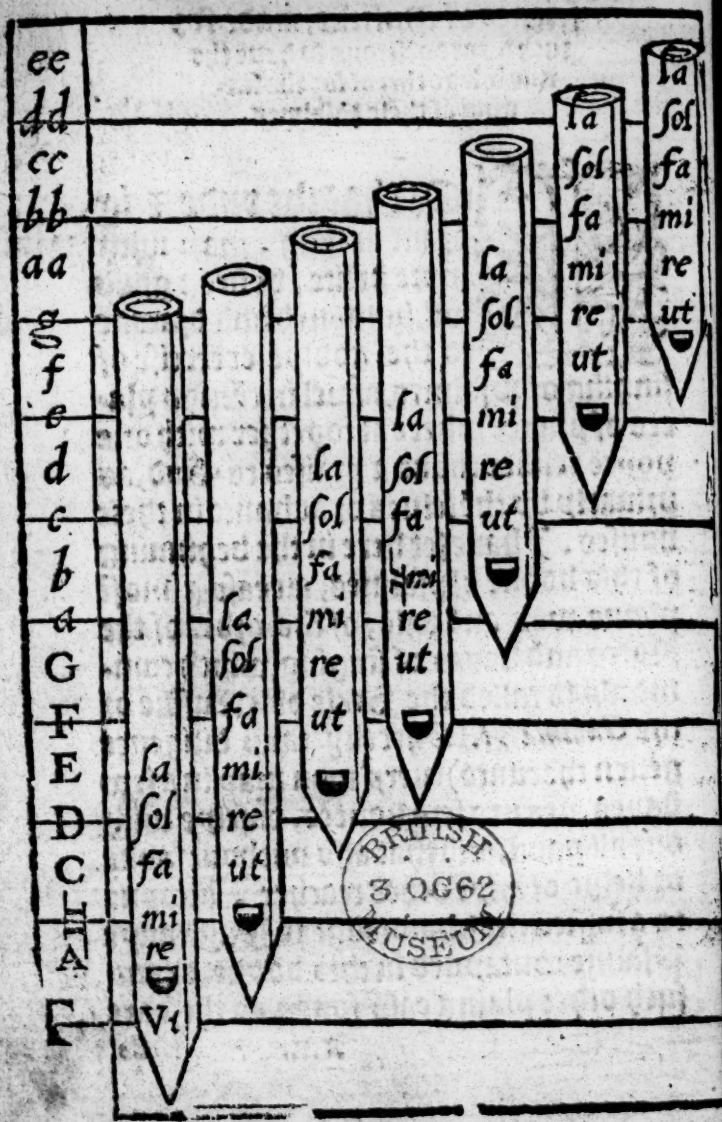
and
Having been ordered to be
printed as an Appendix to the
Book of Common Prayer until
after the Review of 1661, and
indeed, until the reign of
G.R. 1696. {Wm 3rd / George 1st}, & even since, must
it not be looked upon as become
(by Custom of Use) a part of the
Book itself?

(See 1st. End of this Book.)

A short introduction into the science of Musicke, made for such as are desirous to haue the knowlege therof for the singing of these Psalmes.

FOr that the rude & ignorant in song, may with more delite, desire & good will, be moued and drawne to the godlye exercise of singing of Psalmes, aswel in cõmon places of prayer where al together with one voyce render thãks & praises to God, as priuatly by thẽselues or at home in their houses. I haue set here in the beginning of this booke of psalmes, an easy & most plaine way and rule, of the order of the Notes and kayes of singing, which commonly is called the Scale of Musike or the *Gamma vt*. Whereby (any diligence geuen therunto) euery man may in a few dayes, yea in a few houres, easelye without all payn, and that also without ayde or helpe of anye other teacher, attayne to a sufficiente knowledge to synge anye Psalme contayned in this booke, or any such other plain & easy songs as these are

Behold this Table.



In this Table *Gamma vt*, is contained al, what is necessary to the knowledge of singing. Wherfore it must be diligently waid, & must also be perfectly committed to memory, so that ye cā redily & distinctly say it without bolte, both forward and backward, that is, vpwarde and downeward. And this is the greatest payne that ye neede to take in this trauel.

Ye must also note that the letters ascēding on the left hād of the Table are called Kayes or Cleues, of which, the first is a Greke letter, signifying, *g*, and is called *Gamma* (of whō ẏ whole Table or scale is called ẏ *Gamma vt*,) All thother are lattin letters vii. in nombre *a*, *b*, *c*, *d*, *e*, *f*, *g*. thē repeting ẏ same again, beginning at *a*. and the thirde time repetinge the same til ye come to *ee*, *la*. Whiche is the last. But all these Kayes are not signed or set in these Psalms: but only ii. or. iii. most commōly *C*. or *F*. or *B*. *C*. hath this forme or signe *F*, is signed after this manner. *B*, hath thus, or thus

clef.

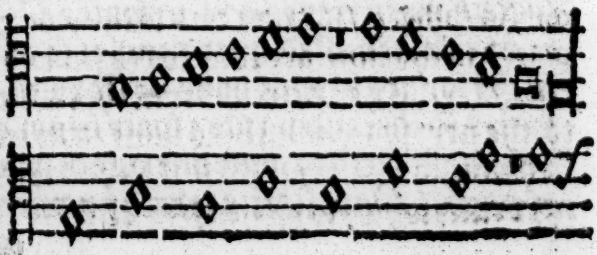
The kayes of this Scale or table ar deuided and setforth by thre diuers orders of letters. From *Gamma*, *vt*, to *G*. *sol*, *re*, *vt*, are signed with Capitall letters & are cal-

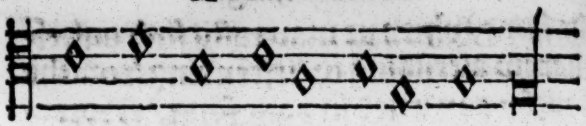
called graue, base or capitall kayes: Frō *G, sol, re, vt*, to *g, sol, re, vt*, they are written with small letters: & are called meane or smal kayes: and from *g, sol, re vt*, to *ee, la*, they are written wyth double letters, & are called double kaies, and treble kayes. When it chaunceth .ii. kaies to be of one letter, as *G, sol, re, vt*, & *g, sol, re, vt*, *A, la, mi, re*, & *a, la, mi, re*, *F, fa, vt*, and *f, fa, vt E, la, mi*, and *e, la, mi*, ye may (to put difference and distinction betwene them) cal the one capital, *G*, or *G, sol, re, vt*, the lower and thother small *g*, or *g, sol, re, vt*, the higher and so of others. They are called kayes bicause they open, as it were the doore, and make away into song, for by the sight & place of ẏ kay ye shal know easely the whole song, the nature of euery note in what kay or place it standeth, & howe ye shal name it. Ye see also in the Table, that some of the kayes be set in lines or rules, and other are set in spaces betwene ẏ lines as *gamma vt*, is set in rule, *a, re*, in space: *b, mi*, in rule *c, fa, vt*, in space, *d, sol, re*, in rule, & so alcēding to thende: so also in the songes of your boke, ye see rules, & spaces, so that euery rule & space in youre boke answereth to some one rule or space of youre table or scale: & taketh ẏ name of

the

the same, which ye may easly find out, either by ascending or descending from the hay, set ℟ marked in your song, Moreouer it is to be noted, ỹ there are six voices or notes signified and expressed by these six sollables: *vt, re, mi, fa, sol, la:* by which thorow repetition of them, maye be song all sōgs of what compasse so euer they be, which six notes you must learne to tune aptly of some one that can alredy singe, or by some instrument of Musyke, as the virginals, or some other such like.

Which thing well learned, ye shall neede no other teaching of any. And for a playner learninge thereof, I haue set before your eyes, those .vi. notes ascēding, ℟ descending ℟ again with a little varietye frō theyr natural order to thend ye may attayne to the iust tunes of them, so howe euer they be placed. For these two examples wel had and tuned aright, all other songes ℟ Psalmes, with little vse and a smal labor, wil sone be attayned vnto.





First ye muſt diligently ſearch oute in what kay euery note of youre ſong ſtandeth: Which ye may eaſely do, in beholding your ſigned kay (cõmõly called the cleaue) which is ſet in the beginning of euery ſong, and that line, or ſpace wherin that ſigned kay is ſet, beareth the name of the ſame kay: and al notes ſtanding in the line or ſpace are ſayd to ſtand in that kay and ſo aſcending or deſcending from that kay, ye ſhal ſtrayght way ſe wherin, or in what kay euery Note of your ſong ſtandeth. As in this preſent example, if ye wil know wherin your firſte Note ſtandeth, conſider your kay, ſigned & marked with this letter, C. in the ſecond rule (becauſe it ſtãdeth in rule, ye find by youre Table ỹ it is *C, ſol, fa, vt,* (For thother two, *c, c,* which are *c, fa, vt,* and *cc, ſol, fa,* ſtande in ſpace) wherfore that ſecond line through out, is called *c, ſol, fa, vt,* and al the Notes placed in that line, are counted to ſtandin *c, ſol, fa. vt.* Then deſcend from that kaye to the next ſpace, which (as your table telleth you) is *b, fa, ♮, mi.* Frõ thence to the next rule, which is *a, la, mi, re.* And from thence

thence to ỹ next ſpace, wherin pour fyrſt note ſtandeth, whiche is *G, ſol, re, vt*: ſo finde ye by deſcendinge in order beginning at pour ſigned kaye, after this ſort: *c, ſol, fa, vt, b. fa, ♮, mi, a, la, mi, re*: *G, ſol, re, vt*: that pour firſt note ſtandeth in *G, ſol. re, vt*, wherfore ye maye ſing it by any of theſe. 3. notes *ſol, re*, or *vt*: but bicauſe this note *vt* in this place is moſt apteſt to aſcend withall, ye ſhal cal it, *vt*, by the ſame trial ye ſhall find that pour ſecond note ſtandeth in *a, la, mi, re*, ye ſhall expreſſe it in ſingig by this voyce *re* rather thā by *la* or *mi*, bicauſe *re*, is in order next aboue *vt*, ſo ſhal ye find ỹ third note to ſtād in *b, fa, ♮ mi*, which ye ſhal expreſſe by *mi*. The fourth ſtandeth in ỹ ſigned kay or cleaue wherfore it ſtandeth in *c, ſol, fa, vt*, which ye muſt expres by *fa*. The fift in *d, la, ſol, re* ā is to be expreſſed by *ſol*, ỹ ſixte ā higheſt note, ye ſhal by aſcending from pour kay find to ſtand in, *e, la, mi*, ā is to be expreſſed in voice by *la*, ſo haue you ỹ whole cōpaſſe of pour sōg: ā as in order of notes ā ſoūd of voyce, ye aſcendēd, ſo contrariwiſe, ye muſt deſcend til ye com to the laſt note of pour ſonge. Here note that when *b. fa, ♮, mi*, is formed ā ſigned in this maner, with this letter *b*, which is called *b*, flat, it muſt

be

be expressed wᵗ this voice or note *fa*, but if it be formed & signed with this forme ♯ whiche is called *b*, sharpe, or if it haue no sign at all, then must ye expresse it in singing with this voice or note *mi*. Likewise ye may practise, placing your firste note, *vt* in any other kaye, wherein ye finde *vt*, which are vii. *G am, vt, C, fa, vt, F, fa, vt* & graue *G sol re, vt*, graue, *c, sol, fa, vt. f, fa, vt*, sharp, *g, sol, re, vt*, sharp, ascēding vp to *la*, & descending as in your former example. These. vii. seuerall ascensions & descēsions vpon diuers grounds or cleues: are commonly called of writers. vii. deductions: which ye may plainly and distinctly behold in your table or scale.

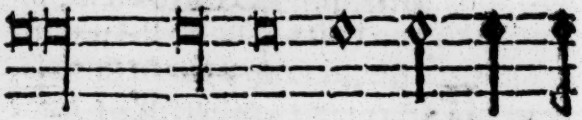
One example more haue I set, wherin ye sing *fa*, in *b, fa, ♯, mi*, whose deduction beginneth in *vt*: placed in *F, fa, vt*, graue or capitall as you see.

Ye haue also in youre songes diuers formes & figures of notes. Of which al, it

be

behoueth you to knowe both the name and value.

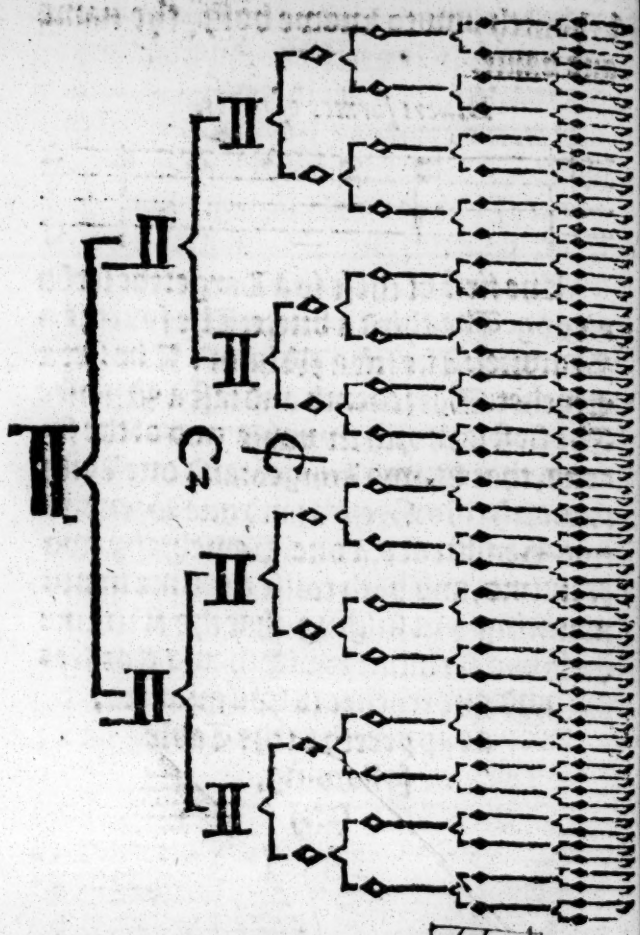
Diuers formes of notes.



The first of these is a Large: the secõd a Long. The third a briefe: The fourthe a Semibriefe: The fift a Minim. The sixt a Crochet. The seuenth and last a Quauer The first is worth in value two of the second, that is, two Longes: and one Long is worth two Breues: and one Breue, is two Semibreues, & one Semebriefe, two Minims, and hath twise the time in pronouncing & in singing that the Minime hath, one Minime is worth two crochets and one crochet is two quauers, as appereth in the Table following.

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If there chaunce any pricke to beset by anye of these notes, the pricke is worth

worthe in value the note nexte folowing it. As a prick set by a Semibreue, as thus is worthe thys Note, which is a Minime, and a prick by a minim as here is worthe a There are also ofte times in singing, Pauses or rests, set in songes, sometime for ease of the singer, and comely stay of the songes, somtime wher diuers parts ar, for swetenes of the Harmony & apt repeticions & reportes: which are signified by litle strikes or lines, or half lines betweue rules as thus, The first, drawn from the fyrst line to the thirde: is called a long rest, & signifyeth that ye must pause whil that a lōg is sōg, which is worth iiii. plain longe Notes. or iiii. Semibreues. The second whiche is from one line to an other is called a Breue rest, & requireth ỳ pausing of a Breue or of ii. Semibreues. The thirde, whiche is from a line to the halfe space vnderneath: is called a Semebreue rest, & requireth the pause or space while a Semebreue is a singinge. The fourthe which is ascending from the lyne, to the half space aboue, is called a Minim rest, and is but the drawing of a breath, whils a minime may be song. The fifte and last, which

which is like to ye minim reſt, but croket at ye top, requireth ye pauſe of a crotchet.

To ſet out a ful and abſolute knowlege of the nature of the ſcale, the difference betwene notes and halfe notes, and halfe notes betwene themſelues, of interuals, proportions, and which notes concord & agree together, and which diſagree. What modes there ar, and how many. What is perfection, what imperfectiō, how notes ought to be bound together, & what their value is ſo bound, tayled vpward or dowward: pertayneth to a iuſte introduction to thart of Muſicke. Theſe things before taught, ſeme at this time for the more vnlearned and rude, ſufficiente and inough to the atteining of ſuch knowledge in ſinging as ſhalbe requiſite to the ſinging of Pſalmes, conteyned in this boke, for which cauſe only they are ſet out.

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A treatise made by Athanasius the greate, wherin is set forth, how, and in what manner ye may vse the Psalmes, according the effecte of mynde: of gladnes or sorowe accordingly. Whiche Psalmes ye shall vse for prayer, which for thankesgeuing, which for rehersal of Gods wonderfull actes, to the praise of his name. Also ye may see in them how god hath holpen his chosen people from time to time, and now forsoke them.

Songs of Prayer, Thankesgiu. Praise

The whole scripture vniuersall ye is as it were a diuine Maistres, teaching both vertue and true faith: but the booke of the psalmes hath ouer and besydes that in a manner an expresse Image of the state and condition of soules: For as he which goeth to a king composeth first his behauioure, and setteth in order his words lest he should be counted rusticall and rude, so this diuine boke, first by choise of al motions, wherwith the soule is affected, warneth, then frameth and instructeth by diuers formes of speaking al such as couet vertue, and desire to know the life of the sauiour. It is salve therefore for euerye man to fynde out in the psalmes, the motion and state of his owne soule, & by that meanes his owne figure and proper erudition. Moreouer with what words he may please god & with what words he may correct himselfe and geue god thankes, leaste if he speake that thyng whych is not lawfull, he fall into impietye. For not alone of deedes but also of euery word must we geue accompt before the iudge. Wherfore if thou wilt pronounce auy man happy and blessed thou hast howe and wherfore, and whome thou maist cal happy in the psalmes, as you may see in the first psalme, 32. psalme, 41. psalme. 111. ps.

Blessed or happy.

119. Psalme, and the, 118. Psalme.

dyssimulation: If thou wilt complayne of the layinge a wayte of the Jewes against the Sauiour, say the secõd Psalme.

false friend: If thine acquaintance persecute thee, and many rise against thee, thou hast the third Psalme.

Thanksgiving thereon: If thou being troubled on this sort, hast called vpon the Lord, and because he hath heard thee, thou wouldest geue hym thankes: synge the. 4. Psalme, and the 115. Psalme.

Prayer therein: If thou perceiuest wayte to be layde for thee of emil willers, & desirest that thy prayer should be heard, sing the 5. Psalme.

Dismayed: If thou feelest the threatninges of god, and therby perceiuest thy selfe to be dismayde, thou mayst say the 6. Psalme and the 37.

Conspiracies: If any consult or conspire against thee, as Achitophel agaynste Dauid, and some man tell it thee, syng the, 7. psalme.

Christ our Sauiour: When thou considerest the grace of our Sauiour euery where spred abroade, and mankind restored vnto health, then if thou wilte talke to the Lord, syng the 8. Psalme.

Gods works: If agayne thou wilte singe of the wonderous workes of god, geuing God thankes, thou hast the 8. Psalme and the. 81 Psalme.

Enemys saluation: If thou wilt haue thine enemy stopped & driue back & neuertheless the creature to be saued, not trusting in thy selfe but in Gods sonne, saye the 9. psalme.

If any man will make thee afraid, thou with trust in the Lord shalt sing the. 10. Psalme.

Malice: If thou see the pride and malice of many to abound, so that nothing which is good and godly is regarded amongest men, flye thou vnto the Lord and say the. 11. Psalme.

dyssimulation If the lynges in wayte of enemies continue

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still do not forget thy selfe, as though the Lorde set nought by thee but call vppon the Lord: synging the. 26. psalme.

If thou heare any man blaspheming and speaking ill against the prouidence: be not thou partaker of their wickednes, but flynge vnto God say the. 14. psalme, and the 53. psalme. *Blasphemers*

If thou wilt know after what sorte the life of a Citizen of the kingdome of heauen is, sing the 15. Psalme. *A Saint:*

If thou haste nede of prayer for them whiche withstand thee & compasse thy soule about, syng the. 17. Psalme and 86. 89. and. 142. Psalme. *Prayer:*

If thou wilt know how Moyses prayd, thou hast the. 90. Psalme. *&c.*

If thou art escaped from enemies, and deliuered from them which persecute thee, sing the. 18 Psalme. *Deliuerance:*

If thou marueilest at the order of things created, and the grace of the deuine prouidence, sing 19. 26. 27. Psalme. *Creation & Prouidence.*

If thou seest any man troubled, comfort them & praying for them: say the wordes of the. 20. Ps.

If thou seest thy selfe kepte of the Lorde, and that thou prosperest, reioyce and sing the. 23. ps. *Prosperity:*

If thine enemies rush vppon thee. lift vp thy soule to God and saye the. 25. Psalme, and thou shalt see them worke wickednes in vayne. *Espeaially for foes:*

If thine enemies perseuer and continue as with bloudye handes seeke to seduce thee or kyll thee, geue not iudgemente vnto man, for all humain thinges are not subiect. But requiring god to be iudge, who is the onely iudge, saye the. 26. psalme, and 35. 43. Psalms. *Trust only in God.*

If thine enemies cruelly curse thee, and multiply, as it were an host with despight, feare not no more thā though thou wer nothing in danger *&c.*

at al, and sing. 46. psalme.

If agayn they be unpudent which lie in wait, set thou nothing by them, but sing vnto the lord that which is in the. 47. psalme.

Thanksgiving. If thou wilt know how thou ought to go vnto the Lord when thou wilt geue him thankes: plainly thou shalt vnderstand and sing. 48. psal.

Furthermore when thou renuest thy house & soule which receiueth the Lorde and the sensible house in which thou bodily dwellest, geue thākes and. 49. and. 127. psalme.

If thou see thy kinsmen and frendes hate thee for the truthe, leaue not of thy loue, neither feare suche aduersaries, but thinke what is to come, & sing the. 31. psalme.

If thou seest them that be christned deliuered from the corruptible byrth, marueling at the diuine bountcousnes, sing the. 32. Psalme.

If thou wilt sing with the iust men and remembring them which liue aright, sing the. 33. psalm.

If thou hast fallen amongst enemies, and wisely escaped them, and fled from their snares and therfore wilt geue thāks, cal together the meke and sing with them the. 34. Psalme.

If thou see the wicked striue to doo mischiefe, think not that sin is naturally in thē as certaine heretikes held an opinion: but say. 36. psalme.

If thou see the euill worke vnrighteousnes & beare themselues lofty, against the lower sort, & desirest to warne some therof, say the. 37. psalme

If thou hast determined to take hede vnto thy selfe, and seest the aduersary lying in wait (who is most earnest against such) and wouldest arme thy selfe against him: sing the. 39. Psalme.

If thou seest many poore men and beggars, & wouldest pity them: thou maist bothe trye them which are now pitied already, & exhorte other to the same, saying the. 41. Psalme.

If thou hast a desire towarde God, & hearest the enemies vpbrayding, let it not dismay thee, but vnderstāding ỹ immortal frute which springeth of his desire, comforte thy soule wyth hope toward god, and with this releue and mittigate the griefes of life saying the. 42. psalme.

If thou wilt often call to remembrance the benefites of god, which he shewed to the fathers both in the going out of Egipt, and in the wilderness, and how god was good to them, but they were vnthankful: thou hast the. 44. psalme, the. 79. 80. 102. 106. 107. 114. Psalmes. *Gods Benefits*

If flying vnto God thou hast escaped suche thinges as were spoken against thee, & wouldest geue thanks vnto god and declare his liberality and goodnes towards thee, thou hast. 49. psalm

If thou hast sinned and beyng turned fallest to repentaunce and wouldest obteyne mercy, thou hast the wordes of confession in the. 51. psalme. *Repentāce & Mercy:*

If thou hast suffered a false accusation before an euil king, and seest the enemy to bost, go aside and say the. 52. psalme.

If any persecute thee and quarell, willing to betray thee, lyke as the Pharisees did Christ, & straungers Dauid, abash not thy selfe, but wyth trust in the Lord, syng the. 54. 56. psalme.

If persecution chaunce, and the persecutours vnwares enter into the caue where thou art hid feare not, for thou hast in this treatie profitable wordes both for comfort and for remembraunce of the thinges in the. 57. 142. psalme.

If he that lyeth in waite of thee, haue cōmaunded to watch & beset thy house, and thou hast escaped, geue thankes vnto god, and in the tables of thy soule graue the thing, and say the. 59. psal.

If the enemies which trouble the vpbraid thee, & with many wordes backbite thee, which seme

to be frēdes, and in the exercise of this thy crosse thou art somwhat weake: thou maist call vppon the same also saying the. 4. Psalme.

Against hipocrites & suche as wag to a mans face, say to conuert them withal the. 58. Psalme.

If they sharply rush vpon thee, would catche thy soule, set against them thy subiection to godward and be of good comfort, for the fiercer they are, the more shall they be subiect vnto god, saye then the. 62. psalme.

If to auoyde persecution, thou flee into the desert, and feare not as though thou were there alone and desolate: but hauing god and the dawning of the day rising to him, sing the. 63. psalm.

If the enemies make thee afraid and cease not to sow deceites, and search alwayes against thee although they be neuer so many, cease not for all that, for their nets shall bee like shaftes of little childzen, if thou sing the. 64. 68. 70. 71. psalms.

If thou wilte sing of god and his praise, thou hast the. 65. Psalme.

Resurr. If thou wilt instruct any man in the mistery of the resurrection, thou hast the. 80. Psalme.

If thou aske mercy of god sing the. 67. psalm

If thou see the wicked prosper in peace, be not so offended & thou be moued: but say the. 73. Ps.

If god be angrye with his people, thou haste wordes wherwith thou maist comfort thee in the same in the. 74. Psalme.

If thou thinkest expediēt to confesse thee, sing the. 71. 75. 92. 105. 126. 108. 111. 118. 136. 138. Ps.

If thou wilt rebuke a gentile and an heretike, namelye suche a one as knoweth not God, thou maist with intelligence sing and say that whiche is in the. 86. Psalme.

If the enemies haue takē thy refuges, & thou art in great distres, although thou art troubled,

yet

yet dispayre not, but pray, and if when thou cryest thou arte heard, geue thankes vnto god saying that which is in the. 77. psalme.

If thy enemie hold on and continue breakyng in and defiling the house of God and killyng the saincte and casting their bodies to the foules of the ayre, feare not their cruelty, but sufferynge with them that suffer affliction say the 79. psalm

If thou wilt sing to the Lord in solempnitye, call together the seruauntes of God and sing the 81. and the. 95. psalme.

If the enemies bee gathered together euerye where and threaten the house of the Lord, conspiring against godlines, let not the multitude and power of them dismay thee, thou hast as it were an author of hope, the wordes which are in the. 83 Psalme.

If thou see the house of God and his euerlasting tabernacles, and hast a mind or affectiō toward them as had the Apostle, say the. 84. psal.

If ranco be stinted & captiuitye released, thou hast to geue god thankes withal, the 85. psalme, and the 116.

If thou wilt knowe discord of the catholyke church against deuisions, and wouldest conuert them, thou maist say that which is in the. 87. ps.

If thou wilte moue thy selfe and other to true religion, and perswade that the hope in God maketh not the soule ashamed but rath erput away al feare, prayse God saying the. 91. psalme.

If thou wilte sing vppon the Sabboth, thou hast the. 92. Psalme.

If thou wilt geue thankes vpon the Sonday thou hast the. 13. Psame.

If thou wilt geue thankes in the second Sabboth, sing the. 95. Psalme.

If thou wilt sing vpon the day of preparatiō.

thou hast a forme of prayse in the. 93. psal. & therfore a song of reioycyng oughte to bee songe vnto God himselfe.

If there haue bene emprisonment, & the house wasted, and builded agayne, sing that whiche is in the. 96. Psalme.

If the lande haue bene vexed of the enemies, & whiles the Lord ruleth & raigneth it be at quiet, thou hast to sing the. 97. Psalme.

If thou wilt sing vpon the fourth Sabboth, thou hast the. 94. Psalme: for then he beyng betrayed, began to reuenge death, and to triumph ouer the same.

Therfore when thou readest the Gospell, and seest the Iewes consulting against the lord, and the Lord himselfe standing boldly on our side against the deuill, sing that whiche is in the. 94. psalme as is next before sayd.

If thou marketh the prouidence of the Lorde in al thinges, and the Lord of the same, & wouldest instruct any with the faythe and obedyence therof, when thou hast persuaded them fyrste to acknowledge, sing the. 100. Psalme.

If thou knowest power in him to iudge, and that God iudgeth, mingling iudgemente wyth mercy, & hast a desire to attain vnto it, thou hast for this purpose wordes in the. 101. Psalme

If because of thimbecillity of our nature, thou art, after the maner of a phisition, irk and weary of the manifold mischiefes of lyfe, & wouldst comfort thy selfe, thou hast the. 102. Psalme.

For asmuch as it is mete and conueniente alwayes & in al things to geue god thanks, when thou wilt prayse him, thou hast wherwith to exhort thy soule in the. 103. psalm

If thou wilt praise god, & know how to praise hym for anye thinge, and what wordes he that

praye-

prayseth ought to vse, thou haste. 113.127.146. 13.147.148.149.150. Psalmes.

If thou hast fayth, as the Lorde hath sayd, and beleuest in those thinges whiche thou speakest, when thou prayest, say the. 96. psalme. Faith.

If thou be captiuated with straunge cogitations, and hast perceyued thy selfe to be out of the way and art sory therfore, cease not from hence forth, and staying there where thou perceiuedst thy selfe to sinne, sit and mourne also, as the people did, saying the. 137. psalme.

If thou suppose temptations to be for thy tri al, geue thanks after the temptation vnto God, saying. 139. psalme.

If thou art againe caught of thine enemy, and wouldest be deliuered, say the. 104. psalme.

If thou wilt make thy prayers, say the. 5. psalm and the. 141 142. 143. 144. psalme

If any enemy and tirant be risen vp against the people, feare thou no more then Dauid dyd Goliath, but with Dauid beleue, & sing the. 144. ps

If thou cal to remembraunce the goodnes of God toward thee and all men, & wouldest prayse God, say the. 85. psalme.

If thou wilt sing vnto the Lord, thou hast to say in the. 96. and in the. 98. Psalme.

If thou being but a meane man, peraduẽture are set before thy brethren in some thyng, puffe not vp thy selfe in pryde against them, but geue the praise to god, & sing the 52. or the. 150. psalme

If thou wilt sing obedience, thou hast the. 105 and the. 106. 145. 147. 148. 149. 150. Psalm. 107 111. 112. 113. 114. 115. 116. 117. 118. 119. 134.

If thou wilt sing particularly of the sauior, thou hast of him euery psalm, but specially in the. 15. and the. 110. psalme. } of x.

Such Psalmes as shew his lawfull genera-

tion of the father, and his presence, is the.11.ps.

Such as preach of the deuine crosse and how much ryng in wait he receiued for vs, and how great things he suffered, are the.2. & the.119.ps.

Such as signifye the lyinges in wayte of the Iewes and their malice, and Iudas Iscariotes betrayings, are the.21.and the.50.61.72.psalm

Such as declare his kingdome and power to iudge, & his presence in the flesh is the.16.psalm

For declaratio of his glorious resurrection in the flesh, read the.24.and the.47.Psalmes.

For his ascensio n into heauen, the.93.Psalme 96.and the.98.the.99 Psalmes.

Which if thou read, thou mayst espy what benefits the Lord bestowed vpon vs by his passion.

To hym be glory for euer.

The vse of the rest of the Psalms not comprehended in the former Table of Athanasius.

If thou wouldest praise god because he hath geuen vs a good Prince, which wil and doth punish the enemies of christes religion, vse the.21 Psalme.

If thou be persecuted without a cause, if thou wouldest haue no affinitie with vyce, nor with the vicious, vse the.26.psalme.

If thou wouldest not be wicked, if not accompted a malefactour: but wouldest haue them punished, and thy self and such other godly men defended from their tyranny, vse the.28.Psalme.

If thou see the nobility, the counsel, the magistrates and princes not geuen to religion, nor to the prayeng of God, vse the.29.Psalme.

If

If thou desirest to be iust and vertuous, vse the. 33. Psalme.

If thou be afflicted with any sicknes, & wouldest fayne liue and see good dayes, and Christes glory to be encreased, vse the. 39. Psalme.

If thou be banished for religiō, and art almost in dispayre of returning to thy countrey, vse the 42. psalme:

If thou perceiue thy selfe forsaken of god, and therfore persecuted for religiō and vertues sake, vse the. 44. Psalme.

If thou wouldst complain of a Doeg, of a wycked man, & wouldest haue him to be rooted out, and thy selfe to haue prosperity, vse the. 52. psal.

If thou wouldest be deliuered from thine enemies which persecute thee vnto deathe, vse the 54. psalme.

If thou wouldst haue the help of god agaynst such as persecute thee without a cause, vse the. 59. Psalme.

If thou wouldest prepare thy selfe to fight against the Idumeans, or suche like enemies of Christ, vse the. 60 Psalme.

If thou wouldst haue Christ to come cōquere and beat down the Syrians, Idumeans, Amonites, Papistes, Antichristians, Mullahdians, Neutrailes, and vngratious Pelagias, vse the 68. psalme.

If thou be perswaded, that Christ will come and punish offēdors, aide the true worshippers, and poure out the dregs of wine & the vengeāce of his cuppe on the vngodly, vse the. 65. psalme.

If thou neither wouldest haue Idolatry, neither any licentious lusts raigne in Christs common welth, thou must geue god thankes, if thou be perswaded, he both wil and can take them away, vsing the. 81 psalme.

If thou wouldest gladly know Christs church

Gentiles:

and how that Sion signifieth it, and howe that the true religion shalbe dilated & spred through the whole worlde, vse the. 87. psalme.

If thou goest to fight against the Idumeans or any of christes enemies whether they offende in manners or in doctrine, and wouldest desyre god to geue thee victory, vse the. 108. Psalm.

If thou wouldest liue a godlye lyfe, yf thou wouldst replenish thy mind with godly precepts and therby obtain immortality and eternal felicity: study diligently the. 119. psalme.

If thou be thrust into a colledge, or in a parish towne or countrey, whose inhabitours are wicked, craftye and malicious pickequarels, to be deliuered from them, vse the. 120. Psalme.

Church prosperous:

If thou wouldest haue the congregation of Christ to prosper, vse the. 122. psalme.

If thou wouldest be deliuered frō cōtempt, in camp, & the derision of the wicked, vse the. 123. ps

When thou art deliuered out of prison, captiuity or any distresse in geuing thākes to god, vse. 124.

To vnderstād the safety that those are in, which are vnder ỹ tuicion of the lord Iehoua, & how that the wicked shalbe punished, cōsider the. 125. psa.

If thou desirest to know the felicity that he hath which reuerēceth god, and liueth godly, the trā quility & peace of conscience whiche he enioyeth in this life and the vnspeakable ioy in the life to come, meditate diligently the. 128. Psalme.

To vnderstand howe the good and godly are defēded by the aide of the Lord, and the wicked perish, consider the. 129. Psalme.

Agt. pride:

If thou wouldest not be arrogant and proud, vse the. 131. Psalme.

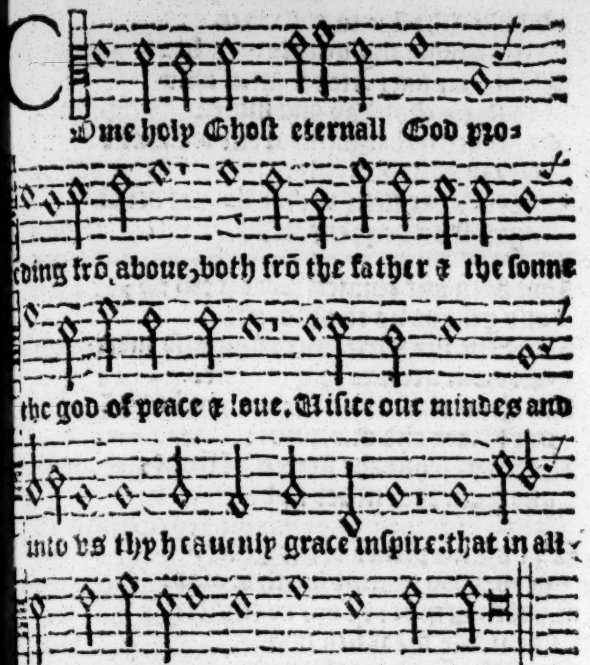
If thou wouldest prayse vnity and concorde among brethern, vse the. 133. psalme.

Glory for mercies:

To sing prayses to god for his mercies, vse. 134

FINIS.

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Come holy Ghost eternall God proceding frō aboue, both frō the father & the sonne the god of peace & loue. Visite our mindes and into vs thy heauenly grace inspire: that in all truth and godlines, we may haue true desire.

Thou art the very comforter
in al woe and distresse:
The heauenly gift of God most hye,
which no tonge can expresse.
The fountayne and the liuely spryng,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.
Thou in thy giftes art manifold
wherby Christes church doth stand
In faithfull hartes, writing thy law,
the finger of gods hand.
Accoording to thy promise lord,
thou geuest speach of grace:
That thorough thy help the prayse of God,
may stand in euery place.

O holy Ghost into our wyts
send downe thy heauenly light:
Kindle our hart with feruent loue
to serue God day and night.
Strength and stablish al our weaknes
so feable and so frayle:
That neither flesh, the world, nor deuil
against vs do preuayle.

Put back our enmies farre from vs,
and graunt vs to obtayne:
Peace in our harts with god and man
without grudge or disdayne.
And graunt O Lord, that thou be yng
our leader and our guide:
We may eschue the snares of sinne,
and from thee neuer slyde.

To vs such plenty of thy grace.
good Lord graunt we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.
O tall strife and discention
O Lord dissolue the bandes:
And make the knots of peace and loue
throughout all christen landes.
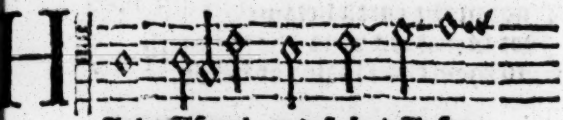
Graunt vs O Lord through thee to know
the father most of might:
That of hys deare beloued sonne,
we may attayne the sight.
And that with perfect fayth also
we may acknowledge thee:
The spirits of them both alway
one god in persons three.

Laude and praise be to the father,
and to the sonne equall:

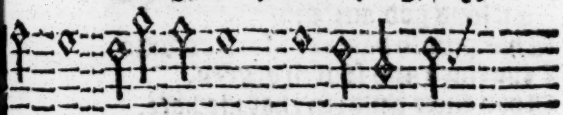
And

nd to the holy ſpyte alſo,
one God coeternall,
nd pray we that the onely ſonne
vouchſake his ſpyte to ſend:
o all that do profeſſe his name,
vnto the worldes end. Amen.
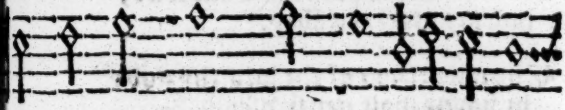
The.x. Commaundementes
Audi Iſraell. Exod.xx.
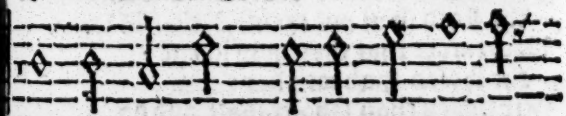


Hake Iſrael, and what I ſay,
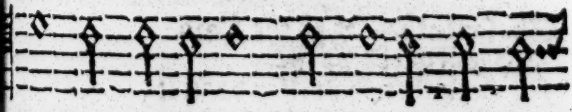


eue hede to vnderſtande. I am the Lord



thy God that brought thee out of Egipt land
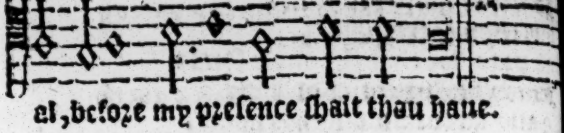


Euen from the houſe wherin thou didſt in



chaldome like a ſlaue: None other Gods at

all



al, before my presence shalt thou haue.

No maner grauen image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfaited bee.
Of any thing in heauen aboue
nor in the earth below:
Nor in waters beneathe the earth
to them thou shalt not bowe.

Nor shalt them serue: the lord thy god
a ielous god am I:
That punish parentes faultes vnto
the third and fourth degree,
Upon their children that me hate,
and mercy do display
To thousandes of such as me loue,
and my precepts obey.

The name thou of the lord thy god,
in vayne shalt neuer vse:
For him that takes his name in vaine
the Lord shall not excuse.
Remember that thou holy keepe
the sacred Sabboth day:
Six dayes thou labour shalt, and do
thy needful workes alway.

The seuenth is set by the Lord
thy god to rest vpon:
No work then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaid
thyne Oxe, nor yet thyne asse:

Nor

Nor straunger that within thy gates,
hath his abiding place.

For in sixe dayes God hauen & earth
and all therin did make:
And after those his rest he did
vpon the seuenth day take.
Wherfore he blest the day that he,
for resting did ordayne:
And sacred to himselfe alone
appoynted to remayne.

Yeld honour to thy parentes, that
prolonge thy dayes may bee:
Upon the land, which that the Lord
thy God hath geuen thee.
Thou shalt not murther. Thou shalt
commit adultery. (not
Thou shalt not steale nor witnes false,
against thy neighbor be.

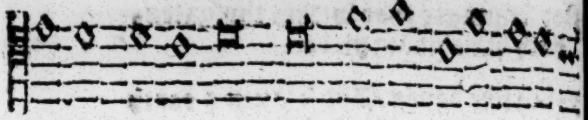
Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of,
his wife to do him wrong.
Nor his manseruant, nor his maide,
nor oxe, nor asse of his:
Nor any other thing that to
thy neighbor proper is.

N q: Norton?

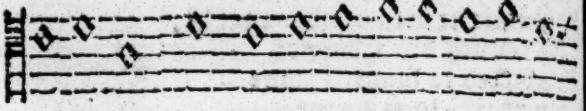
The Lordes prayer.



Our father which in heauē art, Lord
has



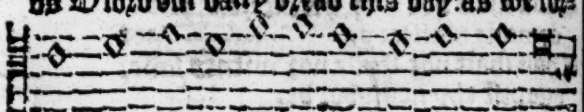
halowd be thy name: thy kingdō come thy will be



done in earth euen as the same in heauē is, geue



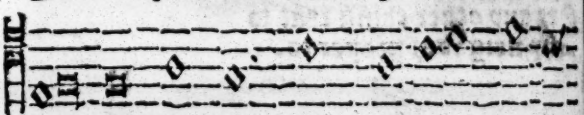
vs O lord our daily bread this day: as we for-



geue our detters so, forgeue our dets we pray



Into temptatiō lead vs not. Frō euill make



vs free. For kingdom power and glory thyne,



doth now and euer be.

Venite

Venite exultemus. Psalme. xciiii.

The prophet in this psalme doth exhort all men to prayse the Lord for his great goodnes poured vpon vs alwayes, and that we shoulde not harden our harts agaynst the manifest truthe, but being taught to geue place and relent our heartes, and to auoyde the murmuring which is the cause that God many times poureth his plagues vpon vs.

O Come, and let vs now reioyce,
And sing vnto the Lorde
And to our only sauiour
Also with one accorde
O let vs come before his face
With inward reuerence
Confessing al our former sinnes
And that with diligence.

To thank him for hys benefytes
Alway destributing
Wherfore to hym right ioyfully
In psalmes now let vs sing.
And that bicause that god alone
Is Lord magnificent
And eke aboue al other Gods,
A king omnipotent.

Hys people doth not he forsake,
At any time or tyde
And in hys hands are all the coasts
Of al the world so wide.
And with hys louing countenance
He loketh euery where
And doth behold the toppes of all
The mountaynes far and nere

Syng this as the Benedictus

The sea and al that is therin
Are his for he them made
And eke his hand hath facioned.
The earth which doth not fade
O come therfor and worship hym
And down before him fall
And let vs wepe before the Lord
The which hath made vs all

He is our god, our Lord and king
And we his people are
His flock and shepe of his pasture
On whome he taketh care.
This day, if ye do heare his voyce
Yet harden not your hart
As in the bitter murmuryng
When ye were in desert.

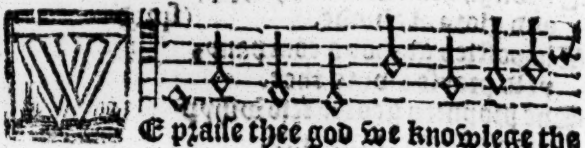
Which thing was of theyr negligēce
Committed in the tyme
Of trouble in the wildernes
A great and greuous crime.
Whereas your fathers tempted me,
And tryed euery way
They proued me, and saw my workes,
What I could do or say
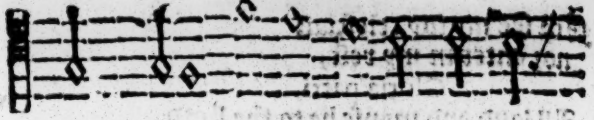
Thys forty years I haue bene gre-
With thys generation (ued
And euermore I sayd they erd:
In theyr imagination.
Where with theyr harts were so re-
Long time and many dayes. (byed
Wherfore I know assuredly
They haue not known my wayes,

To whome I in my anger swore
That they should not be blest.

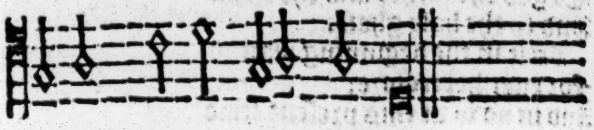
Nor see my joy celestiall
nor enter in my rest,
Gloria patri.
All laud and prayse be to the Lord,
O that of aught art most
To god the father and the sonne
And to the holy ghost.
As it in the beginning was
For euer heretofore;
And is now at this present time
And shalbe euermore.

The song of S. Ambrose called Te Deum.





powers therin. To thee Cherub, and Se-



raphin. To cry they do not lyn.

O Holy, Holy, Holy, Lord
Of Saboth Lord the God:
Through heauen & earth thy praise is (spred
and glory al abrode.
Thapostles glorious company,
yeld prayses vnto thee.
The prophets goodly felowshyp
prayse thee continually.

The noble and victorious hoste,
of martirs sound thy prayse
the holy church throughout the world
doth knowledge thee always.
Father of endles maiesty
they do acknowledge thee
Thy Christ thine honorable true
and only sonne to be.

The holy ghost the comforter
of glory thou art king
O Christ and of the father art,
the sone euerlastinge.
When sinful mans decay in hand,
thou tokest to restore
To be enclosed in virgins wombe,
thou diddest not abhorre.
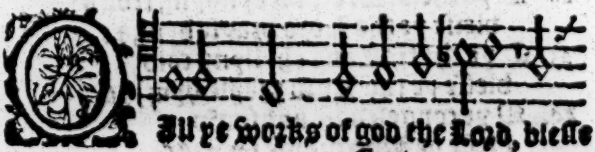
When thou hadst ouercome al death
the sharp and cruell myght
Thou heauens kingdome didst set vp
to ech beleuing wight.
In glory of the father thou
dost sit on gods right hand
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord help thy seruants whome thou hast
bought wyth thy precyous bloud
And in eternall glory set,
them wyth thy saynts so good.
O Lord do thou thy people saue
blesse thyne inheritaunce:
Lord gouern them & Lord do thou
for euer them aduaunce

We magnyfy thee daye by daye
and world wythouten end
Adore thy holy name(O Lord)
vouchsafe vs to defend.
From sin thys day haue mercy Lord
haue mercy on vs all
And on vs as we trust in thee
Lorde let thy mercy fal.

O Lord I haue reposed al
my confidence in thee:
Put to confounding shame therfore
Lord let me neuer be.

The songe of the three children, prayseinge god prouoking al creatures to do the same,



All ye works of god the Lord, blesse



the lord praise him and magnify hym for euer.

2 O ye the aungels of the Lord
bles ye the Lord, praise him and magnifye
hym for euer.

3 O ye the starry heauens by
bles ye the Lord, praise him and magnify
him for euer.

4 O ye waters aboue the sky
blesse ye the Lord, praise him and magnify
hym for euer.

5 O al ye powers of the Lord
blesse ye the Lord praise him and magnify
hym for euer.

6 O ye the shynyng sun and mone,
blesse ye the Lord praise him and magnify
hym for euer.

7 O ye the glisteryng starres of heauen
blesse ye the Lord praise him and magnify
hym for euer.

8 O ye the showers and droppyng dew
blesse ye the Lord praise hym. &c.

9 O ye the blowyng wynds of God
blesse ye the Lord praise hym &c.

10 O ye the fire and warmyng heate
blesse ye the Lord praise hym, &c.

11 Ye winter and the summer tyde
blesse ye the Lord praise hym &c.

12 O ye the dewes and byndyng frosts
blesse ye the Lord praise hym, &c.
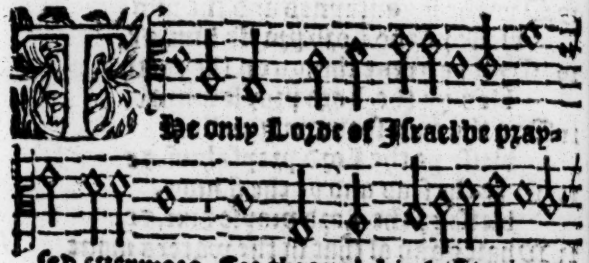
13 O ye the frost and chyllyng cold
blesse ye the Lord praise hym, &c.

14 O ye congeled ise and snow
blesse ye Lord praise hym, &c.

15 O ye the nights and lightsome dayes
bielle ye the Lord prayse him. &c.
16 O ye the darknes and the light
bielle ye the Lord prayse him &c.
17 O ye the lightnings and the cloudes,
bielle ye the Lord prayse him. &c.
18 O let the earth eke bielle the Lord,
yea bielle the Lord prayse hym. &c.
19 O ye the mountaynes and the hils
bielle ye the Lord prayse him, &c.
20 O all ye grene things on the earth
bles ye the Lord prayse him &c.
21 O ye the euer spryngyng welles
bielle ye the Lord prayse him. &c
22 O ye the seas and ye the flouds,
bielle ye the Lord prayse him. &c.
23 Whales and al that in the waters moue
bielle ye the Lord prayse him &c.
24 O al ye flying foules of the ayre
bielle ye the Lord prayse him, &c.
25 O all the beasts and catel eke
bielle ye the Lord prayse him, &c.
26 O ye the children of mankind
bielle ye the Lord prayse hym &c.
27 Let Israell eke bielle the Lorde,
yea bles the Lord prayse hym &c.
28 O ye the priests of God the Lord
bles ye the Lord prayse him, &c.
29 O ye the seruants of the Lord
bles ye the Lord prayse him, &c.
Ye spyrites and soules of righteous men
bles ye the Lord prayse him &c.
31 Ye holy and ye meeke of hart
bles ye the Lord prayse hym. &c.
O Ananias bles the Lord
bles thou the Lord prayse him and magnify him for euer.

O Azarias bleſſe the Lord
bleſſe thou the Lord prayſe hym. &c.
And Miſael bleſſe thou the Lord
bleſſe thou the Lord prayſe hym, &c.

The ſonge of Zacharias, called Benedictus



In Dauids houſe his ſeruant true
Accordyng to hys mind
And alſo hys annoynted kyng
As we in ſcripture find.

As by hys holy Prophets all
Oft times he did declare
The which were since the world begā
His way for to prepare.

That we might be deliuered
From those that make debate
Our enemies, and from the hands
Of al that do vs hate.
The mercy whych he promised,
Our fathers to fulfil
And thynk vpon his couenant made
According to his wil
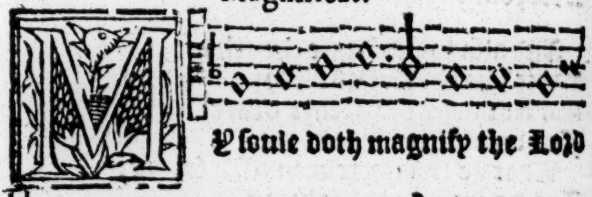
And also to performe the oth,
Which he before had sworne
To Abraham our father deare
For vs that were forlorne.
That he would geue himself for vs,
And vs from bondage bring.
Out of the hands of al our foes,
To serue our heauenly king.

And that without al manner feare
And ebe in rightеousnes
And also for to lead our life
In steadfast holynes.
And thou (O child) which now arte
And of the Lord elect (born
Shalt be the prophet of the highest
Hys wayes for to direct.

For thou shalt go before his face
For to prepare his wayes
And also for to teach his wil
And pleasure al thy dayes.
To geue thē knowlege how that their
Saluation is nere

And that remission of theyr sinnes
Is through his mercy mere.
Wherby the day spring from an hye
Is come vs for to visite.
And those for to illuminate
Which do in darknes sit.
To lighten those that shadowd be
Wyth death and eke oppress
And also for to guyde theyr feete
The way to peace and rest.

The song of blessed Mary called Magnificat.



For now behold al nations
And generations all
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lorde of might
Whose name be euer sanctified,
And praysed day and night.

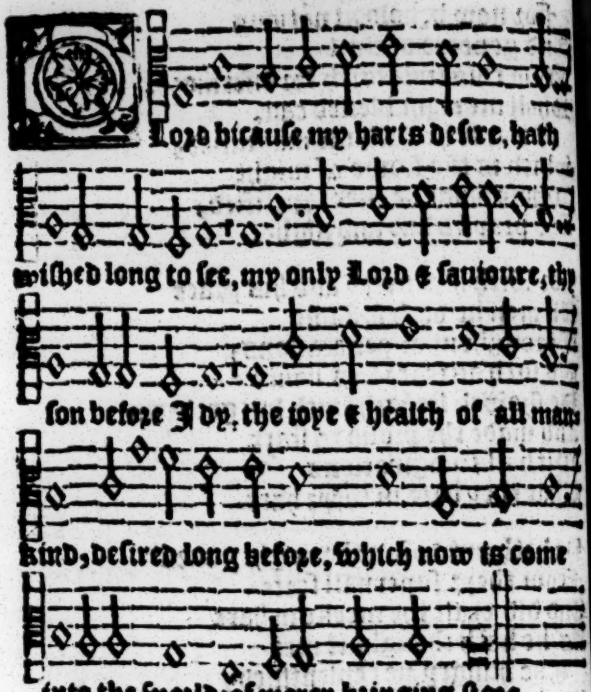
For with his mercy and his grace
All men he doth inflame
Throughout al generations,
To such as feare hys name
He shewed strēgth with his gret arm
And made the proud to start
With al imaginations
That they bare in theyr hart.

He hath put down the mighty ones
From theyr supernall seate
And did exalt the meeke in hart
As he hath thought it met
The hungry he replenished,
With all things that were good:
And through his power he made the rich
Oft times to want theyr food.

And calling to remembrance
His mercy euery deale
Hath holpen vp assistantly
His seruant Israel.
Accoording to his promise made
To Abraham before:
And to his seede successiuely
To stand for euermore

The Song of Simeon, called

Nunc dimittis,



Thou sufferest thy seruant now
In peace for to depart
According to thy holy word,
Which lighteneth my hart.
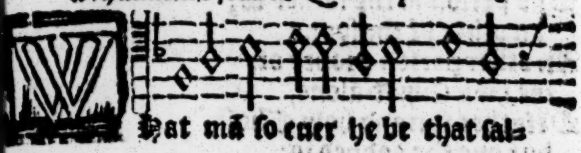
Because mine eyes which thou hast made
To geue my body light
Haue now beheld thy sauing healthe,
Which is the Lord of might.

Whome thou mercifully hast set
Of thine aboundaunt grace

In

In open sight and visible
Before al peoples face.
Thy Gentiles to illuminate
And Nathan ouerquel.
And eke to be the glory of
Thy people Israel.

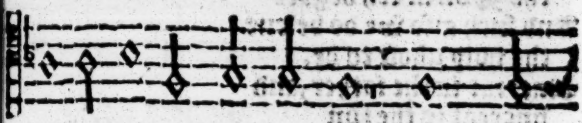
The Simbole or Crede of Athanasius, called Quicunque vult.



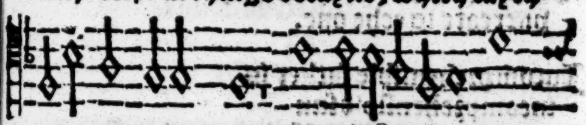
What mā so euer he be that sal-



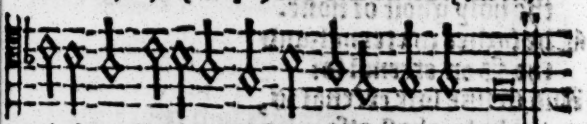
uation wyll attayn. The catholike belief he



must, before al things retayne, which sayth



vnlesse he holy kept, and vndefiledly, with-



out al dout eternally he shalbe sure to dye.

The Catholike belief is this
that God we worship one

The Catholike belief is this
that God we worship one
In Trinity and Trynyty
in vnity alone.
So as we neyther do confound
the persons of the three:
Nor yet the substāce whole of one
in sunder parte vve.

One person of the father is,
an other of the sonne
An other person proper of,
the holy Ghost alone,
Of father son and holy Ghost,
but one the godhed is:
Like glory coeternal eke
the maiesty likewise.

Such as father is such is,
the Sōn in ech degree
And such also we do beleue
the holy ghost to be.
Uncreat is the father, and
uncreat is the sōn
The holy Ghost uncreate so,
uncreate is eche one.

Incomprehensible father is
incomprehensible sun
And comprehensible also is
the holy ghost of none.
The father is eternal, and
the Son eternal so:
And in like sort eternal is,
the holy ghost also.
And yet though we beleue that
of these eternal be (eche
Yet there but one eternal is
and not eternals three.

Is ne incomprehensible we
ne yet vncreat three:
But one in comprehensible, one
vncreat hold to be.

Almighty so the father is
the son almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one
of these almighty be
Yet there but one almighty is
and not almightyes three

The father God is, God the son
God holy Ghost also
Yet are there not three Gods in al
but one God and no moe.
So likewise Lord the father is
and Lord also the son
And Lord the holy ghost yet are,
there not three Lords but one.

For as we ar compelled to graut
by christian verity
Ech of the persons by himselfe
both god and Lord to be
So Catholike religion
forbiddeth vs alway:
That eyther gods be three or that
there Lords be three to say.

Of none the father is ne made,
ne creat nor begot.
The sonne is of the father not
create ne made but got
The holy ghost is of them both
the father and the sonne.

Ne made, ne creat, nor begot,
but doth procede alone.

So we one father hold, not three
one sonne also not three
One holy Ghost alone and not
three holy ghosts to be.
None in this Trinity before
nor after other is:
Ne greater any than the rest
ne lesser be likewyse.

But euery one amõg them selues
of al the persons three
Together coeternal all
and all coequal be.
So vnity in Trinity
as sayd it is before
And Trinity in vnity
in al things we adore.

Therfore what man soeuer that
saluation wil attayn:
This fayth touching the Trinity
of force he must retayne.
And nedeful to eternall life
it is that euery wyght
Of the incarnatyng of Christ,
our Lord beleue aright.

For this the right fayth is that we,
beleue and eke beknow
That Christ our lord the son of God,
is God and man also.
God of hys fathers substance got
before the world began
And of his mothers substance born
In world a very man.

Both

Both perfect god and perfect man,
in one one Iesus Christ:
That doth of reasonable soule
and humaine flesh subsist.
Touching his Godhed equall with
his father god is he:
Touching his manhode, lower than
his father in degree.

Who though he be both very god
and very man also:
Yet is he but one Christ alone
and is not persons two.
One, not by turning of Godhed
into the flesh of man:
But by taking manhode to God,
this beyng one began.

All one, not by confounding of
the substance into one:
But onely by the vnity,
that is of one person.
For as a reasonable soule
and flesh but one man is:
So in one person god and man,
is but one Christ likewise.

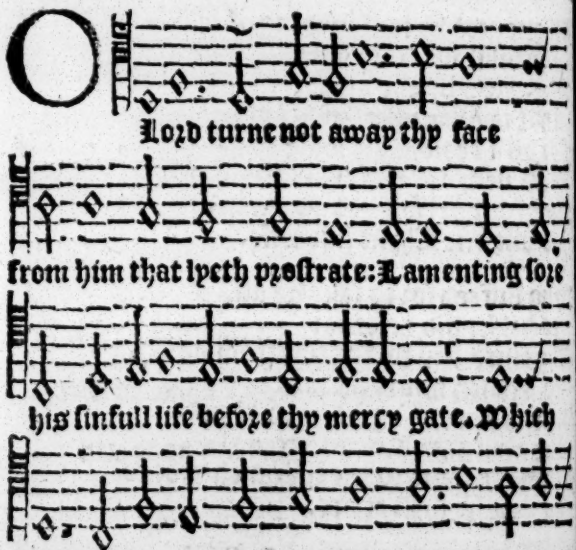
Who suffred for to saue vs all,
to hel he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sittes at the right hand of god,
the almighty father there:
From thence to iudge the quick & dead
agayne he shall retire.

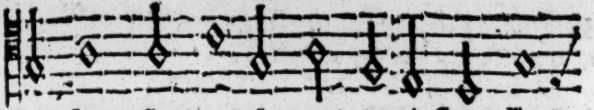
At whose returne all men shall rise
with bodies new restord:

And of their owne workes they shal gene
accompt vnto the Lord.
And they into eternall lyfe,
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the catholike beliefe,
Who doth not faithfully
Beleue the same, without all dout
he saued cannot bee.
To father sonne, and holy ghost
all glory be therfore:
As in beginning was, is now,
and shalbe euermore.

The Lamentation of a Synner.





their sinne, shut not that gate against me Lord,



but let me enter in.

And cal me not to mine accompts
How I haue liued here:
For then I know right wel (O Lord)
How vile I shall appeare.
I nede not to confesse my lyfe
I am sure thou canst tell:
What I haue bene, and what I am
I know thou knowest it well.

O Lord thou knowest what thinges be past,
And eke the thynges that bee:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made
Thou knowest what thinges were then:
As al things els that hath bene since
Among the sunnes of men.

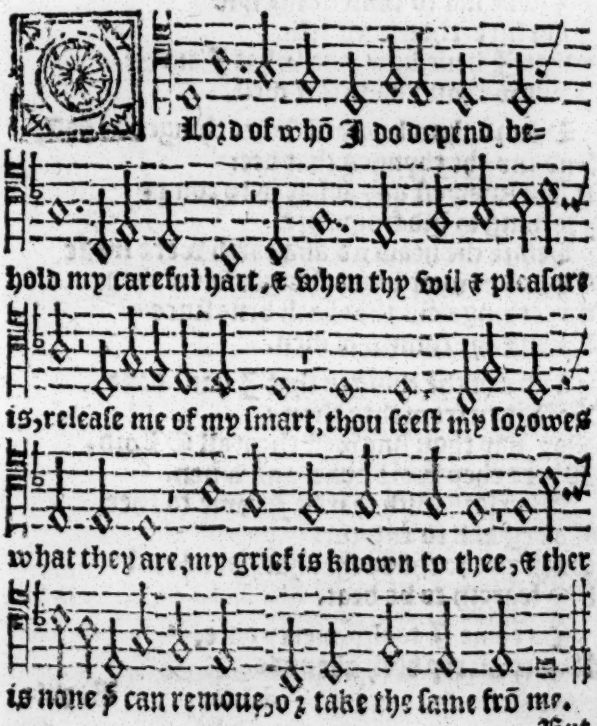
And can the thinges that I haue done
Be hidden from thee then?
Nay, nay thou knowest them all O Lord,
Where they were done and when.
Wherfore with teares I come to thee,
To beg and to entreat:
Euen as the childe that hath done euil
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abounde.

Requiring mercy for my ſinne
To heale my deadly wounde.
O Lord I neede not to repeate
What I do beg or craue:
Thou knowest (O lord) before I aſke,
The thing that I would haue.

Mercy good Lord mercy I aſke,
This is totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come. Amen.

The humble ſute of a Sinner.



But

But onely thou whose ayde I craue
whose mercy still is prest:
To ease all those that come to thee
for succor and for rest.
And sith thou seest my restles eyes,
my teares and greuous grone:
Attend vnto my sute O Lord,
marke well my plaint and mone.

For sinne hath so enclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortal man can not release,
or mitigate this paine:
But euen thy Christ my lord and God
which for my sinnes was slayne.

Whose bloudy woundes are yet to see
though not with mortall eye:
Yet doth thy sainctes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while
when thou shalt see it good:
I shal enioy the sight of him
and see his woundes and bloud.

And as thine angels and thy saintes,
do now behold the same:
So trust I to posses that place,
with them to praise thy name.
But whiles I liue here in this vale
where sinners do frequent:
Assist me euer with thy grace
my sinnes still to lament.

Least that I treade in sinners trace
and geue them my consent:

To dwell with them in wickednes
whereto nature is bent.
Onely thy grace muſt be my ſtaye
leaſt that I fal downe flat:
And being downe, then of my ſelfe
cannot recouer that.

Wherfore this is yet once againe
my ſute and my requeſt:
To graunt me pardon for my ſinne
that I in thee may reſt.
Then ſhal my hart, my tonge & voyce,
be inſtruments of praiſe:
And in thy church and houſe of ſaintes
ſing Pſalmes to thee alwayes.

Pſalmes of Dauid.

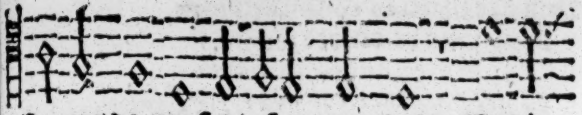
*ſee 1. Samuel Cap. 16.

¶ *Beatus vir. Pſal. i. Thomas Sternehold.*

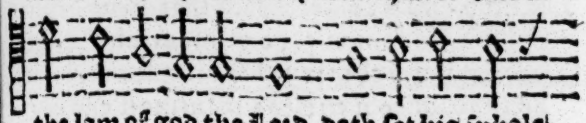
Whether it was Eſdras or any other that gathered the pſalmes into a booke: it ſemeth he did ſet this pſalme firſt in manner of a preface: to exhort al godly men to ſtudy & meditate the heauēly wiſdō, for the effect therof is, that they be bleſſed that geue thēſelues wholy al their life to gods law, and that the wicked contemners of god, though they ſeme for a while fortunate, yet at length ſhall come to myſerable deſtruction.

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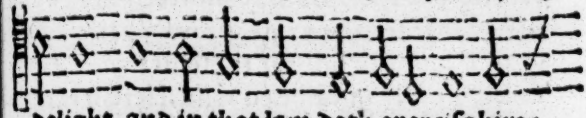
THe man is bleſt that hath not bent,
to wicked rede his eare, nor led his life as



ſinners do, nor ſat in ſcorners chaire. But in



the law of god the Lord, doth ſet his whole



delight, and in that law doth exerciſe him=



ſelfe both day and night.

2 He ſhalbe like the tree that groweth
faſt by the riuer ſide:
Which bringeth forth moſt pleaſant fruite,
in her due time and tide.
3 Whoſe leafe ſhall neuer fade nor fall
but floriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well
that this man takes in hand.
4 So ſhal not the vngodly men,
they ſhalbe nothing ſo:
But as the duſt which from the earth
the windes driue to and fro.
5 Therfore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt
ſhal come in place or ſight.
6 For why? the way of godly men
vnto the Lord is knowne:

And eke the way of wicked men,
ſhall quite be ouerthrowne.

¶ *Quare fremuerunt gentes. Pſal.ij. T.S.*

The Prophet Dauid reioyſeth that notwithſtan
dyng hys enemies rage and worldly power,
yet God wyl continue his kingdom for euer,
and aduaunce it euē to the furmoſt end of the
world. And therfore, he exhorteth kings and
rulers, that ſetting vaine glorye a parte, they
would humbly ſubmit theſelues vnder Gods
yoke, for it is in vaine to reſiſt. Herein is ſigni
fyed Chriſte and his kyngdome.

Sing this as the firſt pſalme.

WHy did the Gentiles tumults raiſe
what rage was in their brayne?
Why did the Jewiſh people muſe,
ſeing al is but vayne?
2 The kings and rulers of the erth
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which he among vs ſent.

3 Shal we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dweileth
their doinges will deride:
And make them al as mocking ſtockes,
throughout the world ſo wyde.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.

I haue

6 I haue annointed hym my king
vppon my holy hill:
I wil therfore lord preache thy lawes
and the declare thy will.

7 For in this wise the Lord himself
did say to me I wot:
Thou art my deare and onely sonne
to day I thee begot.
8 Al people I will geue to thee,
as heires at thy request:
The endes and coastes of the earth
by thee shalbe possest.

9 Thou shalt them bruse euen with a mace
as men vnderfoote trod:
And as the pottars shards shalt break
them with an yron rod:
10 Now ye, O kings and rulers all,
be wise therfore and learnd:
By whome the matters of the worlde
be iudged and discernd.

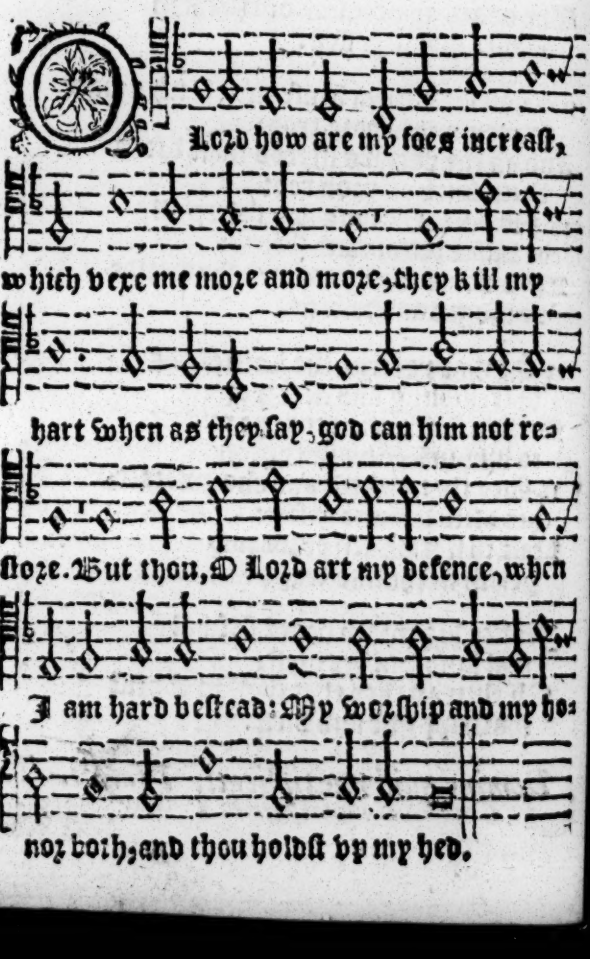
11 Se that ye serue the Lord aboue
in trembling and in feare:
Se that with reuerence ye reioyce
to him in like manner.
12 See that ye kisse and eke embrace,
his blessed sonne I say:
Least in his wrath ye sodenly
perish in the mid way.

If once his wrath neuer so smal
shal kindle in his brest:
Oh then all they that trust in Christ
shal happy be and blest.

Domine quid multiplicati. Pſal. iii. T.S.

Danid

Dauid beyng perſecuted, and driuen oute of hys kingdō by his own ſon Abſalon, was greatly tormented in mynd for his ſin againſt god, & therfore calleth vpon God and waxeth bolde through his promiſes againſt the greate terrours of his enemies: yea and againſt deathit ſelfe which he ſaw preſent before hys eies. Finallye he reioyſeth for the good ſucceſſe and victory that God gaue him, and al the church ouer his enemies.



Then with my voice vpō the lord
I did both cal and cry:
And he out of his holye hyll
did heare me by and by.
I laid me downe and quietly
I ſlept and roſe agayne:
For why I know aſſuredly
the Lord will me ſuſtayne.

Iften thouſand had hemd me in,
I could not be afrayde:
For thou art ſtill my Lord my God,
my ſauior and mine ayde.
Riſe vp therfore, ſaue me my God;
for now to thee I cal:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

Saluation onely doth belong
to thee O Lord aboue:
Thou dooſt beſtow vpon thy folke
thy bleſſing and thy loue.

Cum inuocarem. Pſal.iiii. T.S.

When Saul perſecuted him, he calleth vpon god, truſting moſt aſſuredly in his promiſe, & therfore boldlye reproueth his enemies, who by their wilful malice reſiſted his dominiō. And finally preferreth the fauour of god before al worldlye treaſures. Let vs likewiſe learne to truſt in Gods promiſes, when we are afflicted with any kind of croſſe, & ſo we ſhal neither feare our enemies, nor yet bee ouercommen wyth temptations.

Sing this as the firſt Pſalme.

O God that art my righteouſnes,
Lord heare me when I call:

Thou

Thou hast set me at liberty.
when I was bound and thrall.
2 Haue mercy Lord therfore on me,
and graunt me this requeſt:
For vnto thee vnceſſantly
to cry I will not reſt.

3 O mortall men, how long will ye,
my glory thus deſpiſe?
Why wander ye in vanitye,
and followe after lyes?
4 Know ye that good and godly men
the Lord wth take and chuſe:
And when to him I make my plaint
he woth me not refuſe.

5 Sinne not, but ſtand in awe therfore
examine well your hart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of ryghteouſnes I ſay:
And looke that in the lyuyng Lorde
you put your truſt alway.

7 The greater ſort craue worldly goodes
and riches do embrace:
But Lord graunt vs thy countenaunce,
thy fauour and thy grace.
8 For thou therby ſhalt make my hart
more ioyfull and more glad:
Then they that of their corne & wyne
ful great increaſe haue had.

9 In peace therfore lie downe wil I
taking my reſt and ſleepe:
For thou onely wylt me O Lord
alone in ſafety keepe.

Verba

uid having ſuffred great calamity aſwell by Doeg and Achitophel Saules flatterers, as by other infinite enemies, calleth to god for ſuccour, ſhewing howe requiſite it is that God ſhould puniſh the malicious enuy of hys aduerſaries. After beyng aſſured of proſperous ſucceſſe, he conceiueth comforte, concludyng that when God ſhall deliuer him, others alſo ſhalbe partakers of the ſame mercies.

Sing this as the third Pſalme.

Incline thine eares vnto my wordes,
O Lord my plaint conſider:
And heare my voice my king my god
to thee I make my prayer.
Heare me betime Lord tary not
for I will haue reſpect:
My prayer early in the morne:
to thee for to direct.

And I wil truſt through patience
in thee my god alone:
That art not pleaſed with wickednes
and ill with thee dwels none.
And in thy ſight ſhall neuer ſtand
theſe furious fooles, O Lord,
Layne workers of iniquity,
thou haſt alwayes abhord.

The lyers and the flatterers,
thou ſhalt deſtroy them then:
And God wil hate the bloud thirſty,
and the deceitfull man.
Therfore will I come to thy houſe
truſting vpon thy grace:

And

And reuerently wil worship thee,
toward thine holy place.

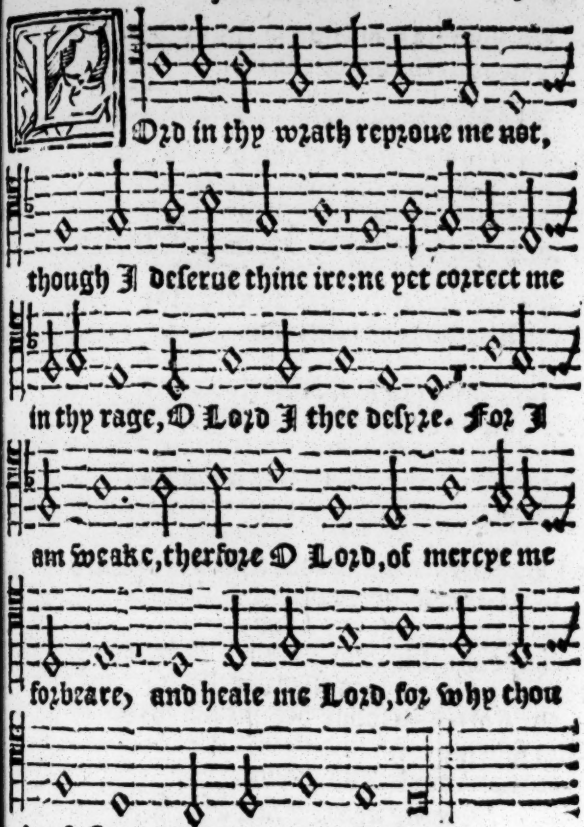
8 Lord lead me in thy righteousnes,
for to confound my foes:
And eke the way that I shal walke
before my face disclose.
9 For in their mouthes there is no truth,
their hart is soule and vaine:
10 Their throte an open sepulchre
their tongs do glose and faine.

11 Destroy their false conspiracies
that they may come to nought:
12 Subuert them in their heapes of sinne,
which haue rebellion wrought.
13 But those that put their trust in thee,
let them be glad alwayes:
14 And render thankes for thy defence
and geue thy name the praise.

15 For thou with fauour wilt encrease
the iust and righteous still:
And with thy grace as with a shield
defend him from all ill.

Domine ne in furore. Psal. vi. T. S.

When Dauid by his synnes had prouoked gods wrath and now felt not onely his hād against him, but also conceiued the horrours of death euerlasting: he desireth forgeuenes, bewailing that if God tooke him away in his indignation he shoulde lacke occasion to praise him as he was wont to do whilst he was amongst men. Then sodenly feling gods mercy, he sharply rebuketh his enemies, which reioyced in his affliction.



3 My soule is troubled very sore
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my misery?
4 Lord turne thee to thy wonted grace
my sely soule vp take:
Oh saue me not for my desertes,
but for thy mercies sake.

For

5 For why no man among the dead,
remembreth thee one whit:
Or who shall worship thee, O Lorde,
in the infernal pit?
6 So greuous is my plaint and mone,
that I waxe wondrous faynt:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and waxeth old
with anguish of mine hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye
that worke iniquity:
For why? the lord hath heard ȳ voice,
of my complaint and cry.

9 He heard not onely the request
and prayer of my hart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all
to their rebuke and shame.

Domine deus. psal. vij. T.S

Beyng falsely accused by Chus, one of Saules kinsmen, he calleth to God to be his defender to whome he commendeth his innocencye. First shewing that his conscience did not accuse him of anye euill towardes Saule. Next that it touched Gods glory to award sentence against the wicked. And so entring into the consideration of Gods mercies and promyse, he waxeth bolde, and derideth the vayne enterprises of hys enemies, threatenyng that it

shal

shal fal on theyr owne neckes, that whiche they haue purposed for others.

Sing this as the vi. Psalme.

O Lord my God, I put my trust,
and confidence in thee:
Saue me from them that me pursue
and eke deliuer mee.
2 Least like a Lion he me teare,
and rent in pieces small:
Whiles there is none to succor me
and rid me out of thrall.

3 O Lord my god if I haue done
the thyng that is not right:
Or els if I be found in fault
or guilty in thy sight:
4 Or to my frende rewarded euill,
or left hym in distresse:
Which me pursued most cruelly
and hated me causelesse:

5 Then let my foes pursue my soule,
and eke my lyfe downe thrust
Unto the earth, and also lay
myne honor in the dust.
6 Stert vp O Lord, now in thy wrath,
and put my foes to payne:
Performe thy kingdome promised,
to me which wrong sustayne.

7 Then shal great nations come to thee
and know thee by this thyng:
If thou declare for loue of them,
thy selfe as Lord and kyng.
8 And thou that art of al men iudge,
O Lord now iudge thou me:
Accordyng to my righteousnes
and mine integrity.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whome the ſecretes of all hartes
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect hart.

12 The iuſt men and the wycked both
God iudgeth by his power:
So that he feeles his mighty hand
euen euery day and hower.
13 Except he change his mind, I dye,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bendes
ayming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes kene and ſharpe:
For them that do me perſecute,
whilſt he doth miſchiefe warpe.
15 But lo, though he in trauell be
of his deuelliſh forecaſt:
And of his miſchiefe once conceyued,
yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt hys brother:
But he ſhall fall into the pit
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whome it bred:
And al the miſchiefes that he wrought
ſhall fall vpon his head.

18 I wil geue thankes to God therfore
that iudgeth rightuouſly:

and

And with my ſongs prayſe will the name of him that is moſt hye.

Domine dominus. Pſalme. viij. T.S

The prophet conſidering the excellent liberality,& fatherlye prouidence of God towardes mã,whom he made,as it were a God ouer all hys works,doth not onely geue great thanks but is aſtoniſhed with the admiration of the ſame,as one nothing able to compaſſe ſuche great mercies,and ſo endeth.

Sing this as the third Pſalme.

O God our Lord,how wonderful,
are thy workes euery where?
Whoſe fame ſurmount in dignity
abou? the heauens cleare.

2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in theſe babes thy might is ſene,
thy graces they diſcloſe.

3 And when I ſee the heauens hygh.
the workes of thine owne hand:
The Sunne,the Moone,& al the ſtarres?
in order as they ſtand:

4 What thing is man,Lord thinke I then
that thou dooſt him remember?
Or what is mans poſterity,
that thou dooſt it conſider?

5 For thou haſt made him little leſſe
than aungels in degree:
And thou haſt crowned him alſo
with glory and dignity.

6 Thou haſt preferd him to be Lord
of al thy workes of wonder:

And at his feete haſt ſet all thinges,
that he ſhould kepe them vnder.

7 As ſhepe and neate, and al beaſtes els,
that in the fieldes do feede:
8 Foules of the ayre, fiſh of the ſea
and al that therin breede.
9 Therfore muſt I ſay once agayne,
O God that art our Lord:
How famous and how wonderfull
are thy workes through the world?

Confitebor. Pſalme. ix. T. S.

After he had geuen thankes to god, for the ſundry victories that he had ſent him againſt hys enemies, and alſo proued by manifolde experyence how redy god was at hande in all hys troubles: he beyng now likewyſe in daunger of new enemies, deſyreth God to helpe hym accordyng to hys wont, and deſtroy the malicious arrogancy of his aduerſaries.

Sing this as the third Pſalme.

WIth hart and mouth, vnto the lord
wil I ſing laud and prayſe:
And ſpeak of al thy wōdrous workes,
and them declare alwayes.
2 I wil be glad and much reioyce
in thee (O God) moſt hye:
And make my ſonges extoll thy name,
aboue the ſtarry ſkye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fal downe flat and are deſtroyde
by thy great force and might.
4 Thou haſt reuenged al my wrong,
my griefe and al my grudge:

Thou

Thou dooſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou dooſt rebuke the heathen folke
and wicked ſo confound:
That afterward the memory
of them cannot be found.
6 My foe, thou haſt made good diſpatche
and al our townes deſtroid.
Thou haſt their fame with them defaſte
throughout the world ſo wide.

7 Know thou that he which is aboue
for euermore ſhall raygne:
And in the ſeate of equity,
true iudgement wil maintayne.
7 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo wil yeld with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſity,
their refuge and their reſt.
10 All they that know thy holy name,
therfore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

¶ The ſecond part.

11 Sing pſalmes therfore vnto the Lord
that dwels in Sion hill:
Publiſh among all nations,
his noble actes and wyll.
12 For he is myndfull of the bloud
of thoſe that be oppreſt:
Forgetting not the afflycted hart
that ſeekes to hym for reſt.

13 Haue mercy (Lord) on me poore wretch
whose enmies still remaine:
Which from the gates of death are wont
to raise me vp agayne.
14 In Sion that I might set forth
thy praise with hart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen stick fast in the pyt
that they themselues prepard:
And in the net that they did set,
their owne feete fast are snard:
16 God shewes his iudgemēt which wer good,
for euery man to marke:
When as ye see the wicked man
lye trapt in his owne warke.

17 The wicked and the sinfull men,
go downe to hel for euer:
And all the people of the world
that wyl not god remember.
18 But sure the Lord wil not forget
the poore mans grieke and payne:
The patient people neuer looke,
for helpe of god in vayne.

19 O Lord arise least men preuayle,
that be of worldly might:
And let the Heathen folke receyue,
their iudgement in thy sight.
20 Lord strike such terror, feare & dreade
into the harts of them:
That they may know assuredly
they be but mortall men.

Vt quid domine. psalme.x. T.S.

He

¶ He complaineth of the fraud, rapine, tyrannye and of all kindes of wrong whiche worldlye mē vſe, aſſigning the cauſe therof, which was that wicked men beyng as it were dronken with worldly proſperity, and therfore ſetting a parte all feare and reuerence towardes God, think they may do all things without controlyng. Therfore he calleth vppon God to ſende ſome remedye againſt thoſe deſperate euyls. And at length comforteth hymſelf with hope of deliuerance.

Sing this as the third pſalme.

WHat is the cauſe that thou O Lord,
art now ſo far from thine?
And keepeſt cloſe thy countenance
from vs this troublous time?

2 The poore doth periſhe by the proud
and wicked mens deſire:
Let them be taken in the craft
that they themſelues conſpire.

3 For in the luſt of his owne hart
the vngodly doth delite:
So doth the wicked praiſe himſelf,
and doth the Lord deſpite.

4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no god ſaith he,
for thus he thinkes in hart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.

6 Tuſh, tuſh, ſaith he, I haue no dread
leſt mine eſtate ſhould chaunge:

And why? for all aduerſity
to hym is very ſtraunge.

7 His mouth is full of curſednesse,
of fraud, deceite and guile:
Under his tonge doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in wayes and holes
to ſlay the innocente:
Againſt the poore that paſſe hym by
his cruell eyes are bent.

9 And like a Lion priuely
lyeth lurking in his den:
If he may snare them in his net
to ſpoyle poore ſimple men:
10 And for the nonce ful craftely
he croucheth downe I ſay:
11 So are great heapes of poore men
by his ſtrong power his pray. (mads

The ſecond part.

12 Tuſh god forgetteth this ſaith he,
therfore may I be bold:
His countenaunce is caſt aſyde,
he doth it not behold.
13 Aryſe, O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thyne hand, forget not Lord
thee poore that be oppreſt.

14 What blaſphemy is this to thee?
Lord dooſt thou not abhorre it?
To heare the wycked in their hartes,
ſay, tuſh thou careſt not for it?
15 But thou ſeeſt all this wickednes
and wel dooſt vnderſtand:
16 That frendles and poore fatherles,
are left into thy hand.

Of

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitye
may periſh altogether.
18 The Lord ſhal rain for euermore,
as king and god alone:
And he wyll chaſe the Heathen folke
out of his land echeone.

19 Thou heareſt O Lord, the poore mans
their prayers and requeſt: (plaint
Their hartes thou wilt confirme, vntill
thine eare to heare be preſt.
20 To iudge the poore and fatherleſs,
and helpe them to their ryght:
That they may be no more oppreſt,
wyth men of worldly might.

In domino confido. pſalme. xi. T.S.

Thys pſalme containeth two parts, in the fyrſte Dauid ſheweth how hard aſſaultes of tentations he ſuſtayned, & in how great anguiſh of mynd he was when Saule did perſecute him. Then next, he reioiceth that god ſent him ſuccour in his neceſſity, declaryng hys iuſtice as wel in gouernynge the good and the wicked men, as the whole world.

Sing this as the. vi. Pſalme.

IN God I truſt, how dare ye then,
ſay thus my ſoule vntyl:
Flee hence as faſt as any foule,
and hyde you in your hyl.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecrete and to hurt,
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunckt
and clerely brought to nought:
Alas the iuſt and righteous man
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hye:
And in the heauen hath his ſeate
of royall maieſty:

The poore and ſimple mans eſtate
conſiders in hys mynde:
And ſearcheth out ful narowly
the manners of mankind.
4 And with a cherefull countenance
the righteous man will vſe:
But in his hart he doth abhorre,
all ſuche as miſchiefe muſe.

6 And on the ſinners caſteth ſnares
as thicke as any raine:
Fire & brimſtone, & whirlwinds thicke
appointed for their payne.
7 Ye ſee then how a righteous God,
doth righteouſnes embrace:
And to the iuſt and vpright man
ſhewes forth his pleaſant face.

Saluum me fac. pſalme.xij. T.S.

The prophet learning the miſerable eſtate of the people, and the decaye of all good order, deſyreth God ſpedely to ſend ſuccour to his children. Then comfortyng hymſelfe and others with the aſſurance of gods helpe: he cõmẽdeth the conſtant verity, that God obſerueth in kepyng his promiſes, concludyng that when all orders are moſt corrupted, then wyll god deliuer vs.

Syng this as the third Pſalme.

HElpe Lord for good and godly men,
do periſh and decay:
And faith and truth from worldly men
is parted cleane away.
Who ſo doth with his neighbour talke
his talke is all but vayne:
For euery man beth inketh how
to flatter, lye, and fayne.

2 But flattring and deceitfull lips
and tonges that be ſo ſtout:
To ſpeake proud wordes & make great bragges,
the Lord ſoone cut them out.
3 For they ſay ſtil we wil preuaile,
our tonges ſhal vs extol:
Our tonges are ours we ought to ſpeake
what Lord ſhall vs control?

4 But for the great complaint and cry
of poore and men oppreſt:
Aryſe wil I now ſaith the Lord
and them reſtore to reſt:
5 Gods word is like to ſiluer pure
that from the earth is tride:
And hath no leſſe then ſeuen tymes,
in fire bene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore
from this ill kind of men.
8 For now wicked the world is full,
of miſchiefes manifold:
When vanity with mortal men,
ſo highly is extold.

Vſquequo do. Pſal.xiii: T.S

Dauid

Danid, as it were ouercome with sondrye and new afflictions, flyeth to god as his onely refuge, and so at the length beyng encouraged through Gods promises, he conceyueth most sure confidēce against the extreme horroure of death.

Sing this as the third Psalme.

HOw long wilt thou forget me Lord,
shal I neuer be remembred?
How long wilt thou thy visage hyde,
as though thou were offended?
2 In hart and mind how long shal I
with care tormented bee?
How long eke shal my deadly foe,
thus triumph ouer mee.
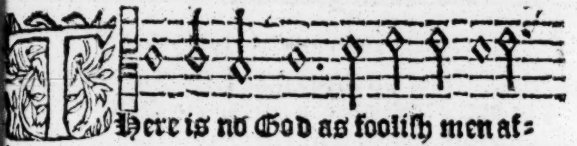
3 Behold me now my Lord, my God,
and heare me sore oppressed:
Lighten mine eyes least that I sleepe
as one by death possest.
4 Least thus mine enmy say to me,
behold I do preuaile:
Least they also that hate my soule,
reioyce to see me quaile.

5 But for thy mercies and goodnes,
my hope shall neuer start.
In thy relieke and sauyng health,
right glad shalbe my hart.
6 I wil geue thankes vnto the Lord,
and prayses to him sing:
Wicause he hath herd my request,
and graunted my wishyng.
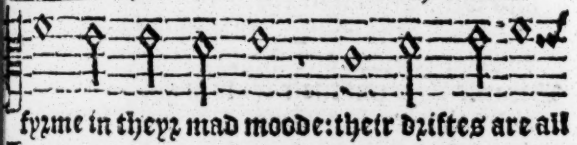
Dixit insipiens. Psal. xiiij. T. S.

He

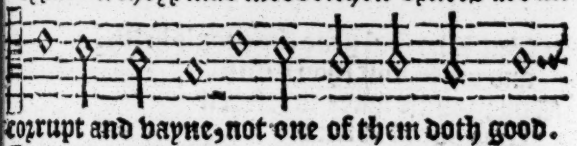
He deſcribeth the peruerſe nature of mē Which were ſo growē to licentiouſnes, that god Was brought to vtter cotempt: for the which thing althoughe he was greatlye greued, yet being perſwaded that god would ſend ſome preſent remedy, he comforteth him ſelf and others.
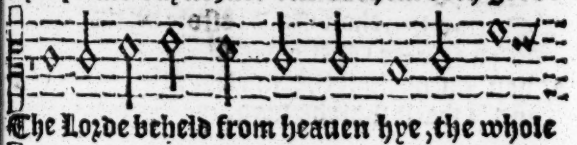


THere is no God as fooliſh men af-
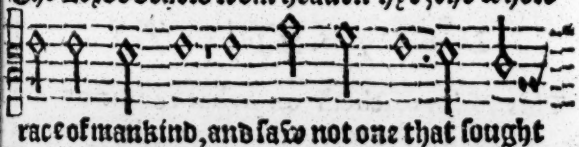


fyrme in theyr mad moode: their dryftes are all



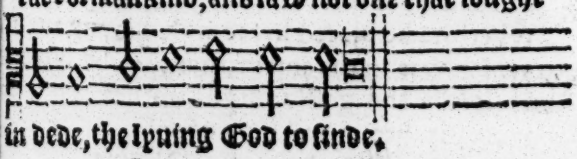
corrupt and vayne, not one of them doth good.



The Lorde beheld from heauen hye, the whole



race of mankind, and ſaw not one that ſought



in dede, the lyuing God to finde.

3 They went al wyde and were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.
4 Is al their iudgement so far lost
that al worke mischiefe still:
Eating my people euen as bread,
not one to seeke gods will?

5 When they thus rage, then sodenly
great feare on them shal fal:
For god doth loue the righteous men,
and will maintayne them all?
6 Ye mocke the doinges of the poore
to their reproch and shame:
Because they put their trust in god,
and call vpon his name.

7 But who shal geue thy people helth,
and when wilt thou fulfil:
Thy promise made to Israell
from out of Sion hil?
8 Euen when thou shalt restore again
such as were captiues led:
Then Iacob shall therin reioyce
and Israell shall be glad.

Domine quis. Pſal. xv. T. S

This Pſalm teacheth on what condition God did chuſe the Iewes for his peculiar people, & wherfore he placed his temple among them, which was to the entent, that they by lyuyng vprightly and godly, might witnes that they were his ſpecial and holy people,

Sing this as the xiiij. Pſalme.

O Lord

O Lord wit hin thy tabernacle
who ſhall inhabite ſtil:
Or whom wilt thou receiue to dwell,
in thy moſt holy hil:
2 The man whoſe lyfe is vncorrupt,
whoſe woorkes are iuſt and ſtreyte:
Whoſe hart doth think the very truth
whoſe tonge ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goodes, or name:
Nor willingly doth moue falſe tales,
which might empeyre the ſame.
4 That in his hart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord
he maketh much of them.

5 His oth and al his promiſes
that kepeth faithfullye:
Although he make his couenant ſo
that he doth loſe therby.
6 That putteth not to vſury,
his money and his coyne:
Ne for to hurt the innocent
doth bribe or els purloyne.

7 Who ſo doth all thinges as you ſee
that here is to be done:
Shal neuer periſhe in this world
nor in the world to come.

Conſerua me. pſalme.xvi.T. S.

¶ Dauid prayed to God for ſuccoure, not for hys woorkes, but for his faythes ſake, proteſtyng that he hateth al idolatry, takyng god onelye for his comfort and felicity: who ſuffreth his to lacke nothing.

Sing this as the .xiiii. Pſalme.

LOrd keepe me for I truſt in thee,
and do confes in deede:
Thou art my god, and of my good
O Lord thou haſt no neede.
2 I geue my goodnes to the ſaintes
that in the world do dwel:
And namely to the faythfull flocke
in vertue that excel.

3 They ſhal heape ſorrowes on their heds,
which run as they were mad:
To offer to the idol Gods
alas it is to bad.
4 As for their bloudy ſacrifice,
and offrings of that ſort:
I will not touch, nor yet therof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dooſt maintayne,
my rent, my lot, my chance.
6. The place wherin my lot dyd fall,
in beauty did excell:
Myne heritage aſſignde to me,
doth pleaſe me wondrous wel.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughtes
do teache me euery night.
8 I ſet the Lord ſtil in my ſight
and truſt him ouer al:
For he doth ſtand on my right hand
therfore I ſhal not fal.

Wherfore my hart and tonge alſo,

doth both reioice together:
My flesh and body rest in hope,
when I this thing consider.
For thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet will geue thy holy one,
corruption for to see.

But wilt teach me the way to liue,
for al treasure and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi domine psal. xvii. T. S

Here he complaineth to God for the cruel trade and arrogancy of Saule and the rest of his enemies, who thus raged without any cause geuen on his part: therfore he desireth god to reuenge his innocency, and deliuer him. This Psalme ought diligently to be noted of such as receiue euil, for well doing.

Sing this as the .xiii. Psalme.

O Lord geue eare to my iust cause
attend when I complayne:
And heare the prayer that I put forth
with lippes that do not fayne.
And let the iudgement of my cause
procede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicitie.

Thou hast wel tride me in the night
and yet couldst nothing fynde:
That I haue spoken with my tonge,
that was not in my minde.
As from the workes of wicked men,

and pathes peruerſe and ill:
For loue of thy moſt holy word
I haue refrayned ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherin I walke
my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord)
ſurely thou wilt me ayde:
Then heare my prayer & wey right well
the wordes that I haue ſayd.

7 O thou the ſauer of al them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſtye.
8 O keepe me lord as thou wouldſt keepe,
the apple of thine eye:
And vnder couert of thy wynges
defend me ſecretly.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which ſwallow in their worldly wealth
ſo ful and eke ſo fat:
That in their pride they do not ſpare
to ſpeake they care not what.

They lie in wayt where we ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground,
12 Much lyke a Lion gredely,
that would his pray embrace:
Or lurking like a Lions whelpe,

within some secret place.

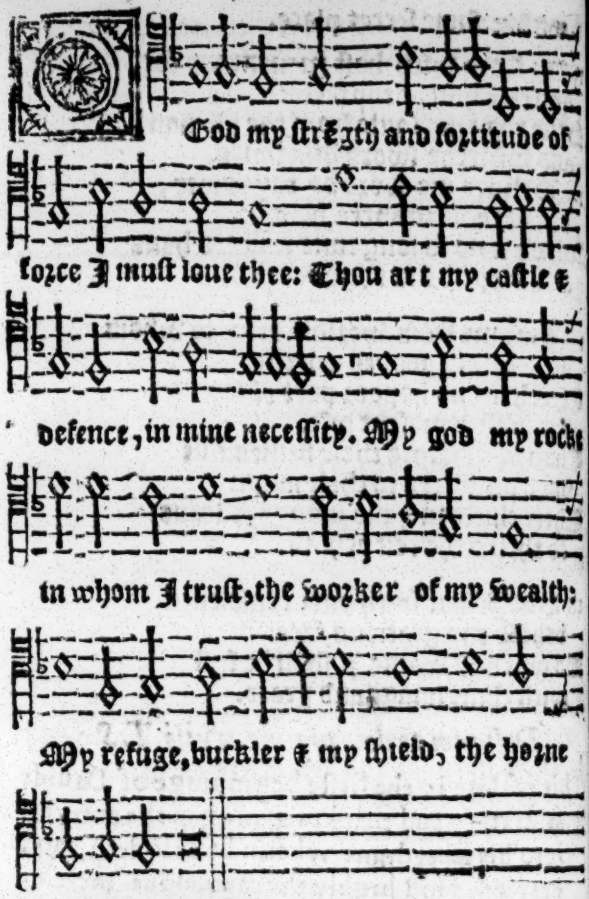
3 Vp Lord with hast preuent my foe,
and cast him at thy feete:
Saue thou my soule from the vll man,
and with thy sword him smite.
4 Deliuer me Lord by thy power,
out of those tirantes hands:
Which now so long time raigned haue
and keepe vs in their bandes.

5 I meane from worldly men, to whom
all worldly goodes are rife:
That haue no hope or part of ioy
but in this present lyfe.
Thou of thy store their bellies filst
with pleasures to their mind:
Their children haue inough, & leaue
to theirs the rest behind.

6 But I shal with pure conscience
behold thy gratious face:
So when I waike I shall be full
with thine image and grace.

Diligam te do. psalme.xviii.T.S

This psalme is the firste beginninge of Dauids salutation and thankes geuing in the entryng into his kingdome, wherin he extolleth, and prayseth most highly the meruelous mercies and grace of god, who hath both preserued & defended hym, he setteth forthe the image of Christes kyngdome painted in his kingdom, that the faithful may be assured, that Christe shal alwayes conquere and ouercome by the vnspeakeable power of his father, though all the whole world should say there against.



3 When I ſyng laud vnto the Lord
moſt worthy to be ſerued:
Then from my foes I am moſt ſure
that I ſhall be preſerued.
4 The panges of death did compaſſe me
and bound me euery where:

The

The flowyng ſwaues of wickednes
did put me in great feare.

5 The ſlye and ſuttle ſnares of hel,
were round about me ſet:
And for my death there was prepard
a deadly trapping net.
6 I thus beſet with paine and griefe
did pray to god for grace:
And he forthwith did heare my plainte
out of his holy place.

7 Such is his power, & in his wrath
he made the earth to quake:
Yea the foundation of the mount,
of Baſan for to ſhake.
7 And from his noſtrels came a ſmoke
when kindled was hys ire:
And frō his mouth came kindled coles
of hote conſuming fire.

9 The Lord deſcended from aboue
and bowd the heauens hye:
And vnderneath hys feete he caſt,
the darknes of the ſkye.
10 On Cherubes and on Cherubins,
full royally he rode:
And on the winges of all the wyndes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made
his dennc and ſecret place:
With waters blacke and airy cloudes
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then cloudes conſume, & in their ſtead
come hayle and coales of fyre.

13 These firy dartes and thunderbolts
disperse them here and there:
And with his often lightenings
he puts them in great feare,
14 Lord at thy wrath & threateninges
and at thy chiding cheare:
The springes and thy foundations,
of al the world appeare.

15 And from aboue the lord sent down
to fetch me from below:
And pluckt me out of waters great
that would me ouerflow.
16 And me deliuered from my foes
that would haue made me thrall:
Yea from such foes as were to strong,
for me to deale withall.

17 They did preuent me to oppresse
in time of my great griefe:
But yet the Lord was my defence
my succour and relefe.
18 He brought me forth in open place,
wheras I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannes of my handes
he gaue me my reward.
20 For that I walked in his wayes
and in his pathes haue trode:
And haue not wauered wickedly
against the Lord my god.

The third part.

21 But euermore I haue respect
to his law and decree:

Hys ſtatutes and commaundementes,
I caſt not out from mee.
22 But pure and cleane and vncorrupt
appeарde afore his face:
And dyd refrayne from wickednes,
and ſinne in any caſe.

23 The Lord therfore wil me reward
as I haue done aryght:
And to the cleaneſſe of my handes
appearyng in hys ſight:
24 For Lord with him that holy is,
wilt thou be holy to:
And with the good and vertuous man
ryght vertuouſly wilt do.

25 And to the louing and electe
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wycked men deſerue.
26 For thou dooſt ſaue the ſimple folk,
in trouble when they lye:
And doſt bring down the countenaūce,
of them that looke full hye.

27 The Lord will light my candle ſo
that it ſhall ſhine full bryght:
The Lord my God will make alſo
my darkenes to be lyght.
28 For by thy helpe an hoſt of men
diſcomfite (Lord) I ſhall:
By thee I ſcale, and ouer leape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God
hys word is purely tryde:
He is a ſure defence to ſuch,
as in hys fayth abyde.

30 For who is god, except the Lord?
for other there is none:
Or els who is omnipotent
ſauing our god alone?

¶ The fourth part.

31 The god that girded me with ſtrength
is he that I do meane:
That al my wayes wherin I walked,
did euermore keepe cleane.
32 That made my feete like to the Hartes
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He dyd in order put my handes,
to battayle and to fyght:
To breake in ſunder barres of braſſe
he gaue my armes the myght.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity
doth ſtil encreaſe my power.

35 And vnder me thou makeſt playne
the way where I ſhould walke:
So that my feete ſhal neuer ſlip,
nor ſtumble at a balke.
36 And fierſly I purſue and take
my foes that me annoyd
And from the field do not returne
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fal downe flat,
I ſtrike them all ſo ſore.
38 For thou dooſt gird me with thy ſtrēgth
to war in ſuch a wiſe:

That

That they beal ſcattered abroade,
that vp againſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enmies poke:
And all my foes thou dooſt deuide
in ſunder with thy ſtroke.
40 They cald for help, but none gaue eare,
nor help in their relieke:
Yea to the Lord they cald for helpe,
yet heard he not their grieke.

41 And ſtil lyke duſt before the wind
I driue them vnder feete:
And ſweepe them out like filthy clay
that ſtinketh in the ſtreete.
42 Thou kepeſt me from ſeditious folke
that ſtil in ſtryke be led:
And thou dooſt of the heathen folke
appoint me to be hed.

43 A people ſtraunge to me vnknowne,
and yet they ſhal me ſerue:
And at the firſt obey my worde,
wheras mine owne will ſwerue.
44 I ſhalbe irkſome to mine owne,
they wil not ſee my light:
But wander wyde out of the wayes,
and hyde them out of ſight.

45 But bleſſed be the liuyng Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For it is he that gaue me power,
reuenged for to bee:
And with his onely word ſubdude
the people vnto mee.

And

47 And from my foe me deliuerd,
and set me higher than those:
That cruell and vngooly were,
and vp against me rose.
48 And for this cause (O Lord) my God,
to thee geue thankes I shall:
And sing out prayses of thy name,
among the gentiles all.

49 That ganest great prosperity
vnto the king I say:
To Dauid thy annoynted kyng,
and to his seede for aye.

Cœli enarrant psal xix. T.S.

To the intent he might moue the faithful to deeper consideration of Gods glory, he setteth before their eyes the most exquisite workmanship of the heauens, with their proportion & ornaments: and afterward calleth them to the law wherin God hath reueled himselfe more familiarly to his chosen people. The whiche peculiar grace by commēding the law, he setteth forth more at large, and at the end he concludeth wyth a prayer.

Sing this as the xiiii. Psalme.

The heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
hys workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes successe:
The nightes which likewise their race run,
the selfe same thinges expresse.

Then

There is no language, tonge, or speache,
where their sound is not herd:
4 In al the earth and coutes therof
their knowledge is conferd.
In them the Lord made for the sun,
a place of great renome.
5 Who like a bridegrome redy trimde,
doth from his chamber come.

And as a valiant champion,
who for to get a prise:
With ioy doth hast to take in hand
some noble enterprise.
6 And all the sky from end to end
he compasseth about:
Nothing can hide it from his heate,
but he wil finde it out.

7 How perfect is the law of god
how is his couenant sure?
Conuerting soules, and making wise
the simple and obscure.
8 Just art the Lordes commaundements,
and glad both hart and mind:
His precept pure, and geueth lyght,
to eyes that be ful blind.

7 The feare of god is excellent,
and doth endure for euer:
The iudgements of the lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
than fined gold I say:
The hoony and the hoony combe,
are not so sweete as they.

11 By them thy seruant is forewarnd,
to haue god in regard:

And

And in performance of the same,
there shal be great reward.
12 But Lord what earthly man doth know
the errours of his life?
Then cleanse my soule from secret sinnes,
which are in me most ryfe.

13 And keepe me that presumpteous sinnes
prevayle not ouer mee:
And then shal I be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redemer and my strength,
O Lord, thou art alone.

Exaudiat te dominus. Psal.xx. T.S.

¶ A prayer of the people to God that it woulde
please him to heare their king and receiue his
sacrifice, whiche offred before he went to bat
tel against the Ammonites, declaryng howe
that the heathen put theyr trust in horses and
chariots, but they trust onely in the name of
the lord their god, wherfore the other shal fal,
but the lord wil saue the king & his people.

Sing this as the .xiiii. Psalme.

IN trouble and aduersity,
the lord god heare thee still
The maiesty of Iacobs god
defend thee from all ill.
2 And send thee frō his holy place
his helpe at euery neede:
And so in Sion stablish thee,
and make thee strong in deede.

3 Remembring wel the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
the burnt offrings echeone.
4 According to thy harts deſire
the Lord graunt vnto thee:
And al thy counſel and deuiſe,
ful wel performe may hee.

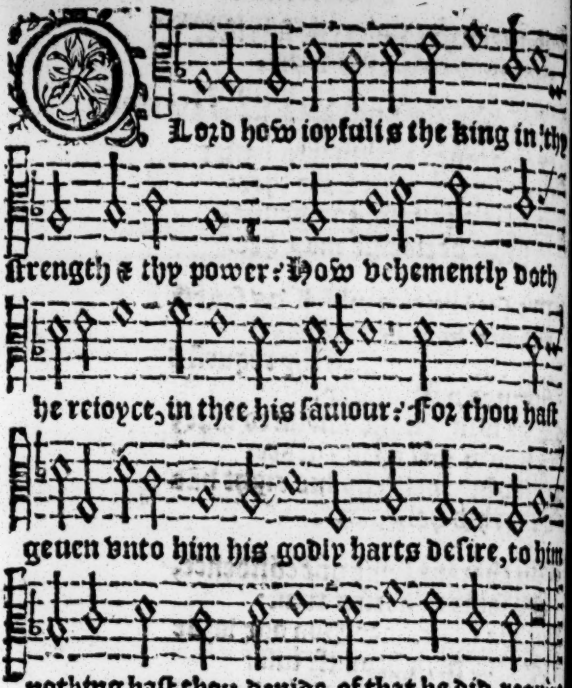
5 We ſhal reioice whē ỹ vs ſaueſt
and our banners diſplay:
Vnto the lord, which thy requeſtes
fulfilled hath alway.
6 The lord wil his anointed ſaue,
I know wel by his grace:
and ſēd him health by his right hād
out of his holy place.

7 In charets ſome put cōfidence,
and ſome in horſes truſt:
But we remember God our lorde
that keepeth promiſe iuſt:
8 They fall downe flat, but we do
and ſtand vp ſtedfaſtly: (riſe
9 Now ſaue & help vs lord & king
on thee when we do cry.

Domine in virtute. pſalme.xxi. T. S.

Dauid in the perſon of his people prayſeth God for the victory which he gaue thē againſt the Sirians and Ammonites. i. Samu. x. xi. wherein he had the rich crowne of the king of Ammon ſet vpon his head. ii. Samuell. xii. & was indued with the manifold bleſſinges of God and contrariwyſe his enemies deſtroyed.

O Lord



3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.

4 And when he aſked lyfe of thee,
therof thou madeſt him ſure:
To haue long life, yea ſuch a life:
as euer ſhould indure.

5 Great is his glory by thy helpe,
thy benefite and ayde:
Great worſhip and great honor both
thou haſt vpon him laid.

6 Thou wilt geue him felicity,
that neuer ſhal decay:

And

And with thy chereful countenance
wilt comfort hym alway.

7 For why the king doth ſtrongly truſt,
in god for to preuayle:
Therfore his goodnes and his grace
wil not that he ſhal quaile.
8 But let thine enmies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
in fyry flame and fume:
Thyne anger ſhall deſtroy them al,
and fyre ſhall them conſume.
And thou wilt roote out of the earth,
their fruite that ſhould encreaſe:
And from the number of thy folke,
their ſeede ſhal end and ceaſe.

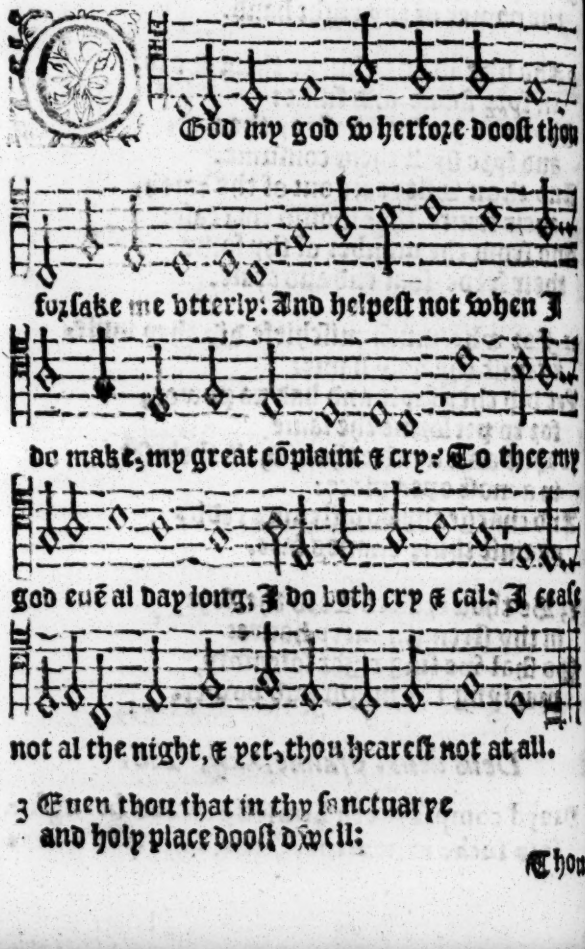
11 For why? much miſchiefe did they muſe,
againſt thy holy name:
Yet did they fayle and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtrings redily
againſt thine enmies face.

13 Be thou exalted Lord therfore,
in thy ſtrength euery houre:
So ſhal we ſing right ſolemnly,
mayſyng thy might and power.

Deus deus. pſalme.xxij. T.S.

Dauyd complayneth himſelfe to bee brought
into ſuche extremities, that he is lyke a man

deſperate & paſt al hope, after declareth whe
of he recouereth himſelfe from the bottome-
les pit of téptations And vnder his own per-
ſon he ſetteth forth the figure of Chriſt who
he did forſee in the ſprite of prophecy: ſo this
pſalme after two ſortes doth declare that pro
phecy of Eſay: He was taken forthe of priſon
and iudgement.



3 Euen thou that in thy ſanctuarye
and holy place dooſt dwell:

Thou

Thou art the comfort and the ioy
and glory of Israell.
4 And he in whome oure fathers old
had al their hope for euer
And when they put theyr trust in thee
so didst thou them deliuer.

5 They were deliuered euer when
they called on thy name
And for the fayth they had in the
they were not put to shame.
6 But I am now become a worme
more like than any man:
An out cast whome the people scorne
with al the spite they can.

7 And me despise as they behold
me walking on the way
They grin they mowe they nod theyr heds
and in this wise they say.
8 This man did glory in the Lord
his fauor and his loue
Let him redeme and help him now
his power if he wil proue.

9 But Lord out of my mothers wombe
I came by thy request
Thou didst preserue me stil in hope
while I did suck her brest
10 I was comitted from my byrth
with thee to haue abode
Since I was in my mothers wombe
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe
Since I haue none to be my help
my succor and relief.

12 So many bulles do compasse me
that be full strong of heade:
Yea bulles so fat as though they had,
in Basan field bene fed.

13 They gape vpon me gredely
as though they would me slay:
Much like a Lion rozyng out,
and ramping foz his pzay.
14 But I dzop dowñ like water shed
my ioyntes in sunder bzeake
My hart doth in my body melt
like waxe agaynst the heate.

15 And like a potshard dzieth my
my toung it cleaueth fast: (strēgth
Unto my tawes and I am bzought
to dust of death at last.
16 And many dogs do compas me
and wicked counsel eke
Conspire agaynst me cursedly
they pearse my handes and feete;

17 I was tozmented so that I,
might all my bones haue told
Yet stil vpon me they do looke
and stil they me behold.
18 My garments they deuided eke
in parts among them all
And foz my coate they did cast lottes
to whome it might befall

19 Therfoze I pzay thee be not far
fro me at my great nede:
But rather sith thou art my strength
to heale me Lozd make spede
20 And from the swozd (Lozd) saue my
by thy might and thy power (soule

And

And kepe my soule thy darlyng dere
from dogges would deuoure.
The third part.
21 And from the Lions mouth that would
me all in sunder shiuer
And from the hornes of Unicornes,
Lord sakely me deliuer
22 And I shal to my brethern al
thy maiesty record
And in the church shal prayse the name
of thee the liuing Lord.

23 All ye that heare him praise the Lord,
thou sede of Jacob honor hym
And wyth all reuerence possible
thou sede of Israell worshyp him,
24 For he despiseth not the poore,
he turneth not away:
His countenance when they do call
but graunteth them theyr cry.

25 Among the flocks that feare the Lord,
I wil therfore proclayme:
Thy praise and kepe thy promise made
for setting forth thy name.
26 The poore shal eat & be fulfild
and those that do theyr deuer:
To know the Lord shall prayse his name
theyr harts shall liue for euer.

27 Al coastes of earth shall prayse the lord
and turn to him for grace:
The heathen folk shal worshyp him
before his blessed face.
28 The kingdome of the heathen folk
the Lord shal haue therfore
And he shalbe theyr gouernor,
and king for euermore:

G.ii. The

29 The rich men of his godly giftes
shall fede and taste also
And in his presence worship him,
and bowe their knees ful low.
30 And al that shal go down to dust
of life by him must taste
My seede shal serue and prayse his name
while any world shal laste.

31 My seede shal playnly shewe to them
that shalbe borne herafter:
His iustice and his rightousnes,
and al his workes of wonder.

Dominus re. Psalme.xxiiii. T.S.

Bicause the prophet had proued the great mercies of God at diuers times, & in sundry manners, he gathereth a certain assurance fully perswading himselfe that god will continue the very same goodnes towardes him for euer.

Sing thys as the. xxi. Psalme,

My shepherd is the liuing Lord
Nothing therfore I neede
In pastors fair with waters calm
he set me for to fede.
2 He did conuert and glad my soul,
and brought my mynd in frame.
To walke in pathes of righteousnes
for his most holy name.

3 Yea though I walk in vale of death
yet wil I feare no ill.
Thy rod, thy staffe doth comfort me
and thou art with me stil.
4. And in the presence of my foes
my table thou wilt spred
Thou shalt (O Lord) fill ful my cup
and eke annoynt my head.

5 Through al my life thy fauor is,
so frankly shewed to me.
That in thy house for euermore,
my dwellyng place shalbe

Domini est terra. Psalm.xxiiii. I.H. (John Hopkins)

bicause the grace of God was then to be vttred in the temple, more glorious than before it had bene in the Tabernacle. Dauid geueth it a more glorious title, and with exclamation setteth forth the honor therof, stirringe vs to the cõsideration of the eternal mansions prepared for vs in the heauens, whereof this was a shadow and fygure.

THe earth is al the Lords with al
her store and furniture
Yea his is al the world and all,
that therin do indure.
2 For he hath fastly founded it
aboue the sea to stand:
And layd a low the liqued floods
to flow beneath the lande.

Sing this as the. xxi. Psalme.

3 For who is he (O Lord) that shal
ascend into thy hyl
Or passe into thy holy place,
there to continue styl.
4 Whose hands are harmelesse, & whose hart
no spot there doth defile.
His soule not set on vanity
who hath not sworn to guile

5 Him that is such an one the Lord
shal place in blissful plight:
And God his God and Sauiour,
shal yeld to him his right.

6 Thys is the broode of trauelers,
in ſeking of his grace
As Iacob did the Iſraelites
in that time of his race.

7 Ye princes open your gates ſtand open
the euerlaſting gate
For ther ſhall enter in thereby
the kinge of glorious ſtate
8 What is the king of glorious ſtate
the ſtrong and mighty Lord,
The mighty Lord in battayles ſtout,
and triall of the ſword.

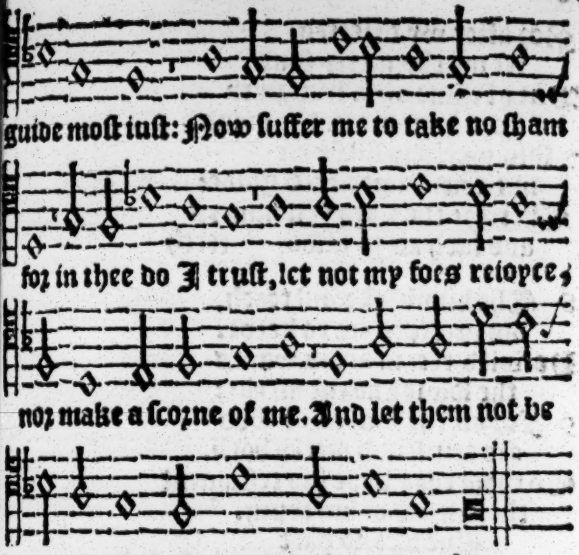
9 Ye princes open your gates, ſtande open
the euerlaſting gate.
For there ſhal enter in therby
the king of glorpous ſtate.
10 What is this king of glorious ſtate
the Lord of hoſts it is.
The kyngdome and the royaltye,
of glorious ſtate is his,

Ad te domine. pſalme.xxv. T.S.

The prophet touched with the conſideration of his ſinnes, and alſo greued with the cruel malice of his enemies, prayeth to God moſt feruently to haue his ſinnes forgeuen, eſpecially ſuche as he had committed in his youthe. He beginneth euery verſe according to the Ebrue letters, two or thre except.



Lift myne hart to thee my god &
guide



guide moſt iuſt: Now ſuffer me to take no ſham
for in thee do I truſt, let not my foes reioyce,
nor make a ſcorne of me. And let them not be
ouerthrown, that put their truſt in thee.

But ſhame ſhal them befall
which hyrne them wrongfully.
3 Therfore thy pathes and thy right wayes
vnto me Lord deſcry.
4 Direct me in thy truth
and teach me I thee pray:
Thou art my god and ſauior,
on thee I wayt alway.

5 Thy mercyes manyfold,
I pray thee Lord remember:
And eke thy pity plentifull,
for they haue bene for euer.
6 Remember not the faultes
and fraylty of my youth.
Remember not how ignorant
I haue bene of thy truth.

Nor after my desertes
let me thy mercy fynd
But of thine own benignity
Lord haue me in thy mynd.
7 His mercy is full sweete
his truth a perfecte guide:
Therfore the Lord wil sinners
and such as go aside, (teche

8 The humble he wil teach,
his precepts for to keepe.
He wil direct in al his wayes
the lowly and the meeke:
9 For all the wayes of God
are truth and mercy both,
To them that kepe his testament
the witnes of his truth.
The second part
10 Now for thy holy name,
O Lord I thee intreate,
To graunt me pardon for my sin
for it is wondrous greate.
11 Who so doth fear the Lord
the Lord doth him direct
To lead his life in such a way
as he doth best accept.

12 His soule shal euermore
in goodnes dwel and stand,
His seede and his posterity,
inherit shal the land.
13 Al those that feare the Lord
know his secrete intent
And vnto them he doth declare
his wil and testament.

14 Myne eyes and eke my hart
to him I wil aduance:

That

That pluckt my feete out of the ſnare,
of ſinne and ignorance.
15 Wyth mercy me behold
to thee I make my mone.
For I am poore and deſolate
and comfortles alone.

16 The troubles of mine hart
are multiplyde in deede
Bring me out of this miſery
neceſſity and neede.
17 Behold my pouerty,
myne anguiſh and my payne
Remit my ſinne and myne offence,
and make me cleane agayne.

18 O Lord behold my foes,
how they do ſtil increaſe
Purſuing me with deadly hate,
that fayne would liue in peace
19 Preſerue and kepe my ſoule
and eke deliuer me
And let me not be ouerthrowne
bycauſe I truſt in thee.

20 Let my ſimple pureneſs
me from myne enemyes ſhend
Bycauſe I loke as one of thine,
that thou ſhouldeſt me defend.
21 Deliuer Lord thy folke
and ſend them ſome reliefe
I meane thy choſen Iſrael
from all theyr payn and griefe.

Iudica me domine. pſalme. xxvi. I. H.

Dauid oppreſſed with many e iniuries, fyndinge no help in the world, called for ayd from god and aſſured of his integrity e towarde Saule,

deſireth

desireth god to be his iudge and to defend his innocēcy, causeles afflicted. Finally he maketh mention of hys sacrifice whych he will offer for his deliuerance, and desyreth to be in the company of the faythful in the congregation of god whence he was banished by Saul, promysing integrity of lyfe and open prayses & thanks geuyng.

Syng this as the .xviii. Psalme.

LOrd be my iudge and thou shalt see
my pathes be right and plaine
I trust in god, and hope that he
wil strengthe me to remayne
2 Proue me my God I thee desire,
my wayes to search and trye:
As men do proue theyr gold with fyre,
my raynes and hart espy.

3 Thy goodnes layd before my face
I dust behold alwayes
For of thy truth I tread the trace
and wil do al my dayes,
4 I do not lust to haunt or vse,
with men whose deedes are vain
To come in house I do refuse
with the deceitful trayne.

5 I much abhorre the wicked sort
their deedes I do despise
I do not once to them resort
that hurtfull things deuise.
6 My hands I wash and do procede
in workes that walk vpright
Then to thy aultar I make spede
to offer there in sight.

That

7 That I may ſpeake and preache the prayſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt bene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 Oh ſhut not vp my ſoule with them,
in ſinne that take theyr fil
Nor yet my life amongſt thoſe men
that ſeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guil
their life thereof is full.
And theyr right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteouſnes entend
my time and dayes to ſerue:
Haue mercy Lord and me defende
So that I do not ſwerue,
12 My fote is ſtayd for al aſſayes
it ſtandeth well and right
Wherfore to god wil I geue praiſe,
in al thy peoples ſight.

Dominus illuminatio. pſalme. xxvii. I. H.

¶Dauid maketh thys Pſalme, beyng delyuered from great perils, as appeareth by the praiſes and thankeſgeuing annexed: wherein we mai ſee the conſtant fayth of Dauid, agaynſt the aſſaultes of all enemies, and alſo thend wherefore he deſireth to lyue and to be deliuered, only to worſhip God in his congregation.

Here.

Hereby he promiſeth hym ſelfe aſſurãce, though father & mother forſake him, he teacheth this to be the only way to ſee the good thin ges in the land of the liuing and after his example he exhorteth to fayth and attend vpon the Lorde.

Sing thys as t the xxvii Pſalme.

THe Lord is both my health and light
ſhall man make me diſmayd?
Sith god doth gene me ſtrẽgth & might
why ſhould I be afrayd?

2 Whyle that my foes with al their ſtrẽgth
begin with me to braſwle
And thynk to eate me vp at length,
themſelfes haue caught the fall.

3 Though they in camp agaynſt me lye
my hart is not afrayd
In battel pight if they wil try,
I truſt in god for ayd.

4 One thing of god I do require
that he wil not deny
For which I pray and wil deſire,
til he to me apply

5 That I with in his holy plare?
My lyfe throughout may dwel
To ſee the beawty of his face
and vew his temple well.

6 In time of dread he ſhal me hyde,
within his place muſt pure
And kepe me ſecret by his ſyde
as on a rocke moſt ſure.

7 At length I know the lords good grace
ſhal make me ſtrong and ſtoute:
My foes to foyle and cleane deface,

that

that compas me about
8 Therfore within his house I wil
geue ſacrifyce of prayſe:
With Pſalmes and ſongs I wil apply
to laud the Lord alwayes.

9 Lord heare the voyce of my requeſt
for which to thee I cal
Haue mercy (Lord) on me oppreſt
and ſend me help withal.
10 My hart doth knowledge vnto thee,
I ſue to haue thy grace
Then ſeeke my face ſayſt thou to me
Lord I wil ſeeke thy face.

11 In wrath turne not thy ſelfe away
nor ſuffer me to flyde:
Thou art my help ſtil to this day
be ſtil my God and guide.
12 My parentes both theyr ſon forſoke
and caſt me of at large,
And then the Lord himſelfe yet toke
of me the cure and charge,

13 Teach me (O god) the way to thee
and lead me on forth right
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the wil
of them that be my foes
For they ſurmiſe againſt me ſtil
falſe witnes to depoſe.

15 My hart would faint but that in me
this hope is fyxed faſt:
The Lord gods good grace ſhal it ſee
in life that aye ſhal laſt
16 Truſt ſtil in God, whoſe whole thou art

his wil abide thou muſt
And he ſhal eaſe and ſtrength thy harte,
if thou in him do truſt.

Ad te domine. pſalme. xxviii. I. H

Beyng in great feare and penſiueneſſe to ſe god diſhonoured by the wicked men, he deſireth to be rid of them, and crieth for vengeance agaynſt them, and at length aſſureth him ſelfe that god hath hard his prayer, vnto whoſe tuition he commendeth all the faythfull.

Syng this xxi. Pſalme.

THou art (O Lord) my ſtrength and ſtay
the ſuccor which I craue
Neglect me not, leſt I be like,
to them that go to graue
2 The voyce of thy ſuppliant heare
that vnto thee doth cry
When I lift vp my hands vnto
thy holy ark moſt hye:

3 Repute not me among the ſort
of wicked and peruert:
They ſpeake right fayre vnto theyr frends
and think ful il in hart
4 According to theyr handy worke
as they deſerue in deede
And after theyr inuentions
let them receiue theyr mede.

5 For they regard nothyng gods workes
his law ne yet his lore.
Therfore wil he them and theyr ſeede
deſtroy for euermore.
6 To render thankes vnto the Lord,
how greate a cauſe haue I

My

My voyce, my prayer and my complaynt
that heard so willingly.

7 He is my shield and fortitude
my buclar in distres:
My hope, my helpe, my harts relief
my song shal him confesse.
8 He is our strength, and our defence,
our enemies to resist
The health and the saluation
of his elect by Christ

9 Thy people and thy heritage
Lord bless guide and preserue
Increase them Lord and rule theyr harts
that they may neuer swerue.

Afferte domi. pſalme. xxix. T. S.

An excellent Psalme, wherin the Prophet exhorteth the very Princes and rulers of the world which otherwise for the most part think ther is no God, at lest to fear him for the thunders and tempests, for fear, wherat all creatures trẽble. And though thereby god threatneth sinners yet is he alwayes merciful to his. and moueth them therby to prayse his name.

GEue to the Lord ye potentates
ye rulers of the world
Geue ye all prayse honor and strength
vnto the liuing Lord.
2 Geue honor to his holy name
and honor him alone
Worship him in his maiesty
within his holy throne.

Syng this as the. xxi. Psalme.

His

3 His voyce doth rule the waters all
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouerneth all the ſeas.
4 The voyce of god is of great force
and wondrous excellente.
It is moſt mighty in effect,
and muth magnificent.

5 The voyce of god doth rent & breake
the Cedre trees ſo long:
The Cedre trees of Libanus
which are moſt hye and ſtrong
6 And maketh them leape, like as a calfe
or els the Unicorne:
Not only trees but mountaynes great
whereon the trees are borne.

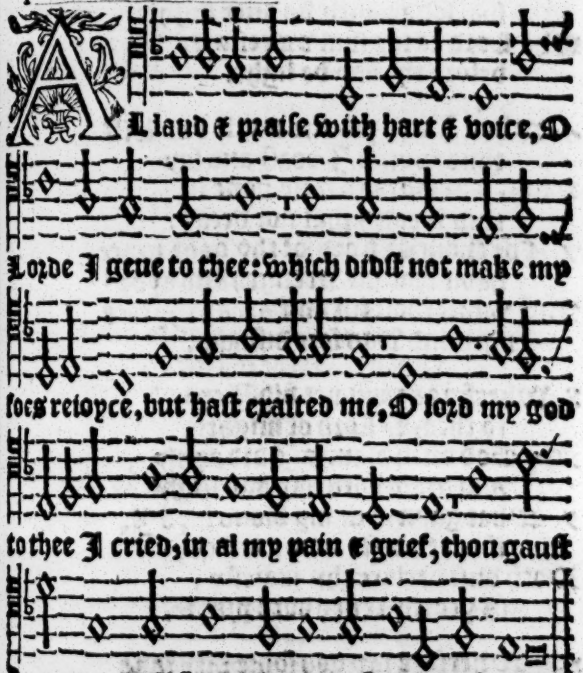
7 His voyce deuideth flames of fyre,
and ſhaketh the wildernelle,
8 It maketh the deſert quake for feare
that called is Cades.
9 It maketh the hindes for fear to calue
and make the couert playne:
Then in his temple euery man,
his glory doth proclaime.

10 The Lorde was ſet aboue the flouds
ruling the raging ſea:
So ſhal he rayne as Lord and king,
for euer and for aye
11 The Lord wil geue his people power
in vertue to increaſe
The Lord wil bleſſe the choſen folk
with euerlaſting peace.

Exaltabo te domine. Pſalme. xxx. I. H.

when

Whē Dauid ſhould haue dedicated his houſe to the Lorde, he fel ſo extreame ſick, that he was without al hope of lyfe, and therfore after his recouery, he rendreth thankes to God, exhorting others to the like, and learn by example that god is rather merciful than ſeuere and rigorous towards his children, and alſo that he fal frō proſperity, to aduerſity is ſoday n: This done he returneth to prayer, promyſynge to praiſe God for euer.



3 Of thy good will thou haſt cald back,
my ſoule from hel to ſaue:
Thou didſt reuiue when ſtrength did lacke

and kepe me from the graue.

4 Sing prayse ye saints that prone & see,
the goodnes of the Lord
In memory of his maiestye,
reioyce with one accord.

5 For why his anger but a space,
doth last and slake agayne:
But in his fauor and his grace,
alwayes doth life remayn.
Through gripes of grief and pangs ful sore
shal lodge with vs ouer night:
The Lord to ioy shal vs restore,
before the day be light.

6 When I enioyed the worlde at will
thus would I boast and say
Tush, I am sure to feele none ill,
this wealth shal not decay.
7 For thou (O Lord) of thy good grace,
hadst sent me strength and ayde
But when thou turndst away thy face
my mind was sore dismaid.

8 Wherfore agayn yet did I cry.
to thee, O Lord of might
My God with plaints I did apply
and praid both day and night.
9 What gayn is in my bloud sayd I.
if death destroy my dayes,
Doth dust declare thy maiesty,
or yet thy truth doth prayse.

10 Wherfore my god some pity take
O Lord I thee desire:
Do not this simple soule forsake,
of help I thee require.
11 Then didst thou turn my grief and wo
vnto a chereful voyce

The mourning wede thou tokſt me froe
and madſt me to reioyſe.

11 Wherfore my ſoule vnceſſantly,
ſhal ſing vnto thy prayſe
My Lord (my God) to thee wil I
geue laud and thanks alwayes.

In te domine. pſalme. xxxi. I. H

Dauid deliuered from ſome gret daunger, in the deſerte of Maon or els where, firſte reherſeth what meditatiō he had by the power of faith when death was before his eyes his enemies beyng redy to take him: then he adioyned the fauor of God alwaies to be redy to thoſe that feare him. Finally he exhorteth al the faithful to truſte in God and to loue him bicauſe he preſerueth and ſtreugthneth thē as they may ſee by his example.

O Lord I put my truſt in thee
let nothing worke me ſhame
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Geue me (O Lorde) and that anone;
to healp me make good ſpede:
Be thou my rock and houſe of ſtone
my fence in time of neede.

Syng this as the .18. Pſalme.

3 For why? as ſtones thy ſtrēgth is tride
thou art my fort and towēr:
For thy names ſake be thou my guide
and ayd me in thy powēr.
4 Pluck forth my feete out of the ſnare
which they for me haue layd
Thou art my ſtrength and all my care
is for thy might and ayd.

5 Into thy handes Lord I commit
my ſpirit. which is thy due
For why thou haſt redemed it
O Lord thou god moſt true.
6 I hate ſuch folk as will not part
from thinges that be abhord
When they on trifles ſet theyr hart
my truſt is in the Lord.

7 For I will in thy mercy ioye,
I ſee it doth excel
Thou ſeeſt when ought would me annoy
and knoweſt my ſoule ful well
8 Thou haſt not left me in theyr hand
that would me ouer charge
But thou haſt ſet me out of band
to walke abrode at large.

9 Great grief (O Lord) doth me aſſayle
ſome pity on me take
Myne eyes waxe dime my ſyght doth fayle
my wombe for wo doth ake
10 My life is worn with grief and payne
my yeares in wo are paſt:
My ſtrength is gone and through diſdaine
my bones corrupt and waſt.

The ſecond part.

11 Among my foes I am a ſcorne
my frends are all diſmayd:
My neyghbors and my kinſmen horn
to ſee me are affrayd
12 As men once dead are out of mind
ſo am I now forgot
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the bragges of all the rout,
their threates my mind did fraye:

How

How they conspird and went about
to take my life away.
14 But Lord I trust in thee for ayde,
not to be overtrode:
For I confes and stil haue sayd
thou art my Lord and god.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathes and rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioiful face
And saue me Lord for thy goodnes,
thy mercy and thy grace.

17 Lord let me not be put to blame
for that on thee I call:
But let the wicked beare theyr shame,
and in the graue to fall.
18 Oh how great good hast thou in store
layd vp full safe for them:
That fear and trust in thee therfore
before the sonnes of men.

19 Thy presence shal them fence & guide
from all proud brags and wrongs
Within thy place thou shalt them hyde,
from al the strife of tounges.
20 Thanks to the Lord that hath declared
on me his grace so farre:
Me to defend with watch and ward
as in a town of war.

21 Thus did I say both day and nyght
when I was fore oppressed
Loe I was cleane cast out of sight
yet heardst thou my request.

22 Ye sayntes, loue ye the Lord I say,
the faythful he doth guide
And to the proude he wil repay
according to theyr pride.

23 Be strong and god shall stay your hart
behold and haue a lust:
For sure the Lord wil take your part
sith ye on him do trust.

Beati quorum. psalme. xxxii. T. S.

¶ Dauid punished with greuous sickenes for his sins, counteth them happy to whō God doth not imput their transgressions. And after that he had confessed his sinnes and obteyned pardō, he exhorteth the wicked mē to godly liue, and the good to reioyce.

Sing thys as the. xxx. Psalme.

THe mā is blest, whose wickednes,
The Lord hath cleane remitted
And he whose sinne & wretchednes,
is hid and also couered

2 And blest is he to whome the Lord
imputeth not his sinne
Which in his hart hath hid no guile
nor fraud is found therin

3 For whilst that I kept close my sinne
in silence and constraynt.
My bones did weare and wast away
with dayly mone and playnt

4 For night and day thy hand on me,
so greuous was and smert.
That all my bloud and humours moist
to drynesse did conuert:

5 I did therfore confesse my fault,
and all my sinnes discouer:
Then thou (O Lorde) didst me forgeue
and all my sinnes passe ouer.

6 The humble man ſhall pray therfore
and ſeke the in due time.
So that the flouds of waters great
ſhal haue no power on him.

7 When trouble and aduerſity
do compaſſe me about
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I ſhal thee teach
how thou ſhalt walk aright:
And wyl thee guide as I my ſelf,
haue learned by profe and ſight.

9 Be not ſo rude and ignorante
as is the horſe and mule:
Whoſe mouth without a rayne or bit
from harm thou canſt not rule.
10 The wicked man ſhal manifold
ſorowes and griefe ſuſtayn:
But vnto him that truſteth in God
his goodnes ſhal remayn.

11 Be mery therfore in the Lord
ye iuſt lift vp your voyce
And ye of pure and perfect hart
be glad and eke reioyce.

Exultate iuſti in domino. pſal. xxxiii. I. H.

He exhorteth good mē to prayſe God, for that he hath not onely created all thynges and by hys prouidence gouerneth the ſame: but alſo is faithfull in his promiſes. He vnderſtandeth mans hart, and ſcattereth the counſell of the wycked. So that no man can be preſerued by any creature or mans ſtrength: but they that put theyr confidence in hys mercye, ſhalbe preſerued from all aduerſitie.

Syng this as the xxx. Pſalme.

YE righteous in the Lord reioyce,
it is a semely sighte
That vpright men with thankful voyce
should prayse the god of myght
2 Praise ye the Lord with harpe and song
in Psalmes and pleasaunt things:
With lute and instrument among
that soundeth with ten stringes.

3 Sing to the Lord a song most new
with courage geue him prayse:
4 For why? his word is euer true,
his workes and all his wayes
5 To iudgement equity and right,
he hath a greate good wil:
And with his giftes he doth delight,
the earth throughout to fil

6 For by the word of god alone,
the heauens al were wrought.
Their hosts and powers euerychone
his breth to passe he brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in an house of store.

8 Al men on earth both least and most
feare god and kepe his law:
Ye that inhabite in ech cost,
dread him and stand in awe.
9 What he commaunded wrought it was,
at once with present spede:
What he doth wil is brought to passe,
with ful effect in deede.

10 The counsels of the nations rude,
the Lord doth driue to nought
He doth defeate the multitude
of their deuise and thought

11 But his decrees continue ſtil
they neuer ſlake nor ſwage:
The motions of his mind and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whome the Lord
as god and guide is knowen
Whome he doth chuſe of mere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight
on men mortal by byrth:
14 Conſideryng from his ſeat of might
the dwellers of the earth.

15 The lord I ſay, whoſe hād hath wrought,
mans hart & doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhal nought preuayle at length.
The man that of his might doth boaſt,
ſhal fall for all his ſtrength.

17 The troupes of horſemen eke ſhal faile
their ſturdy ſteedes ſhal ſterue:
The ſtrength of horſe ſhal not preuail
the rider to preſerue
18 But loe the eyes of God intend,
and watch to ayd the iuſt
Wyth ſuch as feare him to offend,
and on his goodnes truſt.
19 That he of death and all diſtreſſe,
may ſet theyr ſoule from dreade:
And if that death the land oppreſſe,
in hunger them to feede
20 Wherfore our ſoule doth ſtil depend,
on God our ſtrength and ſtay
He is the ſhield vs to defende
and driue al darts away

21 Our ſoule in god, hath ioy and game
reioyſing in his might.
For why? in his moſt holy name,
we hope and much delight:
22 Therfore let thy goodnes (O Lord)
ſtil preſent with vs be:
As we alwayes with one accord
do only truſt in thee.

Benedicam domino, pſalme.xxxiiii T.S.

¶ After Dauid had eſcaped Achis, according as is written in the.1.Sa.xxi. who in this title he calleth Abimelech (which was a general name to al the kings of the philiſtines) he praiſeth god for his deliuerance pronoking al others, by his example to truſt in god to feare & ſerue him, who defendeth the godly with his angels, and vtterly deſtroyeth the wicked in their ſynnes.

Sing thys as the.xxx. Pſalm

I Wil geue laud and honor both
Vnto the Lord alwayes:
And eke my mouth for euermore
ſhal ſpeake vnto his prayſe.
2 I do delite to laude the Lord
in ſoule and eke in voyce:
That humble men and mortified
may hear and ſo reioyce.

3 Therfore see that ye magnify
with me the liuing Lord
And let vs now exalt his name
together with one accord.
4 For I my ſelf beſought the Lord
he aunſwered me agayn:
And me deliuered incontinent,
from al my feare and payn.

Who

5 Who ſo they be that him behold
ſhal ſee his light moſt cleare
Their countenance ſhal not be daſhed
they nede it not feare
6 This ſely wretch for ſome reliefe
vnto the Lord did call:
Who did him heare without delay:
and rid him out of thrall.
7 The aungel of the Lord doth pitch
his tentes in euery place:
To ſaue al ſuch as feare the Lord
that nothing them deface.
8 Taſt and conſider well therfore,
that God is good and iuſt
O happy man that maketh him,
his only ſtay and truſt.
9 Feare ye the Lord his holy ones
aboue all earthly thing
For they that fear the liuing Lord
are ſure to lacke nothing.
10 The Lions ſhalbe hunger bit
and pind with famine much:
But as for them that feare the Lord
no lack ſhalbe to ſuch:

The ſecond part.

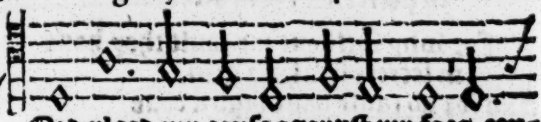
11 Come neare therfore my children deare
and to my words geue eare
I ſhal you teache the perfite way
how you the Lord ſhould feare
12 Who is that man that would liue long,
and lead a bleſſed life?
13 Se thou refrayn thy toung and lippes,
from all diſceipt and ſtrife.
14 Tourn back thy face from doing ill
and do the godly deede.
Inquire for peace and quietnes,
and follow it with ſpede.

15 For why the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaintes
of the poore innocent.
16 But he doth frown & bend his browes
vpon the wicked train
And cut away the memory,
that should of them remain.
17 But when the iust do cal and crye,
the Lord doth heare them so:
That out of payn and misery,
forth with he letth them go
18 The Lord is kind and strayght at hand
to such as be contrite:
He saueth eke the sorowful
the meke and poore in spirite.
19 Ful many be the miseries
that righteous men do suffer:
But out of al aduersityes
the Lord doth them deliuer.
20 The Lord doth so preserue and kepe,
his very bones alway
That not so much as one of them
doth pearish or decay.
21 The sinne shal slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man
shal sone be brought to nought
22 But they that serue the liuing Lord
the Lord doth saue them sound
And who that put their trust in hym
nothing shal them confound.

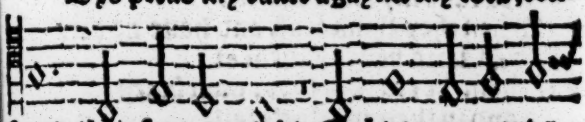
Iudica domine. pſalme. xxxv. I. H

So lōg as Saul was enemy to Dauid, al that had any autority vnder him to flatter their king did also most cruely persecute Dauid, agayn̄st whom he prayeth god to pleade & to auenge his cause,

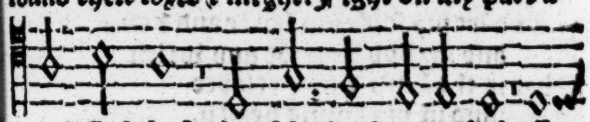
that they may be taken in theyr nettes & ſnares which they laid for him, and his innocency may be declared. And that the innocēt which taketh part with him may reioice & praiſe the name of the lord that thus deliuereth his ſeruant. And ſo he promiſeth to ſpeake forth the iuſtyce of the lord & to magnify his name al ỹ daies of his life



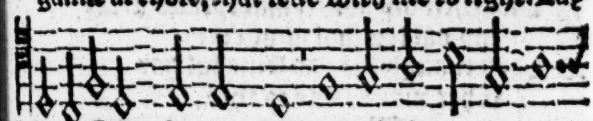
LOrd plead my cauſe agaynſt my foes, con-



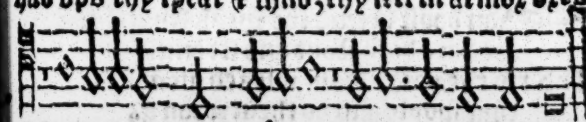
found their force & might: Fight on my part a



gainſt al thoſe, that ſeke with me to fight. Lay



hād vpō thy ſpear & ſhild, thy ſelf in armor dreſſ



ſtād vp for me & fite ỹ feld to help me frō diſtres

3 Gird on thy ſword and ſtop the way,
my enemies to withſtand:
That thou vnto my ſoule do ſay,
Io I thy help at hande.

4 Confound them with rebuke and blame
that ſeeke my ſoule to ſpil:
Let them turne back and flye with ſhame,
that thinke to worke me il.

5 Let them disperse and flye abrode
as wind doth drive the dust:
And that the aungel of our god,
theyr might away may thrust.
6 Let all their wayes be voyd of light,
and slyppry lyke to fall:
And send thine aungel with thy might
to persecute them all

7 For why without my fault they haue
in secrete set theyr grin
And for no cause haue digd a caue
to take my soule therin.
8 When they think least and haue no care
O Lord destroy them al
Let them be trapt in theyr own snare
and in their mischiefe fall.

9 And let my soule my harte and voice
and in God haue ioy and welth
That in the Lord I may reioyce
and in his sauing health.
10 And then my bones shal speake & say
my partes shal al agree:
O Lord though they do seme ful gay
what man is like to thee.

The.ij.part

11 Thou doost defend the weak from them
that are both stout and strong.
And rid the poore from wicked men
that spoyle and do them wrong.
12 My cruell foes against me rise,
to witnes thyngs vntrue.
And to accuse me they deuise
of that I neuer knewe.

13 Where I to them did ow good will
they quite me with disdain
That they should pay my good with ill
my soule doth sore complain

When

When they were sick I mornd therfore
and clad my selfe in sack.
Wyth fasting I did faint ful sore,
to pray I was not slack.

15 As they had bene my brethern dere,
I did my selfe behaue:
As one that maketh woefull cheare
about his mothers graue.

16 But they at my disease did ioy
and gather on a rout:
Yea abiect slaues at me did toy
with mockes and checkes ful stout

17 The belly gods and flattering trayn
that al good things deride
At me do grin with great disdayn
and pluck they⁊ mouth asyde

18 Lo⁊d when wilt thou amend this geare
why dost thou stay and pause
Wh rid my soule myne only deare
out of these Lions clawes

19 And then wil I geue thankes to thee,
before thy church alwayes
And where as most of people be
there wil I shew thy prayse,.

20 Let not my foes preuayle on me
which hate me fo⁊ no faulte
Nor yet to wink o⁊ turn their eye
that causeles me assault.

The third part.

21 Of peace no wo⁊d they think o⁊ say,
their talke is al vntrue
They stil consult and would betray
al those that peace ensue.

22 With open mouth they run at me
they gape they laugh they fiere
Wel wel say they our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they take
ceasse not this geare to mende
Be not far of, nor me forsake
as men that faile theyr frend.
24 Awake, arise, and stirre abrode,
defend me in my right
Reuenge my cause my Lord my god
and ayd me with thy might.
25 Accoyding to thy righteousnes,
my Lorde God set me free
And let not them their pryde expresse,
nor triumph ouer me.
26 Let not theyr harts reioyce and crye,
there, there, this geare goth trim
Nor geue them cause to say on hye,
we haue our wil of him.
27 Confound them with rebuke and shame
that ioy when I do mourne
And pay them home with spite and blame
that brag at me with scorne
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with hart and voice
shall prayse the Lord and saye.
29 Great is the Lord and doth excell
for why he doth delight
To see his seruantes prosper wel
that is his pleasaunt sight
30 Wherfore my toung I wil apply
thy righteousnes to prayse
Vnto the Lord, my god wil I
sing laudes with thanks alwayse.

Dixit iniustus. Psalme.xxxvi. I.H

Dauid greuously vexed by the wicked, doth c
plain of their malice & wickednes. Then he tu
neth to consider the vnspeakeable goodnes o
God towards al creatures, but specially towards

his childrē, that by faith therof he may be comforted and assured of his deliuerance by this ordinary course of Gods woorke, who in the ende destroyeth the wicked, and saueth the iust.

Sing this as the xxxv psalme.

THe wicked with his wozkes vniust,
doth thus perswade his hart:
That of the Lozd he hath no trust,
his feare is set a part.

2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wozdes are wicked, vile and nought,
his toung no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.

4 When he should sleepe, then doth he muse,
his mischiefe to fulfyll:
No wicked wayes doth he refuse,
noz nothing that is yll.

5 But Lozd thy goodnes doth ascend,
aboue the heauens hye:
So doth thy truth it selfe extend
vnto the cloudy skye.

6 Much mozе then hyls, so high and steepe,
thy iustice is expzest:
Thy iudgementes like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue al thinges,
O God it doth excell:
In trust wherof as in thy wynges,
the sonnes of men shal dwell.

8 Within thy house they shalbe fed,
with plenty at thy will:
Of all delight they shall be sped,
and take therof their fyl.

9 For why the wel of life so pure
doth euer flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as the desire and know,
let not thy grace depart:
Thy righteousnes declare and shew
to men of vpright hart.
11 Let not the proude on me preuaile
O Lord of thy good grace:
Nor let the wicked men assaile,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked workes maintaine:
They shall be ouerthrown withall
and neuer rise againe.

W.W.

Noli emulari. psalme.xxxvii.

Because the godly should not wonder to see wicked mē prosper in this world: the prophet sheweth that all things shal be graunted according to their hartes desire to thē that loue & feare god, & they that do the contrary, although they seme to florish for a tyme, shal at length perishe.

Synge thys as the.xxxb Psalme.

GRudge not to see the wicked men
in wealth to florishe still:
Nor yet enuy such as to ill
haue bent and set their will.
2 For as grene grasse and florishyng herbes
are cut and wither away:
So shall their great prosperity
sone passe, fade, and decay.
3 Trust thou therfore in God alone
to do well geue thy mynde:
So shalt thou haue the land as thine
and there sure foode shall find.
4 In God set all thy hartes delighte

and loke what thou wouldst haue:
Or els canst wish in all the worid,
thou needst it not to craue.
5 Cast both thy selfe and thyne affayres
on God with perfect trust:
And thou shalt see with pacience
the effect both sure and iust.
6 Thy perfect lyfe and godly name
he will cleare as the light:
So that the sunne, euen at noone dayes
shall not shine halfe so bright.
7 Be stil therfore. and stedfastly
on God see thou wayte then:
Not shrinking for the prosperous state
of leud and wicked men.
8 Shake of despite, enuy, and hate
at least in any wyse:
Their wicked steppes auoid and flye
and follow not their guise.
9 For euery wicked man will God,
destroy both more and lesse,
But such as trust in him are sure
the land for to possesse.
10 Watch but a while and thou shalt see
no more the wicked trayne:
No, not so much as house or place
where once he did remayne.

The second part.

11 But merciful and humble men,
enioy shal sea and land:
In rest and peace they shall reioyce,
for nought shal them withstande.
12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him as men
which do his bane desire.
13 But while ỹ leud men thus do thinke,
the Lord laughes them to scorne:

For why? he seeth their terme approche
when they shall sigh and mourne.
14 The wicked haue their sword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.
15 But the same sword shall pearse their
which was to kill the iust: (hartes
Likewise the bow shall breake to shiuers
wherin they put their trust.
16 Doubtles the iust mans poore estate
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.
17 For be their power neuer so strong
God wil it ouerthrow:
Where contrarye he doth preserue
the humble men and lowe.
18 He seeth by his great prouidence
the good mens trade and way:
And wil geue them enheritance
which neuer shall decay.
19 They shal not be discouraged
when some are harde bestead:
When other shall be hungerbit
they shalbe clad and fed.
20 For whosoeuer wicked is
and enmy to the Lord:
Shal quaile yea melt euē as lambes greas
or smoke that flieth abrode.

The thyrd parte.

21 Behold the wicked borroweth much
and neuer payeth again:
Where as the iust by liberal giftes,
makes many glad and fayne.
22 For they whō god doth blesse, shal haue
the land for heritage:
And they whom he doth curse, likewise
shall perishe in his rage.

23 The Lord the iuſt mans wayes doth guide
and geues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fal, yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand
at nede, and doth not faile.
25 I haue bene yong and now am old,
yet did I neuer ſee:
The iuſt man left, or eis his ſeede
to beg for miſery.
26 But geues alwayes moſt liberally
and lendes where as is neede:
His children and poſterity
receiue of God their meede
27 Flee vice therfore and wickednes
and vertue do embrace:
So God ſhal graunt thee long to haue
in earth a dwelling place.
28 For God ſo loueth equity,
and ſheweth to his ſuch grace:
That he preſerues them euermore
but ſtroyeth the wicked race.
29 Wheras the good and godly men
inherite ſhall the land:
Hauing as lordes all thing therin
in their owne power and hand.
30 The iuſt mãs mouth doth euer ſpeake
of matters wiſe and hye:
His tongs doth talke to edify
with truth and equity.
31 For in his hart the law of God
his Lord doth ſtil abide:
So that where euer he goeth or walkes
his foote can neuer ſlide.
32 The wicked like a rauening wolfe

the iust man doth beset:
By all meanes seeking him to kill
if he fall in his net.

¶ The fourth part.

33 Though he should fal into his handes
yet god would succour send:
Though men against him sentence geue
God would him yet defend.
34 Wait thou on God and keepe his waye
he shal preserue thee then,
The earth to rule: and thou shalt see
destroid these wicked men.
35 The wicked haue I seene most strong
and plaste in highe degree:
Flourishing in all wealth and store,
as doth the Laurel tree.
36 But sodenly he passed away
and so he was quite gone:
Then I him sought, but could scarce fynde
the place where dwelt such one.
37 Marke and behold the perfite man
how God doth him encrease:
For the iust man shal haue at length
great ioy with rest and peace.
38 As for transgressors, wo to them
destroyed they shal al bee:
God wil cut of their budding race
and riche posteritie.
39 But the saluation of the iust,
doth come from god aboue:
Who in their trouble sendes them ayde
of his mere grace and loue.
40 God doth them helpe, saue and deliuer,
from leud men and vniust:
And stil wil saue them, whilst that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii. Lat.

¶ Dauid lying sycke of some grieuous disease ac-

knowledgeth himself to be chastised of the lord for his sinne, and therefore prayeth god to turne away hys wrath, he vttereth the greatnes of hys griefe by many wordes and circumstances, as wounded with the arrowes of Gods ire forsake of his frendes, euil entreated of his enemies, but in the ende with firme confidence he commendeth his cause to God, and hopeth for spedy help at his hand.

Sing this as the xxxv. psalme.

PVt me not to rebuke O Lord
in thy prouoked ire:
Ne in thy heauy wrath O Lord
correct me I desire.
2 Thine arrowes do sticke fast in me
thyne hand doth presse me sore
3 And in thy flesh no health at all
appeareth any more.
And all this is by reason of
thy wrath that I am in
Nor any rest is in my bones,
by reason of my sinne.
4 For loe my wicked doings Lord,
aboue my head are gone:
As greater lode then I can beare,
they lye me sore vpon.
5 My woundes stincke & are festred so
as lothsome is to see:
Which al through mine own folishnes
betideth vnto me.
And I in carefull wise am brought
in trouble and distres:
6 That I go wayling all the day
my doulefull heauines.
7 My loines are fild with sore disease,
my flesh hath no whole part:
8 I feble am and broken sore,

I roare for griefe of hart.
9 Thou knoweſt Lorde my deſire, my grones
are open in thy ſight:
10 My hart doth pant, my ſtrength hath fayld,
myne eyes haue loſt their light.
11 My louers and my wonted frendes,
ſtand looking on my wo:
12 And eke my kinſmen far away,
are me departed fro.
They that did ſeeke my lyfe, layd ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became
that cannot heare at all:
14 And as one dum that opens not,
his mouth to ſpeake withall.
15 For al my confidence O Lord
is wholy ſet in thee:
16 O Lord thou Lord that art my God
thou ſhalt geue eare to me.
Thys I did craue, that they my foes
triumph not ouer me:
17 For when my foote did ſlip, then they
did ioy my fall to ſee.
And truely I poore wretch am ſet
in plague a wofull wight:
And eke my greeful heauines
is euer in my ſight.
18 For whyle that I my wickednes
in humble wiſe confeſſe:
And whyle I for my ſinfull dedes
my ſorrow do expreſſe:
19 My foes do ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully
in number hugely grow.

They

20 They ſtand agaynſt me, that my good,
with euill do repay:
Bicauſe that good and honeſt thinges,
I do enſue alway:
21 Forſake me not my Lord my God,
be thou not far away:
22 Haſt thee to helpe, my Lord my God,
my ſafety and my ſtay.

Dixi cuſtodiam. Pſalme. xxxix. *I. H.*

Dauid vttereth with what great greefe & bitter nes of mind he was driuen to theſe outragious cõplaints of his infirmities, for he confeſſed that when he had determined ſilence, that hee braſt forth yet into words that he wold not, through the greatnes of his griefe. Then he rehearſeth certayne requeſts which taſt of infirmity of man, & mixeth with them many praiers, but al to ſhew a mind wonderfullp troubled, that it may plainlyappeare how he did ſtriue mightely agaynſte death and deſperation.

Syng thys as the. xxxix Pſalme.

1 Sayd I wyll looke to my wayes,
for feare I ſhould do wrong:
I wyll take heede all tymes that I,
offend not in my tong.
2 As wyth a byt I wyll keepe faſt
my mouth with force and might:
Not once to whiſper all the whyle,
the wycked are in ſyght.
3 I held my toung and ſpake no woord,
but kept me cloſe and ſtyll:
Yea from good talke I did refrayne,
but fore againſt my wyll.
4 My hart wart whot within my breſt,
with muſyng, thought, and doubt:
Which did increaſe and ſtyre the fyre,
at laſt theſe woordes braſt out:

Lord

5 Lord, number out my life and dayes
which yet I haue not past
So that I may be certified
how long my life shal last.
6 Lord thou hast poynted out my life,
in length much like a spanne:
Myne age is nothing vnto thee,
so vayne is euery man.
7 Man walketh lyke a shade, and doth
in vayne himselfe annoy:
In getting goods, and cannot tell
who shall the same enioy.
8 Now lord sith things this wise do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee
I nothing els require.

¶ The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles
that nothing vnderstand.
10 I was as dumme, and to complaine
no trouble might me moue:
Because I know it was thy worke
my patience for to proue.
11 Lord take from me thy scourge & plague
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sinne doost man rebuke
he waxeth wo and wan:
As doth a cloth that moths haue fret
so vayne a thing is man.
13 Lord heare my sute and geue good hede,
regard my teares that fal:
I sojourne like a straunger here
as did my fathers all.
14 Oh spare a little, geue me space
my strength for to restore:

Before I go away from hence
and shal be sene no more.

Expectans expectaui. psal.xl. l. H.

Dauid deliuered from great daunger, doth magnifye and prayse the grace of God for his deliuerance, and commendeth his prouidence towards al mankind. Then doth he promise to geue hym self wholy to gods seruice, and so declareth how God is truly worshipped. Afterwarde he geueth thāks and prayseth God, and hauing complained of his enemies with good courage he calleth for ayde and succour.

I Wayted long and sought the Lord
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my waye.
3 To me he taught a psalme of prayse
which I must shew abroad:
And sing new songes of thankes alwayse,
vnto the Lord our God.
4 When all the folke these thinges shal see
as people much afraid:
Then they vnto the Lord will flee
and trust vpon his ayde.
5 O blest is he whose hope and hart
doth in the Lord remaine:
That with the proud doth take no part
nor such as lye and faine.
6 For lord my god thy wondrous deedes
in greatnes far do passe:
Thy fauour towardes vs exceedes
all thinges that euer was.

Sing this as the .xiij. psalme.

When

7 When I entend and do deuiſe
thy wozkes abzoade to ſhow:
To ſuch a reckening they do riſe
therof no ende I know.
Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge hys ſinne,
thou dooſt no man require.
9 Meat offering and ſacrifice
thou wouldſt not haue at all:
But thou O lozd haſt open made
mine eares to heare withall.
10 But then ſaid I beholde and looke,
I come a meane to bee:
Foz in the volume of the booke
thus it is ſaid of mee.
11 That I O God ſhould do thy mind
which thing doth like me wel:
Foz in my hart thy law I find
faſt placed there to dwel.
12 Thy iuſtice and thy righteouſnes,
in great reſoztes I tell:
Behold my tongue no tyme doth ceaſe
O Lozd thou knowſt ful well.

The ſecond part.

13 I haue not hyd within my bzeſt,
thy goodnes as by ſtelth:
But I declare and haue expzeſt
thy truth and ſauing health.
14 I kept not cloſe thy louing mynd
that no man ſhould it know:
The truſt that in thy truth I find
to all the church I ſhow.
Foz I with miſchiefes many one
am ſoze beſet about:
My ſinnes encreaſe, and ſo come on
I cannot eſpye them out.
15 Foz why in nomber they exceede
the heares vpon my head:

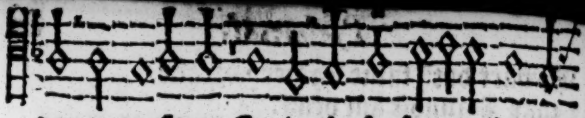
My hart doth faint for very dreade
that I almoſt am dead.
16 With ſpede ſend help and let me free
O Lord I thee require:
Make haſt with aide to ſuccour mee
O Lord at my deſire.
17 Let them ſuſtaine rebuke and ſhame
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame
that wiſh and would me ill.
18 For their ill feates do thē deſtroy
that would deface my name:
Alwayes at me they rayle and cry
fye on him, fye for ſhame.
19 Let them in thee haue ioy & wealth,
that ſeeke to thee alwayſe:
That thoſe that loue thy ſauing health
may ſay, to god be prayſe.
20 But as for me I am but poore
oppreſt and brought ful low:
Yet thou O Lord wilt me reſtore
to health full well I know.
21 For why thou art my hope & truſte
my refuge, helpe, and ſtay:
Wherfore my god as thou art iuſt
with me no time delay.

Beatus qui intel. Pſalme.xli. T.S.

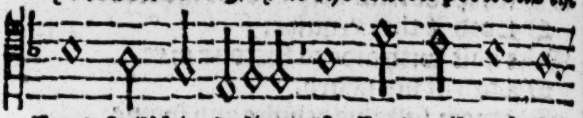
Dauyd beyng greuouſly afflited, bleſſeth them that pity his caſe, and complayneth of the treaſon of hys own frends and familiars, as came to paſſe in Iudas. Iohn. xiii. After he feling the great mercies of God gently chaſtiſing hym, and not ſufferyng hys enemies to triumph againſt hym, geueth moſt harty thankes vnto God.
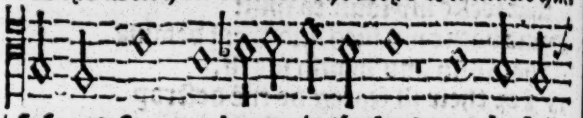


Ye man is bleſt that careful is, the ne-



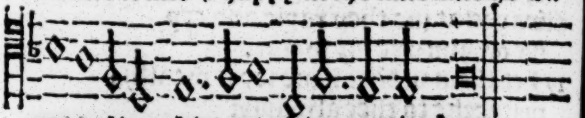
dye to consider. For in the season perilous the



Lord will him deliuer: the Lord wil make him



safe and sound & happy in the land: and he wil



not deliuer him into his enemies hand.

3 And in his bed when he lieth sicke
the Lord wil him restore:
And thou O Lord wilt turne to healthe
his sicknes and his sore:

4 Then in my sickenes thus say I,
haue mercy Lord on me:
And heale my soule which is full wo,
that I offended thee.

5 Mine enmies wyshed me il in hart
and thus of me did say:
When shal he die that all his name
may banish quite away?

9 And when they come to visite me
they aske if I do well:
But in their harts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so
as though they would me charme
And cast their fetches how to trappe
me with some mortall harme.

8 Some greuous sinne hath brought him to

this

this ſickneſ ſay they plaine,
He is ſo low, that without doubt
riſe can he not againe.
9 The man alſo that I did truſt
with me did vſe deceite:
Who at my table ate my breade,
the ſame for me laid waite.
10 Haue mercy Lord on me therfore
and let me be preſerued:
That I may render vnto them,
the thinges they haue deſerued.
11 By this I know aſſuredly
to be beloued of thee:
When that mine enmies haue no cauſe
to triumphe ouer mee.
12 But in my right thou haſt me kept
and maintained alway:
And in thy preſence place aſſignd
where I ſhall dwel for aye:
13 The Lord the god of Iſraell
be praiſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therfore.

Quemadmodum deſiderat. pſal. xlij. I.H.

The Prophet greuouſly complaineth that being letted by his perſecutours, he could not be preſent in the congregation of Gods people, proteſting that although he was ſeparate in body frō thē: yet his hart was thither affectioned, and laſt of al ſheweth that he was not ſo farre ouercome with theſe ſorrowes and thoughtes, but that he continually put his confidence in the Lord.

Sing this as the xxvi. pſalme.

LIke as the hart doth breath and bray
the welſprinages to obtayne:
So doth my ſoule deſire alway,
wyth thee Lord to remayn.
2 My ſoule doth thirſt and would draw nere,

the liuing God of might:
O when shall I come and appeare,
in presence of his sight?

3 The teares al times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what fredome once I had?
Therfore my soule as at pits brink,
is most heauy and sad.

When I dyd march in good aray,
furnished with my trayne:
Unto the temple was our way
with songs and harts most faine.
5 My soule why art thou sad alwaies
and freatst thus in my brest?
Trust still in God, for him to prayse
I hold it euer best.

By him haue I succour at neede,
against al paine and griefe:
He is my God, which with all speede,
wyl hast to send relefe.
6 And this my soule with in me Lord,
doth faynt to thinke vpon:
The land of Jordan, and record
the litle hyll Hermon.

7 One griefe an other in doth cal,
as cloudes burst out their voyce:
The flouds of euyl that do fall,
run ouer me with noyce.
8 Yet I by day felt his goodnes,
and help at al assayes:
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence:

O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in penfiuenes
hanging the head thus walke:
While that mine enemies me oppresse
and vexe me with their talke?
10 For why they pearse mine inward parts
with panges to be abhord:
When they cry out with stubburne harts
where is thy God, thy Lord?
11 So sone why dost thou faint and quayle
my soule with paynes opprest?
With thoughts why dost thy seik assayle
so sore within my brest?
12 Trust in the Lord thy God alwayes,
and thou the time shalt se
To geue him thankes with laud & prayse
for heith restord to thee.

Iudica me deus. Psalme. xliii. T.S.

He prayeth to be deliuered from them which conspire with Absalon, to the ende that he might ioyfully prayse God in his holy congregation.

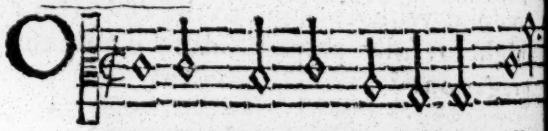
I Udge and reuenge my cause O Lord
from them that euill be
From wicked and deceatfull men,
O Lord deliuer me.
Sing thys as the. 35. Psalme.
2 For of my strength thou art the God
why putst thou me thee fro?
And why walke I so heauely
oppressed with my fo?
3 Send out thy light, and eke thy truth
and leade me with thy grace

Whiche may conduct me to thy hill
and to thy dwelling place.
Then ſhall I to the aulter go,
of God my ioy and cheare:
And on my harpe geue thankes to thee
O God, my God moſt deare.

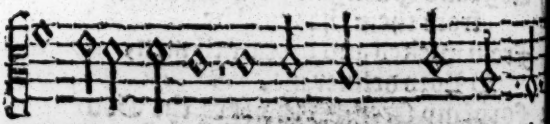
5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt
Still truſt in God, for him to prayſe
I hold it alwayes beſt.
By him haue I deliuerance,
againſt all paynes and griefe
He is my God which doth alwayes,
at nede ſend me reliefe.

Deus auribus noſt. pſal. xliiii. T.S.

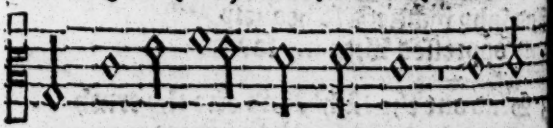
¶ A moſte earneſt prayer made in the name of the faithfull, When they are afflicted by their enemies, for ſuſtayning the quarell of gods worde accordyng to the expoſition of Paul Roma. viii.



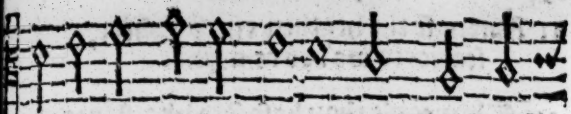
Our eares haue hard our fathers tell,



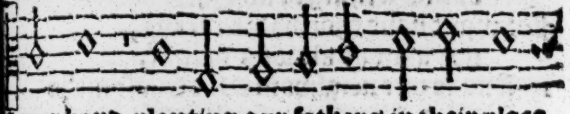
reuerētly record: the wōdrous works that thou
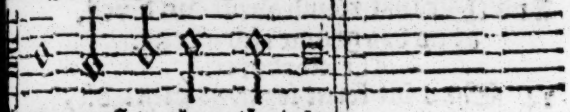


hast done in alder time (O Lord) how thou did



didſt caſt the Gentils out, & ſtroydſt thē with



ſtrong hand, planting our fathers in their place



and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand thy arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king (O God) that holpe
Jacob in ſundry wiſe:
5 Led with thy power, we threw down
as did againſt vs riſe. (ſuch

6 I truſted not in bow ne ſword
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoſt:
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes
and ſo were ouer trode
Our enemyes robde and ſpoyld our goods
when we were ſparſt abrode.
11 Thou haſt vs geuen to our foes,
as ſhepe for to be ſlayne:

11 Amongſt the heathen euery where,
ſcattered we doo remayne.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou hadſt therby,
no gayne at all was sought.
13 And to our neighbours thou haſt made
of vs a laughing ſtock,
And thoſe that round about vs dwell,
at vs doo grinne and mocke.

The ſeconde part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mock, they ſcorne, and nod their heds
where euer they go or walke.
15 I am aſhamd continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face,
with red is couered then.

16 For why, we heare ſuch ſlaunderous words
ſuch falſe reporte and lyes:
That death it is to ſee their wronges
their threatnings and their cryes.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not back our harts from thee
nor yet thy pathes forſake.

19 Yet thou haſt trode vs downe to duſt
whер dennes of dragons be.
And couered vs with ſhade of death:
and great aduerſitie.
20 If we had our Gods name forgot:
and helpe of idols ſought:
21 Would not god then haue tried this out
for he doth knowe our thought.

22 Nay, nay, for thy names ſake O Lord,
alwayes are we ſlayne thus
As ſheepe vnto the ſhambles ſent
right ſo they deale with vs.
23 Vp Lord why ſlepeſt thou, awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall.

25 For down to duſt, our ſoule is brought
and we now at laſt caſt:
Our belly like as it were glued
vnto the ground cleaueth faſt.
26 Riſe vp therfore for our defence,
and helpe vs Lord at nede:
We thee beſeech for thy goodneſſe.
to reſcue vs with ſpede.

Eructauit. pſal. xlv. I. F.

g. I. F. or I. P.

See fo. 148.

The maieſtie of Salomon, hys honour ſtrength beauty, riches, and power are prayſed, and alſo his mariage with the Egyptian beyng an heathen woman is bleſſed if that ſhe can renounce her people and the loue of her country, and geue her ſelfe wholy to her huſband vnder the which figure the wonderfull maieſtye, and the encreaſe of the kyngdome of Chriſt and the Church his ſpouſe (now taken of the gentils) is deſcribed.

MY hart doth take in hand
ſome godly ſong to ſing:
Thy prayſe I ſhall ſhew therin
pertaineth to the king.
My tong ſhalbe as quicke,
his honor to endite:

Sing thys as the. 25. Pſalme.

As is the pen of any ſcribe
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeach is pleaſant pure
For God hath bleſſed thee with giftes
for euer to endure.
4 About thee gird thy ſword
O prince of might elect
With honor glory and renoume,
thy perſon pure is dect.

5 Go forth with godly ſpeede.
in mekenes truth and right
And thy right hand ſhall the inſtruct
in workes of dreadfull might.
6 Thine arrowes ſharp and kene
their harts ſo ſore ſhall ſting,
That folke ſhall fall and knele to thee
yea all thy foes O king.

7 Thy royall ſeat O Lord,
for euer ſhall remayne:
Becauſe the ſcepter of thy realme
doth righteouſnes maynteyne.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt.
God euen thy God hath pointed the
with ioy aboue the reſt.

9 With mirth and ſauours ſwete,
thy clothes at all be ſpread:
When thou doſt from thy palace paſſe
wherin to make thee glad.
10 Kings doughters do attend,
in fine and rich aray
At thy right hand the Quene doth ſtand
in gold and garments gay.

The ſeconde part.

11 O daughter take good heede
encline and geue good eare
Thou muſt forget thy kindred all
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty fayre and trim
For why he is the Lord thy God,
and thou muſt worſhip him.

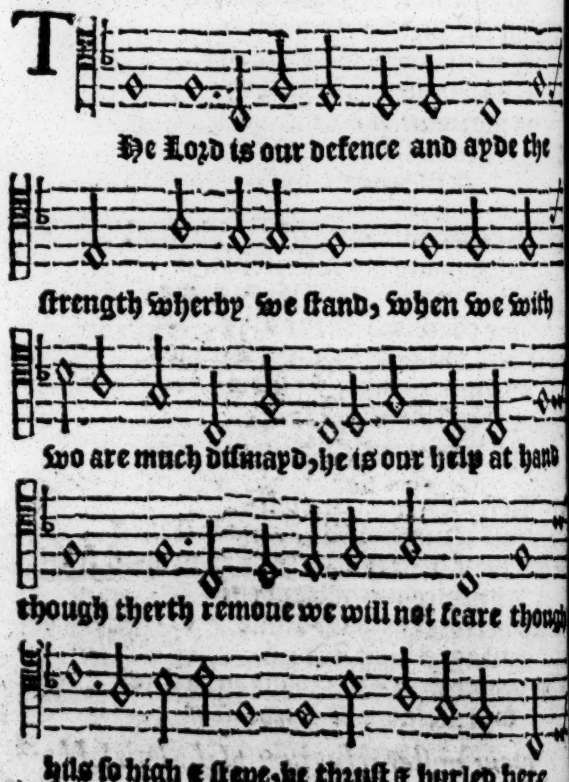
13 The daughters then of Tire
with giftes full rich to ſee
And all the welthy of the land
ſhall make their ſute to thee.
14 The daughter of the king
is glorious to behold
Within his cloſet ſhe doth ſit,
all dect in beaten gold.

15 In robes wel wrought with needl
with many a pleaſant thyng:
With virgins fayre on her to wayt
ſhe commeth to the king.
16 Thus are they brought with ioy
and mirth on euery ſide:
Into the palace of the king,
and there do they abide.

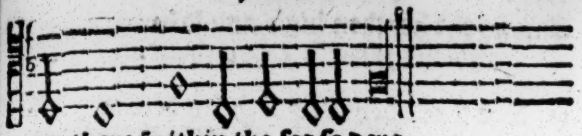
17 In ſtede of parents left,
O Quene thy chaunce ſo ſtands
Thou ſhalt haue ſonnes whō thou maiſt ſet
as princes in all landes.
18 Wherfore thy holy name
all ages ſhall record
The people ſhall geue thankes to thee
for euermore O Lord.

Deus noſter refugium. pſal. xlvi. I. H

A ſong of thankes geuing for the deliueraunce of Ieruſalem after Senacherib With his army was driuen away, or ſome otherlike ſodayne and meruelous deliueraunce by the mightye hand of God. Wherby the prophet commending this great benefite doth exhort the faithfull to geue them ſelues wholy into the hād of God, doubting nothing but that vnder his protection they ſhalbe ſafe agaynſt all the aſſaultes of their enemies.



and



and there within the sea so depe.

3 No though the waues, do rage so sore
that all the bankes it spilles:
And though it ouerflow the shore,
and beate down mighty hilles.
4 For one fayre floud, doth send abrode
his pleasaunt streames a pace:
To fresh the city of our God,
and wash his holy place.

5 In middest of her the Lord doth dwell:
she can no whit decay
All things against her that rebell
the Lord will truely stay.
6 The heathen flock, the kingdomes feare
the people make a noyse:
The earth doth melt and not appeare
when God puttes forth his voyce.

7 The Lord of hostes, doth take our part
to vs he hath an eye:
Our hope of helth, withall our hart
on Jacobs God doeth lye.
8 Come heare & see, with mind & thought
the working of our God:
What wonders he him self hath wrought
through out the earth abrod.
9 By him all warres are husht and gone,
which countreis did conspire
Their bowes he brake and speares echone
their charets brent with fire.
10 Leaue of therfore (saith he) and know
I am a God most stoute

among

Among the heathen high and low
and all the earth throughout.

11 The Lord of hostes doth vs defend
he is our strength and towre
On Jacobs God do we depend,
and on his mighty powre.

Omnes gentes. psal. xlvii. I. H.

☞ The prophet exhorteth al people to the worship of the true and euerlyuinge God, commendyng the mercyes of God towarde the posteritye of Iacob and after prophecieth of the kyngdome of Christ, in thys tyme of the Gospell.

Sing thys as the. 46. Psalme.

YE people all in one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord
with swete and pleasaunt voyce.
2 For hye the Lord and dreadfull is.
with wonders manifold
Almighty kyng he is truly,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall
And vnderneth our fete he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourting worship of Jacob:
his well beloued one.

5 Our God ascended vp on hye
with ioy and pleasant noyce

The

The Lord goeth vp aboue the ſkye
with trompets royal voyce.
6 Sing prayſe to God, ſing prayſe
ſing prayſes to our king
For God is king of all the earth
all ſkilfull prayſes ſing.

7 God on the heathen raignes and ſits,
vpon his holy throne.
The princes of the people haue
them ioyned euery one.
8 To Abrams people for our God,
which is exalted hye
Vs with a bucklar doth defend
on earth continually.

Magnus dominus. pſalme. xlviii. I. H

¶ A notable deliueraunce of Ieruſalem from the handes of many kinges is mentioned, for the whiche thankes are geuen to God, and the eſtate of that city is prayſed, that hath God ſo preſently at all times redy to defend thē, this Pſalme ſemeth to be, made in the time of Ahaz, Ioſaphat, Aſa or Ezechia, for in their tymes chiefly, was the city by forayne princes aſſaulted.

GReat is the Lord and with great praiſe
to be aduanced ſtill:
Within the city of our Lord
vpon his holy hill.
Mount Sion is a pleaſant place
it gladdeth all the land
The city of the mighty king,
on her worthyſide doth ſtand.

Sing thys as the. 46. Pſalme.

Within the pallaces therof,
God is a refuge knowen:
For loe the kings were gathered and
together eke were gone,
But when they did behold it ſo
they wondred and they were
Aſtonied much, and ſodenly
were driuen back with feare.

Great terrour there on them did fall,
for euery wo they crye
As doth a woman when ſhe ſhall
go trauayle by and by.
As thou with eaſterne wind the ſhippes
vpon the ſea dooſt breake,
So they were ſtayd and euen as
we hard our fathers ſpeake.

So in the citie of the Lord
we ſaw as it was told
Yea in the city which our Lord
for euer will vphold.
O Lord we wayt and do attend
on thy good help and grace:
For which we do all times attend,
within thy holy place.

O Lord according to thy name
for euer is thy prayſe:
And thy right hand O Lord, is full,
of righteouſneſſe alwayes.
Let for thy iudgements Sion mount
fulfilled be with ioyes
And eke of Juda graunt O Lord,
the daunger to reioyſe.

Goe walke about all Sion hyll
yea round about her go

And tell the towers that therupon,
are bilded in a row.
And marke ye well her bulwarkes al
behold her towers there:
That ye may tell therof to them,
that after shalbe here.

For this God is our God, our God,
for euermore is he:
Yea and vnto the death also,
our guider shalbe he.

Audite hæc omnes. psal. xlix. T. S.

The holy Ghost calleth all men to the consideration of mans lyfe, shewing them not to be most happy, that are most wealthye and therfore not to be feared but contrariwise he lifteth vp our mindes to consider howe all thinges are ruled by Gods prouidence. Who as he iudgeth these worldly miseries to euerlasting tormentes: so doth he preserue his, and reward them in the daye of the resurrection. 1. Thes. 1.

ALl people herken and geue care
to that that I shall tell:
Both high and low, both rich and poore
that in the world do dwell,
For why my mouth shall make discourse,
of many things right wise:
In vnderstanding shall my hart
his study exercise.

Sing thys as the .45. Psalme.

I will incline mine eare to know
the parables so dark

and

And open all my doubtfull speach
in metre on my harp.
5 Why should I feare afflictions,
or any carefull toyle?
Or els my foes which at my heles
are prest my life to spoyle?

6 For as for such as riches haue
wherin their trust is most
And they which of their treasures great
them selues do bragge and boast.
7 There is not one of them that can
his brothers death redeme:
Or that can geue a price to God
sufficient for him.

8 It is to great a price to pay,
none can therto attayne
9 Or that he might his life prolong
or not in graue remayne.
10 They see wise men as well as fooles,
subiect vnto deathes hands
And being dead straungers possesse
their goods their rents their lands.

11 Their care is to build houses faire
and so determine sure:
To make their name right great in earth
for euer to endure.
12 Yet shall no man alwayes enioy,
hight honor welth and rest
But shal at length tast of deathes cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughtes
to be most leud and vayne
Their children yet approue their talke
and in like sin remayne.

As

14 As ſhepe into the fold are brought,
ſo ſhall they into graue
Death ſhall them eate and in that day
the iuſt ſhall lordſhip haue.

Their image and their royall port
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with wo, and weale away
15 But God wil ſurely preſerue me
from death and endles payne
Becauſe he will of his good grace
my ſoule receaue agayne.

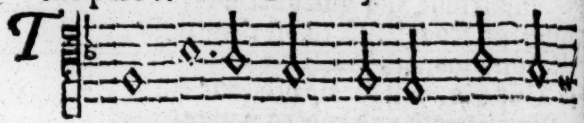
16 If any man waxe wonderous rich
feare not I ſay therfore
Although the glory of his houſe
increaſeth more and more.
17 For when he dieth of theſe things
nothing ſhall he receiue
His glory will not folow him
his pompe will take her leaue.

18 Yet in this like he taketh him ſelf,
the happieſt vnder ſunne
And others likewiſe flatter him
ſayng all is well done.
19 And preſuppoſe he liue as long
as did his fathers old
Yet muſt he nedes at length gene place
and be brought to deathes fold.

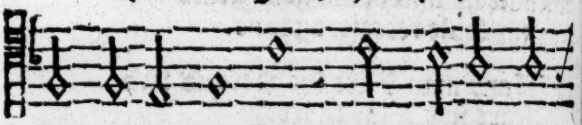
20 Thus man to honor God hath cald
yet doth he not conſider
But like brut beaſts ſo doth he liue
which turne to duſt and ponder.

He prophecieth howe God will call all nations by the gospell, and require no other sacrifices of his people, but confession of his benefites and thankes geuing and how he detesteth all suche as seme zelous of ceremonies and not the pure word of God only.

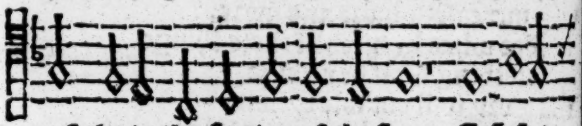
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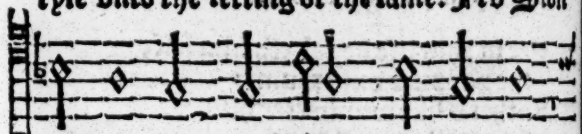
THe God of gods, the Lord hath cald
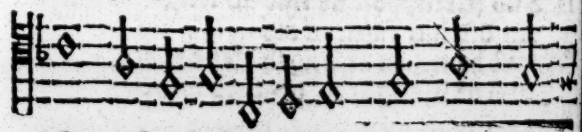


the earth by name, from where the sun doth



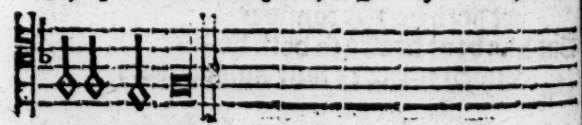
ryse vnto the setting of the same. Frō Sion



his fayre place, his glory bright and cleare,



The perfect beauty of his grace, from thence



it did appeare.

Our

3 Our God shal come in hast,
to speake he shall not doubt:
Before him shall the fyre wast
and tempest round about.
4 The heauens from on hie
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my saintes saith he,
my faithfull flocke so deare:
Which are in band and league with me
my law to loue and feare.
6 And when these thinges are tride
the heauens shall recorde:
That God is iust, and al must bide
the iudgement of the Lord.

7 My people O geue heede,
Israell to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest daily vnto mee
much more then I do lacke.

9 Thinkest thou that I do neede
thy cattell pong and old:
Or els so much desire to feede
on goates out of thy fold?
10 May all the beastes are mine
in woods that eate their fil:
And thousands more of neate and kine
that runne wild in the hils.

11 The birdes that build on hye
in hilz and out of sight:

And beaſtes that in the fieldes do lye
are ſubiect to my might.
12 Then though I hungred ſore,
what nede I ought of thine:
With that the earth with her great ſtore
and all therin is mine.

13 To bullockes fleſh haue I ſuch minde
to eate it, dooſt thou thinke:
Or ſuch a ſweetenes do I finde,
the bloud of goates to drinke:
14 Geue to the Lord his prayſe
with thankes do him apply:
And ſee thou pay thy vowes alwayes
vnto the God moſt hie.

15 Then ſeke and call to mee,
when ought would worke thee blame
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked trayne,
which talke of God eche day,
And yet their workes are foule and vayne,
to them the Lord will ſay.

17 With what a face dareſt thou,
my word once ſpeake or name:
Why doth thy talke my law alow:
thy deedes deny the ſame.
18 Wheras for to amend,
thy life thou art ſo ſlacke:
Thy word the which thou dooſt pretend
is caſt behind thy backe.

19 When thou a theefe dooſt ſee,
by theft to liue in wealth:
With him thou runneſt and dooſt agree
likewiſe to thriue by ſtealth.

When

20 When thou dooſt them behold.
that wiues and maydes defile:
Thou likeſt it well and waxeſt bold
to vſe that like moſt vile.
21 Thy lippes thou dooſt applye,
to ſlaunder and defame:
Thy tonge is taught to craft and lye,
and ſtill doth vſe the ſame.

22 Thou ſtudieſt to reuile
thy frendes to thee ſo nere:
With ſlander thou woldſt nedes defile
thy mothers ſonne moſt dere:
23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtil, and ſo dooſt thinke
that I am like to thee.
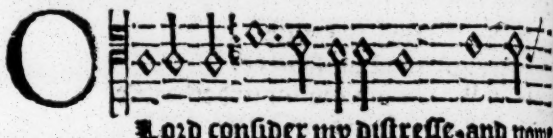
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.
25 Marke this I you require,
that haue not God in mind:
Leaſt when I plage you in mine ire
your helpe be far to find.

26 He that doth geue to me,
the ſacrifice of prayſe:
Doth pleaſe me well and he ſhall ſee
to walke in godly wayſe.

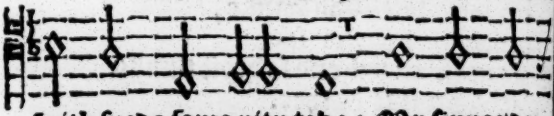
Miſerere mei deus. pſal. Li. W.W

When Dauid was rebuked by the prophete Nathan for his greate offentes, he did not onely acknowledge the ſame to God, with proteſtation of hys naturall corruption, and iniquitye, but alſo leſte a memoriall thereof to

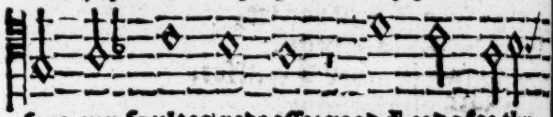
his poſteritie. Therfore firſt he deſireth God to forgeue hys ſinnes and renew in hym hys holy ſpirit, with promiſe that he wil not be vnmindfull of thoſe great graces. Finally fearing leſt god wold puniſh the whole church for his faulte, he requireth that he would rather increaſe his graces towardes the ſame.



O Lord conſider my diſtreſſe, and nowe



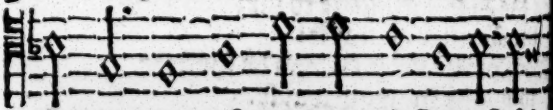
with ſpede ſome pity take: My ſinnes de-



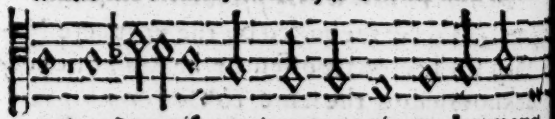
face, my faultes redreſſe: good Lorde for thy



great mercyes ſake, waſh me (O Lord) and
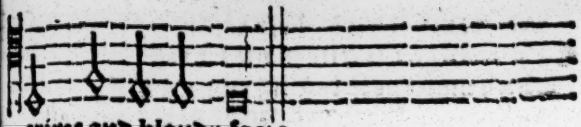


make me cleane, from this vniuſt and ſinful



act: and purifye yet once again my haynous

crime



crime and bloudy facte.

2 Remorſe and ſorrow do conſtrayne,
me to acknowledge mine exceſſe:
3 My ſinnne alas doth ſtill remayne,
before my face without releſſe.
4 For thee alone I haue offended:
committing euill in thy ſight:
And if I were therfore condemned,
yet were thy iudgement iuſt and right.

5 It is to manifeſt alas,
that firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remayne therin.
6 Alſo behold Lord thou dooſt loue,
the inward truth of a pure hart:
Therfore thy wiſdome from aboue,
thou haſt reueled me to conuert

7 If thou with Iſope purge this blot,
I ſhalbe cleaner than the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenes ſhall I paſſe.
8 Therfore O Lord ſuch ioy me ſend
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpace.

9 Turne back thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my hart within my breſt

and frame it to thy holy wille
Thy conſtant ſpirite in me let reſt
Which may theſe raging ennmies kill.

The ſecond part.

11 Caſt me not (Lord) out from thy face
but ſpedely my tormentes end:
Take not from me thy ſpirite and grace:
which may from daungers me defend.
12 Reſtore me to thoſe ioyes agayn
which I was wont in thee to find:
And let me thy free ſpirite retayne,
which vnto thee may ſtirre my mynd.

13 Thus when I ſhall thy mercies knowe
I ſhall inſtruct others therin:
And men that are likewiſe brought lowe
by mine enſample ſhal flee ſinne.
14 O God that of my helth art Lord,
forgeue me this my bloudy vyce:
My hart and tong ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lippes my tong vntie,
(O Lord) which art the only kay:
And then my mouth ſhall teſtify
thy wondrous works & prayſe alway.
16 And as for outward ſacrifice,
I would haue offred many one:
But thou eſtemeſt them of no price,
and therin pleaſure takeſt thou none.

17 The heavy hart the mind oppreſt
O Lord thou never dooſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Jeruſalem thy grace,

build

build vp the walles, and lone it ſtil

29 Thou ſhalt accept then our offrings
of peace and rightuouſnes I ſay:
Yea calues and many other things,
vpon thine aulter will we lay.

Another of the ſame by. N. 2. Ed. 1605. T.N.

HAue mercy on me God, after
thy great abounding grace:
After thy mercies multitude
do thou my ſinnes deface.
Yet waſh me more from mine offence
and cleanſe me from my ſin:
For I beknow my fautes, and ſtill
my ſin is in mine eyen.

Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
That in thy things that thou dooſt ſay,
vpright thou maiſt be tride:
And eke in iudging, that the dome
may paſſe vpon thy ſide.

Behold in wickednes my kind
and ſhape I did receiue:
And loe my ſinfull mother eke
in ſinne did me conceiue.
But loe the truth in inward partes
is pleaſant vnto thee:
And ſecrets of thy wiſdom thou
reueled haſt to mee.

With Iſope Lord, be ſprincle me,
I ſhalbe cleanſed ſo:
Yea waſh thou me, and ſo I ſhall

Sing this as the Lamentation.

L. iiii. be

be whiter than the snow:
Of ioy and gladnes make thou me
to heare the pleasing voyce.

From the beholding of my sinnes
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord
renew a stable spryte.

Ne cast me from thy sight, nor take
thy holy spirite away:
The comfort of thy sauing help,
geue me againe I pray.
With thy free spirit establish me,
and I will teach therfore:
Sinners thy wayes, and wicked shall
be turnd vnto thy lore.

O God that art god of my health,
from bloud deliuer mee:
That prayses of thy righteousnesse
my tonge may sing to thee.
My lips that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy maiesty,
my mouth so shall disclose.

I would haue offred sacrifice,
if that had pleased thee:
But pleased with burnt offrings,
I know thou wilt not bee.
A troubled spryte is sacrifice
delitefull in gods eyes:
A broken and an humbled hart.
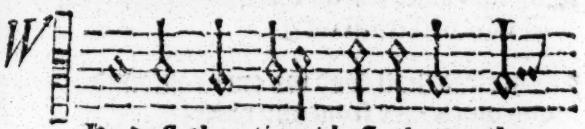
God

God thou wilt not deſpiſe.

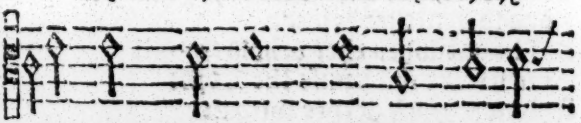
In thy good will deale gently Lord
to Sion, and withall:
Graunt that of thy Jeruſalem,
vpreard may be the wall.
Burnt offrings, giftes and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, & calues they ſhal
vpon thine aulter lay.

Quid gloriaris. pſalme. Lii. I, H

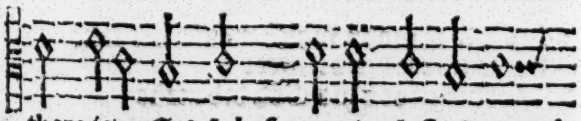
Dauid deſcribeth the arrogant tiranny of his aduerſary Doeg, Saules chiefe ſhepherd, who by falſe turmiſes cauſed Abimileche wyth the reſt of the prieſtes to be ſlaine. Dauid prophecieth his deſtruction, & encourageth the faithful to put their cõfidẽce in god, whoſe iudgements are moſt ſharp againſt his aduerſaries. And finally he rendreth thanks to god for his deliuerance. In this Pſalme is liuely ſet forthe the kingdome of Antichriſt.



Why doſt thou tirant boſt abrode, thy

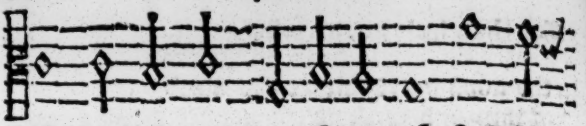


wicked workes to prayſe, dooſt thou not know

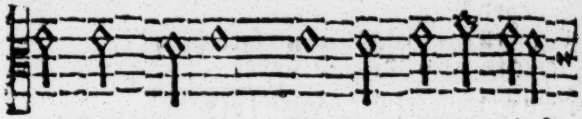


there is a God whoſe mercies laſt alwayes:

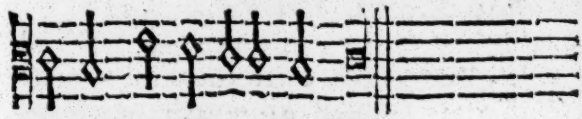
Why



Why doth thy mind yet ſtill deuiſe, ſuch wic-



ked wiles to warp? Thy tong vntrue in fol-



ging lies, is like a raſour ſharp.

3 On miſchiefe why ſetſt thou thy mind
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find
then bring the truth to light.
4 Thou dooſt delite in fraud and guile,
in miſchiefe, bloud, and wrong:
Thy lips haue learnd the flatteryng ſtyle,
O falſe deceitfull tong.

5 Therfore ſhall God for euer confound
and pluck thee from thy place:
Thy ſede roote out from of the ground
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall
with feare wil praiſe the Lord:
And in reproch of thee withall
cry out with one accorde.

7 Behold the man which would not take
the Lord for his defence:
But of his goods his God did make

and

and trust his corrupt sence.
8 But I an Olive fresh and grene,
shall spring and spread abroad:
For why? my trust all times hath bene
upon the living God.

For this therfore will I geue praise
to thee with hart and voyce:
I wilt set forth thy name alwayes
wherin thy saintes reioyce.

Dixit insipiens. psal. Liij. N

The Prophet describeth the croked nature, the cruelnes, and punishment of the wicked, whē they looke not for it, and desyreth the deliuerance of the godly, that they may reioyce together.

Sing this as the. xiv. Psalme.

THe foolish man in that which he
within his hart hath sayd:
That there is any God at all
hath vtterly denaide.
They are corrupt, and they also
a haynous worke hath wrought:
Among them all there is not one
of good that worketh ought.

The lord lookt down on sons of men
from heauen all abrod:
To see if any were that would,
be wise and seeke for God
They are gone all out of the way
they are corrupted all:
There is not one doth any good
there is not one at all.

Do not all wicked workers know
that they do feede vpon
My people, as they feede on bread:

the

the Lord they call not on.
Euen there they were afraid & ſtoode,
with trembling all diſmayde:
Whereas there was no cauſe at all
why they ſhouldbe afrayde.

For God his bones that thee beſieged
hath ſcattered all abrode:
Thou haſt confounded them, for they
reiected are of God.
O Lord geue thou thy people health,
and thou O Lord fulfill
Thy promiſe made to Iſraell,
from out of Sion hill.

When God his people ſhal reſtore,
that erſt was captiue lad:
Then Iacob ſhall therin reioice,
and Iſraell ſhall be glad.

Deus in nomine. pſal.liiij. I H

Dauid brought into great daunger by reaſon of ziphims, calleth vpon the name of god to deſtroy his enemies, promiſyng ~~ſacrifice &~~ free offrings for their deliueraunce.

GOd ſaue me for thy holy name
and for thy goodnes ſake:
Into the ſtrēgth lord of the ſame
I do my cauſe betake.
2 Regard (O lord) and geue an eare,
to me when I do pray:
Bow downe thy ſelfe to me and heare
the wordes that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eies

They ſeeke my ſoule to ſpill.
4 But loe my God doth geue me ayd,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid
the Lord doth euer ſtand.

5 With plages repay agayne all thoſe
for me that lye in wayte:
And with thy truth deſtroy my foes
with their owne ſnare and bayte.
6 In offring of free hart and will
that I to thee ſhall make:
And praiſe thy name, for therin ſtill
great comforte I do take.

7 O Lord at length do ſet me free
from them that craft conſpire:
And now mine eye with ioy doth ſee
on them my hartes deſire.

Exaudi deus. pſal. lv. I. H

Dauid being in great heauines and diſtreſſe com
playneth of the crueltye of Saule, and of the
falſhode of his familiar acquayntaunce, vtte-
ryng moſt ardent affections to moue the lord
to pitty hym After beynge aſſured of delive-
raunce he ſetteth forth the grace of GOD as
though he had alredy obtained his requeſt.

O God geue eare and do apply
to heare me when I pray:
And when to thee I call and cry
hide not thy ſelfe away.
2 Take heede to me, graunt my requeſt
and aunſwer me agayne:
With plaintes I pray full ſore oppreſt,
great griefe doth me conſtrayne.

Steanſe

3 Becauſe my foes with threates and cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vexe me haue delight.
4 For they in counſell do conſpire.
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My hart doth faint for wāt of breath
it panteth in my breſt:
The terrours and the dread of death
do worke me much vnreſt.
6 Such dreadfull feare on me doth fal
that I therwith do quake:
Such horror wheimeth me withal
that I no ſhift can make.

7 But I do ſay, who will geue me
the ſwift and pleaſaunt winges:
Of ſome fayre doue that I may flee
and reſt me from thoſe thinges:
8 Lo then I would go far away,
to flye I would not ceaſe,
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind:
That I were quite and ouerpaſt
theſe blaſtes of boyſtrous wynd.
10 Deuide them Lord, & from thē put
their diueliſh double tong:
For I haue ſpyed their city full,
of rapine, ſtrife, and wrong.
11 Which things both night & day throughout,
do cloſe her as a wall:

In

In middes of her, is miſchiefe ſtoute
and ſorrow eke withal.
12 Her priuy partes are wicked plain,
her dedes are much to vile:
And in her ſtretes there doth remayne
all crafty fraude, and guile.

13 If that my foes did ſeeke my ſhame
I might it wel abide:
From open enemies checke & blame
ſomewhere I could me hide.
14 But thou, it was my fellow deare
which frendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar frend.

15 With whom I had delight to talke
in ſecret and abrode:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quick to hell:
For miſchief raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccor mee.
18 At morning, noone & euening tide
vnto the Lord I pray:
When I ſo inſtantly haue cride
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great:
that would againſt me ſtand.

20 The Lord that firſt, and laſt doth raign
both now and euermore:
Will heare when I to him complain,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Upon their frends they laid their hands
which were in couenant knit:
Of frendſhip to neglecte the bands,
they paſſe or care no whit,

23 While they haue war within their hart,
as butter are their wordes:
Although his wordes were ſmooth as oyle
they cut as sharpe as ſwordes.
24 Caſt thou thy care vpon the Lord
and he ſhall noriſh thee:
For in no wiſe will he accord,
the iuſt in thral to ſee.

25 But God ſhall caſt them deepe in pit
that thirſt for bloud alwayes:
He will no guilefull man permit,
to lyue out halfe his dayes.
26 Though ſuch be quite deſtroid and gone
in thee O Lord I truſt:
I ſhall depend thy grace vpon
with all my hart and iuſt.

Miſerere. pſal.lvi. I.H

☞Dauid beyng broughte to Achis the Kynge of Gath, 2. Sam. 21. 12. complaineth of his enmies demaun-

demaundeth succor, putteth his trust in God and his promises, and promiseth to performe his vowes whiche he had taken vppon hym. (Wherof this was the effecte, to prayse God in his church.)

Sing this as the. 51. Psalme.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day
and troubleth me ech houre.

2 Mine enmies daily enterprise
to swalow me out right:
To fight against me many rise,
O thou most high of might.

3 Whē they wold make me most afraid
with boast and brags of pride:
I trust in thee alone for ayd
by thee will I abide.

4 Gods promise I do mind and prayse
O Lord I stick to thee:
I do not care at all assayes,
what flesh can do to mee.

5 What things I either did or speake
they wrast them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselues to hide
close watch for me to lay:
They spye my pathes: and snares haue layd
to take my life away.

7 Shal they thus scape on mischief set?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdomes downe.

8 Thou seest how oft they make me fly

and on my teares dooſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:
I wel perceiue it by that ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With ioy wil I declare abroad,
the promiſe of the lord.

11 I truſt in god, and yet I ſay
as I afore began:
The Lord he is my help and ſtay
I do not care for man.
12 I wil performe with hart ſo free
to God my vowes alwaiſe:
And I O Lord all times to thee
will offer thankes and praiſe.

13 My ſoule frō death thou dooſt defēd
and keepe my foote vpright:
That I before thee may aſcend
with ſuch as line in light.

Miſerere. pſal. Lvii. I.H.

Dauid being in the deſert of ziph, where the inhabitantes did betraye him, and at length the ſame caue with Saul, calleth moſt earneſtlye vnto God, with full confidence that he will performe his promiſe, and take his cauſe in hande. Alſo that he wyll ſhewe his glorye in the heauens and the earth againſt hys cruell enemies. Therfore doth he render laud and prayſe.

Singe this as the. lii. Pſalme.

TAke pity for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake
vnto the helpe of thee.
2 Within the shadow of thy winges
I set my selfe full fast:
Til mischiefe, malice, and like things,
be gon and ouerpast.

3 I call vpon the god most hye
to whom I sticke and stand:
I meane the god that wil stand by
the cause I haue in hand.
4 From heauen he hath sent his ayde
to saue me from their spight:
That to deuour me haue assayde,
his mercy, truth and might.

5 I led my life with Lions fell
al set on wrath and ire:
And with such wicked men I dwel,
that freat like flambes of fyre.
6 Their teeth are speares & arrowes long,
as sharpe as I haue sene:
They wound & cut with their quick tonge
like swordes and weapons kene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abrode
thy maiesty, and might.
8 They lay their net and do prepare
a pitty caue and pit:
Wherin they thinke my soul to fall:
but they are fallen in it.

9 My hart is set to laud the Lord
in him to ioy alwayes:

My hart I say doth well accord
to sing his laud and praise.
10 Awake my toy, awake I say
my lute, my harpe and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell
the goodnes of my God:
And shew his praise that doth excell
in heathen landes abroad.
12 His mercy doth extend as farre
as heauens all are hye:
His truth is high as any starre
that standeth in the skye.

13 Set forth & shew thy selfe O God,
aboue the heauens bright:
Extol thy praise on earth abroad,
thy maiesty and might.

Si vere vtique. psalm. Lviii.

He describeth the malice of his enemies, the flatterers of Saule, who both secretly and openly sought his destruction, from whom he appealeth to gods iudgemēt, shewing that the iust shal reioice when they see the punishment of the wicked to the glory of god.

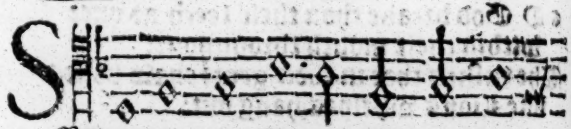
Sing this as the. 59. Psalme.

YE rulers that are put in trust
to iudge of wrong and right:
Be al your iudgements true and iust
not knowing nede or might.
2 May, in your hartes ye marke and muse
in mischiefe to consent:
And where ye should true iustice vse
your hands to bribes are bent.
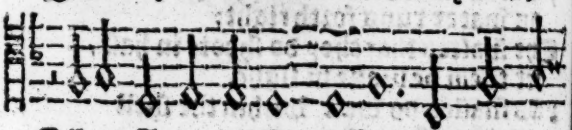
3 This wicked ſort from their birth day
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poyſon and the breath
of ſerpents do appeare:
Yea like the adder that is deafe
and faſt doth ſtop his eare.
5 Becauſe he will not heare the voice
of one that charmeth well:
No though he were the chief of choice,
and did therin excell.
6 O God breake thou their teeth at once
within their mouth throughout:
The tuſkes that in their great chaw bones
like Lions whelpes haug out.
7 Let them conſume away, and waſt
as water runs forth right:
The ſhaftes that they do ſhoote in haſt,
let them be broke in ſight.
8 As ſnailes do waſt within the ſhell
and vnto ſlyme do runne:
As one before his time that fel
and neuer ſaw the ſunne.
9 Before the thornes that now are yong
to buſhes big ſhal grow:
The ſtormes of anger waxing ſtrong
ſhall taſt them ere they know.
10 The iuſt ſhall ioy it doth them good
that God doth vengeance take:
And they ſhall waſh their feete in blood
of them that him forſake.
11 Then ſhall the world ſhew forth and tel
that good men haue reward:
And that a God in earth doth dwel,
that iuſtice doth regard.

Eripe me. pſalm. Lix. I. H.
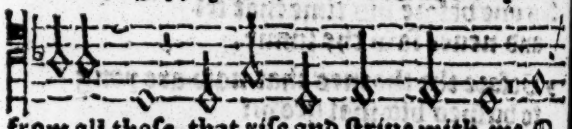
Dauid being in great daunger of Saul, who ſent to ſlay him in his bed, praieth vnto God, declareth his innocency and their fury, deſiryng God to deſtroy all thoſe that ſinne of maliti. ous wickednes, whom though he kepe aliue for a time to exerciſe his people, yet in the end he will conſume them in his wrath that he may be knowne to be the God of Iacob to the worlds end. For this he ſingeth prayſes to God aſſured of his mercies.



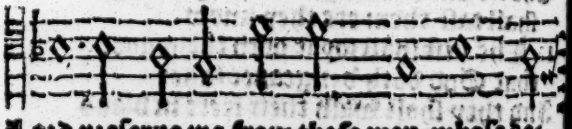
Send ayde, and ſaue me from my foes,



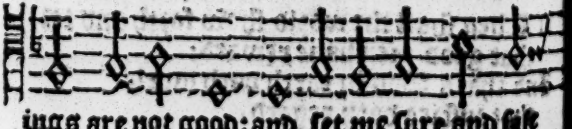
O Lord I pray to thee: defend and kepe me



from all thoſe, that riſe and ſtriue with me. O
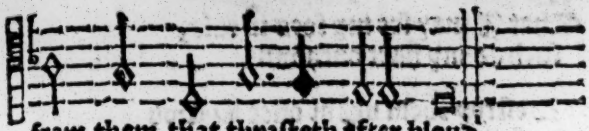


Lord preſerue me from thoſe men, whoſe do-



ings are not good: and ſet me ſure and ſafe

fro



from them, that thyrſteth after bloud.

3 For lo they wayte my ſoule to take,
they rage againſt me ſtil:
Yea for no fault that I did make
I neuer did them il.
4 They runne and do their ſelues prepare
when I no whit offend:
Vrise and saue me from their ſnare,
and ſee what they entend.

5 O Lord of hoſtes of Iſraell
riſe vp and ſtrike all lands:
And pity none that doth rebell,
and in their miſchief ſtandes.
6 At night they ſtirre and ſeeke about
as houndes they houle and grenne:
And all the city cleane throughout
from place to place they renne.

7 They ſpake of me with mouth al way,
but in their lips were ſwords:
They greed my death, and then would ſay
what none doth heare our words.
8 But Lord thou haſt their wayes eſpide,
and laught therat apace:
The heathen folke thou ſhalt deride
and mocke them to their face.

9 The ſtrength that doth my foes withſtand
O Lord doth come of thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill:

That I may ſee my foes in caſe,
ſuch as my hart doth will.

11 Deſtroy them not at once O God
leaſt it from mind do fall:
But with thy ſtrength driue them abroade
and ſo conſume them all.
12 For their ill wordes and fruitleſſe tonge
confound them in their pride:
Their wicked othes with lies and wrong
let all the world deryde.

13 Conſume them in thy wrath O Lord
that nought of them remaine:
That mē may know throughout the world
that Jacobs God doth raigne.
14 At euening they returne apace
as dogges they grin and cry:
Throughout the ſtretes in euery place
they run about and ſpye.

15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor finde an houſe wherin they may
be bold to put their heade:
16 But I wil ſhew thy ſtrength abroade,
thy goodnes I will praiſe:
For thou art my defence and God,
at neede in all aſſayes.

17 Thou art my ſtrēgth, thou haſt me ſtaid
O Lord I ſing to thee:
Thou art my fort my fence and aid,
a louing god to mee.

Deus repulſit. pſalm. lx. I.H.

Dauid being now king ouer Iudah, and hauyng had manye victories, ſheweth by euydente ſignes that God elected hym kyng, aſſurynge the

the people that God wil proſper them, if they approue the ſame. After he praieth vnto God to finiſh that that he hath begon.

Sing this as the.61. Pſalme.

O Lord thou didſt vs cleane forſake
and ſcatteredſt vs abrode:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore
that it in ſunder brake:
The hurt therof O Lord reſtore
for it doth bow and quake.

3 With heauy chāce thou plageſt thus
the people that are thine:
And thou haſt geuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name
a token ſhall enſue:
That they may triumph in the ſame
becauſe thy word is true.

5 So that thy might may keepe & ſaue
thy folke that fauor thee:
That they thy help at hand may haue
O Lord graunt this to mee.
6 The lord did ſpeak frō his own place
this was his ioyfull tale:
I will deuide Sichem by pace,
and meete out Succothes vale.

7 Gilead is geuen to my hand,
Manaſſes mine beſide.
Ephraim the ſtrength of al my land
my law doth Iuda guide.
8 In Moab I will waſh my feete
ouer Edom throw my ſhoe:

and

And thou Palestine ought to seeke
for fauour me vnto.

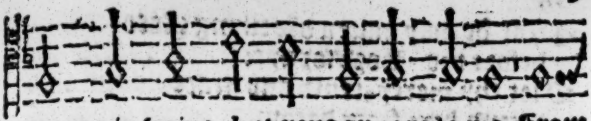
9 But who will bring me at this tide
vnto the city strong?
Or who to Edom will me guide
so that I go not wrong?
10 Wilt thou my God which didst forsake,
thy folke, their lands coastes?
Our warrs in hand thou wouldst not take,
nor walke among our hostes.

11 Geue aid O Lord, and vs relene,
from them that vs disdayne:
The helpe that hostes of men can geue.
it is but al in vaine.
12 But through our god we shall haue
to take great things in hand: (might
He will tread down and put to flight
all those that vs withstand.

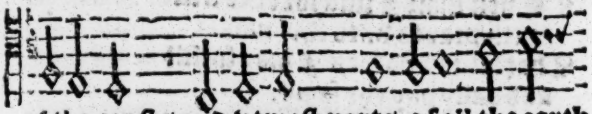
Exaudi deus psal. lxi. I.H.

¶ Whether that he were in daunger of the Amonites or being pursued of Absalon, here he craueth to be heard and deliuered, and confirmed in hys kyngdome. He promyseth perpetuall prayses.
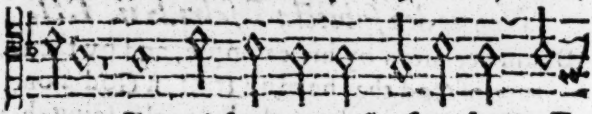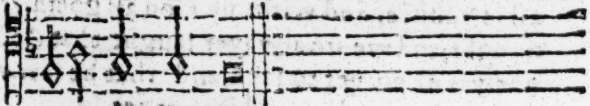




tourne in vaine, but geue an eare to me. From



of the coaſts and vtmoſt parts, of all the earth



abyde: In griefe and anguiſh of my harte, I



cry to thee O God.

3 Upon the rocke of thy great poſwer
my woful mind repoſe:
Thou art my hope, my fort, and toſwer
my fence againſt my foes.
4 Within thy tent I luſt to dwel
for euer to indure:
Under thy winges I knoſw right wel
I ſhalbe ſafe and ſure.

5 The Lord doth my deſire regard
and doth fulfill the ſame:
With godly giftes wil he reward
al them that feare his name.
6 The king ſhal he in health maintain
and ſo prolong his dayes:
That he from age to age ſhal raigne
for euermore alſwayes.

That

That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then ſhall I ſing for euer ſtill
with prayſe vnto thy name:
That all my vowes I may fulfill
and daily pay the ſame.

Non ne deo ſubiecta Pſalm. lxii. I. H.

Dauid declareth by his example, and by the nature of God that he muſt truſt in God alone, and therunto exhorteth all people, ſeing that all is vanitie, and without God all goeth to nought, and we are alwayes taught that God onely is of power to ſaue, and that he rewardeth man according to his workes

Sing this as the. 59. Pſalme.

MY ſoule to God ſhal geue good heede,
and him alone entend:
For why? my helth & hope to ſpeede
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, my ayde:
He is my ſtay, that no pretence
ſhall make me much diſmaide.

O wicked folke how long will ye
vſe craftes? ſure ye muſt fall:
3 For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwaiſe
to put him to the worſe:
Ye loue to lye, with mouth ye praiſe
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend

on

on God my chiefe deſire:
From all falſe feates me to defend
none but him I require.
6 He is my rocke, my ſtrength, my toure,
my health is of hys grace:
He doth ſuppoꝛt me that no power,
can mone me out of place.

7 God is my glozy and my health
my ſoules deſire and luſt:
Wy tozt, my ſtrength, my ſtay, my wealth
God is mine onely truſt.
8 Oh haue your hope in him alway
ye folke with one accozd:
Poure out your hartes to him and ſay
our truſt is in the Lozd.

9 The ſonnes of men deceitfull are
on balaunce but a fleight:
With things moſt vaine do them compare,
foꝛ they can keepe no waite.
10 Truſt not in wꝛong, robbꝛy oꝛ ſtealth,
let vayne delightes be gon:
Though goods wel got flow in with welth
ſet not your hartes theron.

11 The Lozd long ſith one thing doth tell
which here to mind I call:
He ſpake it oft I heard it well
that God alone doth all.
12 And that thou Lozd art good and kind
thy mercy doth exceede:
So that all ſoꝛtes wyth thee ſhal find
accozding to their deede.

Deus deus meus. pſalme. Lxiii. T. S

Dauid

☞ Dauid after he had bene in great daunger by Saule. in the deserte ziphe, made this Psalme, wherein he geueth thanks to God for his wōderful deliuerāce, in whose mercies he trusted euen in the middest of his miseries, propheciyng the destruction of gods enemies, and contrariwise happines to all them that truste in the Lord. 1. Sam. xiij

Syng this as the. 44. Psalme.

O God my god I watch betime:
to come to thee in hast:
For why? my soules & body bothe,
doth thirst of thee to tast.

2 And in this baren wildernes,
where waters there are none:
My flesh is parcht for thought of thee
for thee I wish alone.

That I might see yet once againe
thy glory, strength and might:
As I was wont it to behold
within thy temple bright.

3 For why? thy mercies far surmount
this life and wretched dayes:
My lips therfore shal geue to thee
due honour, laud, and praise.

4 And whilst I liue I will not faile
to worship thee alway:
And in thy name I shal lift vp
my handes when I do pray.

5 My soule is fild as with marowe,
which is both fat and sweete:
My mouth therfore shal sing such sōgs
as are for thee most meete.

6 When as in bed I thinke on thee,

and

and eke al the night tide:
6 For vnder couert of thy wings
thou art my ioyful guide.
7 My soule doth surely sticke to thee
thy right hand is my power:
8 And those that seeke my soule to stroy
them death shall sonne deuour.

9 The sword shal them deuour echone
their carcases shall feede
The hungry foxes, which do rin
their pray to seeke at neede.
10 The king and all men shal reioyce
that do profesle Gods word:
For liers mouthes shall then be stopt,
which haue the truth disturbde.

Exaudi deus vocem. psal. lxiiii. I. H

¶ Dauid prayeth against the false reporters and slaunderers, he declareth theyr punishmente and destruction, to the comfort of the iust, & the glory of God.

Sing this as the .18. Psalme.

O Lord vnto my voyce geue eare
with plaint when I do pray:
And rid my life and soule from feare
of foes that threate to slay.
2 Defend me from that sort of them,
which in deceiptes do lurke:
And from the frouning face of them
that all ill feates do worke.

3 Who whet their tonges as we haue sene
men whet and sharpe their swords:
They shoote abroad their arrowes kene

I meane moſt bitter wordes.
4 With priuy ſleight ſhote they their ſhafte
the vpright man to hit:
The iuſt vnware to ſtrike by craft
they care or feare no whit.

5 A wicked worke haue they decreed
in counſel thus they cry:
To vſe deceit let vs not dread,
what? who can it eſpy?
6 What wayes to hurt they talk and muſe
al times within their hart
They all conſult what feates to vſe,
eche doth inuent his part.

7 But yet all this ſhal not auaile
when they thinke leaſt vpon:
God with his dart ſhal ſure aſſaile
and wound them euery one.
8 Their craftes and their il tonges withal,
ſhal worke themſelues ſuch blame:
That they which then behold their fal
ſhal wonder at the ſame.

9 Then al that ſee ſhall know right well
that God the thing hath wrought:
And praiſe his witty works, and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce
ſtil truſting in his myght:
So ſhal they ioy with mind and voice,
whoſe hart is pure and right.

Te decet himnus. pſalme. Lxv. I. H

¶ A praiſe and thankeſgeuyng vnto God by

the

the faithfull who are signified by Sion, and Ierusalem for the chosing, preseruation and gouernance of them, and for the plentifull blessinges powred forth vpon all the earth.

Sing this as the. 30. Psalme.

Thy praise alone O Lord doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintain
and their behests fulfill.
2 For that thou doost their prayer heare,
and doost therto agree:
Thy people al both farre and neare
with trust shal come to thee.

3 Our wicked life so far exceedes
that we should fall therin:
But Lord forgeue our great misdeedes,
and purge vs from our sinne.
4 The man is blest whom thou doost chuse
within thy court to dwell:
Thy house and temple he shall vse
with pleasures that excell.

5 Of thy great iustice heare vs God
our health of thee doth rise:
The hope of all the earth abrode
and the sea coastes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makst the mountains strong & stout
to stand in euery shower.

7 The swelling seas thou doost aswage,
and make their streames full still:
Thou doost restraine the peoples rage
and rule them at thy will.
8 The folke that dwell ful far on earth,

shall dread thy signes to see:
Which morne and euen in great mirth
do passe with praise to thee.

9 When that the earth is chopt & dry
and thursteth more and more:
Then with thy drops thou doost apply
and much increase her store.
10 The floud of God doth ouerflow,
and so doth cause to spring:
The seede and corne which mē do sow
for he doth guide the thing.

11 With weate thou doost her furrowes fill
wherby her cloddes do fall:
Thy droppes to her thou doost distill
and blesse her frute withall.
12 Thou deckst the earth of thy good grace
with faire and pleasant crop:
Thy cloudes distill their dew apace
great plenty they do drop.

13 Wherby the desert shall begin
full great encrease to bring:
The little hils shall ioy therin,
much fruite in them shal spring.
14 In places plain the flock shal feede
and couer al the earth:
The vallets with corne shal so exceede
that men shall sing for mirth.

Iubilate deo omnes terræ. psalme. Lxvi. T. S.

He prouoketh al men to praise the Lord, and to consider his workes, rehearsyng two things most wonderfull. He setteth forth the power of God to affraye the rebelles, and sheweth howw God hath deliuered Israell from greate bon-

bondage and afflictions, he promiſeth to geue ſacrifice, and prouoke all men to heare what God hathe done for hym, and to prayſe hys name.

Sing this as the. 18. Pſalme.

YE men on earth in God reioyce
with praiſe ſet forth his name:
Extol his might with hart and voice,
geue glory to the ſame.
2 How wonderfull O Lord ſay ye,
in al thy workes thou art?
Thy foes for feare do ſeeke to thee
full ſore againſt their hart.

3 All men that dwell the earth throughout,
do praiſe the name of God:
The land therof the world about
is ſhewd and ſet abrode.
4 All folke come forth, behold and ſee,
what things the Lord hath wrought:
Marke wel the wondrous workes that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on hygh
therin away thy had:
On foote to paſſe both faire and dry,
wherof their hartes were glad.
6 His might doth rule ȳ world alway
his eyes al things behold:
All ſuch as would him diſobey
by him ſhalbe controlde.

7 Ye people geue vnto our god
due laude and thanks alwaies:
With ioyfull voyce declare abrode,
and ſing vnto his prayſe.
8 Which doth enduc our ſoule with life

and it preſerue withall:
He ſtayeth our feete, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord both proue our deedes with fire
if that they will abide:
As workemen do when they deſire
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines & fetters ſtrōg
to lye in bondage faſt.

The ſecond part

11 Although I ſay thou ſuffer men
on vs to ride and raigne
Though we thrōugh fire & water ren,
of very griefe and payne:
12 Yet ſure thou dooſt of thy good grace
diſpoſe it to the beſt:
And bring vs out into a place
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I
to offer and to pray:
And there I will my ſelfe apply
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart
The vowes I ſay which I did make
in dolor of my hart.

15 Burnt offringe I wil geue to thee,
of Oxen fat and rammes:
No other ſacrifice ſhalbe
of bullockes, goates and lambes.
16 Come forth & herken here ful ſoone
al ye that feare the Lord.

Ewhat

What he for my poore soule hath done
to you I wil record.

17 Ful oft I call vpon his grace
this mouth to him doth cry:
And thou my tonge make spede apace
to praise him by and by.
18 But if I keele my hart within
in wicked workes reioyce:
Or if I haue delite to sinne,
God will not heare my voyce.

19 But surely god my voice hath heard
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
10 All prayse to him that hath not put
nor cast me out of mind:
Nor yet his mercies from me shut,
which I do euer find.

Deus misereatur nostri. psal. lxvij. I H

¶ A swete prayer for all the faithfull to obtayne the fauoure of God, and to be lightened with his countenance to the end that his way and iudgementes maye be knowne throughoute the earth. A reioycyng that God is the gouernour of all nations

Syng this as the .30. Psalme.

HAue mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That al the earth may know
thy way to godly wealth:
And al thy nations on a row
may see thy sauing health.

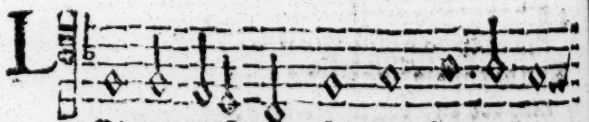
3 Let al the world O God,
geue prayſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
4 Throughout the world ſo wide
let all reioyce with mirth:
For thou with truth & right doſt guide
the nations of the earth.

5 Let al the world O God
geue prayſe vnto thy name:
O let the people all abroade,
extol and laud the ſame.
6 Then ſhal the earth encreaſe
great ſtore of fruite ſhall fal:
And then our God the god of peace,
ſhal bleſſe vs eke withal.

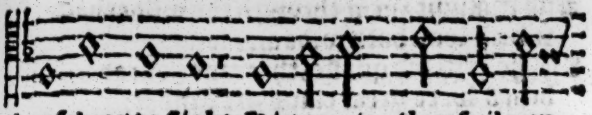
God ſhall vs bleſſe I ſay,
and then both far and neare:
The folke throughout the earth alway
of him ſhall ſtand in feare.

Exurgat Deus pſalm. lxviii. T. S.

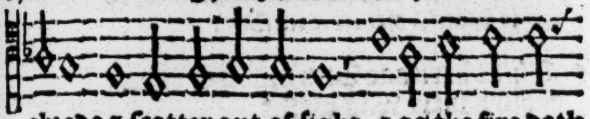
In this Pſalme Dauid ſetteth forth as in a glaſſe, the wonderfull mercies of God towards his people, who by al meanes and moſt ſtraunge ſortes declareth him ſelfe to them. And therfore Gods churche by reaſon of his promiſed graces and victories doth excel without compariſon al worldly things. He exhorteth therfore al men to prayſe God for euer.
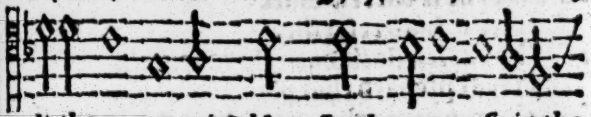


Et god ariſe, and then his foes wil turne them



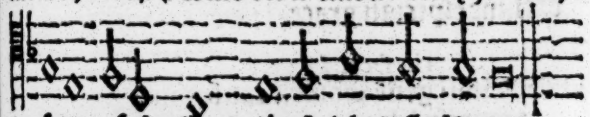
themſelues to flight: His enmies then will run



abrode & ſcatter out of ſight, & as the fire doth



melt the wax & wind blow ſmoke away, ſo in the



preſence of the Lord, the wicked ſhal decay.

3 But righteous men before the Lord
ſhal hartely reioyce:
They ſhal be glad and merry al
and cherefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord
who rideth on the ſky:
Extol his name of Iah our God,
and him do magnify.

5 That ſame is he that is aboue
within his holy place:
That father is of fatherles,
and iudge of widowes caſe.
6 Houſes he geues and iſſue both
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When ỹ didſt march before thy folk
the Egiptians from among:

And brought them through the wildernesse
which was both wide and long:
8 The erth did quake, the raine poured down
heard were great claps of thunder:
The mount Sinay shooke in such sorte
as it would cleaue a sunder.

9 Thine heritage with drops of raine,
aboundantly was washt
And if so be it barren wast
by thee it was refresht.
10 Thy chosen flock doth there remain
thou hast prepard that place:
And for the poore thou doost prouide
of thine especiall grace.

The second part.

11 God will geue women causes iust
to magnify his name:
When as his people triumphes make
and purchase brute and fame.
12 For puissāt kings for all their power
shall flee and take the foyle:
And women which remain at home
shall help to part the spoile.

13 And though you were as blacke as pots,
your hew should passe the doue:
Whose wings and fethers seme to haue
siluer and gold aboue.
14 When in this land God shal triumphe
ouer kings both high and low:
Then shall it be like Salmon hill
as whyte as any snow.

Though Basan be a fruitfull hill,
and in height others passe:

Yet

Yet Sion Gods moſt holy hill,
doth far excell in grace.
16 Why brag ye thus ye hils moſt hye
and leape for pride together?
This hil of Sion God doth loue
and there wil dwell for euer.

17 Gods army is twoo millions
of warriours good and ſtrong:
The Lord alſo in Sinay,
is preſent them among.
18 Thou didſt O Lord aſcend on high
and captiues led them all:
Which in times paſt thy choſen flock
in priſon kept and thrall.

Thou madſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue, ỹ they might dwel
in thy temple deuine.
19 Now prayſed be the Lord for that,
he pourde on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whome alone,
ſaluation commeth playne:
He is the God by whom we ſcape
al daungers, death and paine.
21 Thus God wil wound his enemies head,
and breake the heary ſcalpe:
Of thoſe that in their wickednes,
continually do walke.

22 From Baſan wil I bring (ſayd he)
my people and my ſhepe:

And

And all mine owne as I haue done
from daunger of the deepe.
23 And make them dip their feete in bloud
of those that hate my name:
And dogs shall haue their tonges embrude
with licking of the same.

24 All men may see how thou O god,
thine enmies doost deface:
And how thou goest as God and kyng
into the holy place.
25 The singers go before with ioy
the minstrels follow after:
And in the midst the damsels play
with timbrel and with taber.

26 Now in thy congregations
O Israell prayse the Lord:
And Iacobs whole posterity
geue thankes with one accord.
27 The chiefe was little Beniamin,
but Iuda made their host:
With Zabulon and Neptalim
which dwelt about their coast.

28 As God hath geuen power to thee
so Lord make firme and sure:
The thing that thou hast wrought in
for euer to endure. (vs
29 And in thy temple giftes will we
geue vnto thee O Lord:
For thine vnto Ieruſalem,
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdude,
shall do like in those daies.

I

I meane to thee they shall present
their giftes of laud and praise.
30 He shal destroy the speare mens rancks,
these calues and bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lordes of Egipt come
and presents with them bring:
The Moores most black shal stretch their hands
vnto their Lord and king.
32 Therfore ye kingdoms of the earth
geue prayse vnto the Lord:
Sing psalmes to god with one cõsent,
therto let all accord.

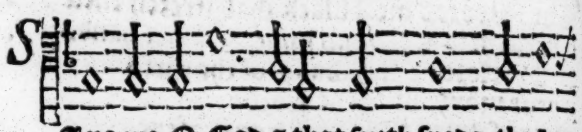
33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunder claps
men may well know his might.
34 Therfore the strength of Israel
ascribe to God on hye:
Whose might & power doth far extend
aboue the cloudy sky.

35 O God thy holines and power
is dread for euermore:
The god of Israell geue vs strength
praysed be God therfore.

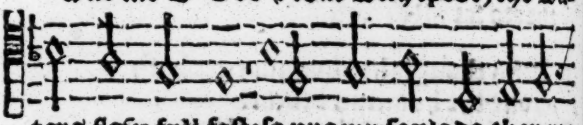
Saluum me fac. Psalme. Lxix. I. H

The complaintes, prayers, feruent zeale & great anguishe of Dauid is set forth as a sygure of Christ and all his members: the malicious cruelty of the enemies & their punishmente also where Iudas and suche traytoures are accursed

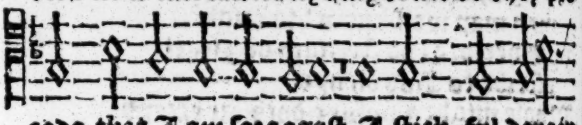
curſed. Then gathereth he courage in his affliction and offreth prayſes vnto God which are more acceptable then all ſacrifices: whereof al the afflicted may take comfort. Finallye he doth prouoke all creatures to prayſes, prophecying of the kyngdome of Chriſt, and the buildyng of Iuda, where all the faythfull and their ſeede ſhal dwell for euer.



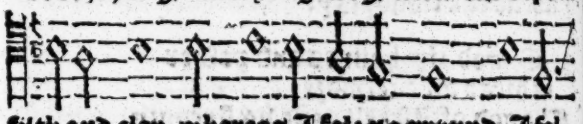
Saue me O God for that with ſpede, the wa-



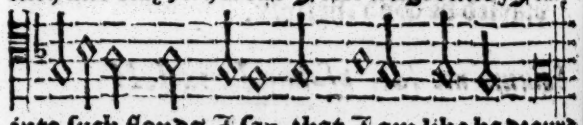
ters flow full faſt: ſo nye my ſoule do they pro



cede, that I am ſore agaſt. I ſtick ful depe in



filth and clay, whereas I fele no ground, I fal



into ſuch flouds I ſay, that I am like be dround

3 With crying oft I faint and quayle
my throte is hoarſe and dry:
With loking vp my ſight doth fayle,

for

for helpe to God on hye.
4 My foes that guiltles do oppresse,
my soule with hate are led:
In number sure they are no lesse
then heares are on my hed.

5 Though for no cause they vexe me
they prosper and are glad: (sore
They do compel me to restore
the things I never had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the same that I commit
to thee is known full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrincke away
for ought that chaunceth mee.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethern all
forsake me on a row:
And as a straunger they me call,
my face they wil not know.
Unto thy house such zeale I beare
that it doth pine me much:
Their checks & taunts at thee to hear
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chast
yea if I wepe and mone:
Yet in my teeth this geare is cast,
they passe not therupon.

12 If I for grieke and paine of harte,
in sackecloth vse to walke:
Then they anone wil it peruert
therof they iest and talke.

13 Both hye and low, and al the thrōg
that sit within the gate:
They haue me euer in their tong,
of me they talke and prate.
14 The drōkerds which in wine delite
it is their chief pastime:
To seeke which way to worke me spite
of me they sing and rime.

15 But thee the while O lord I pray
that when it pleaseth thee:
For thy great truth thou wilt alway,
send down thine ayde to mee.
16 Plucke thou my fete out of the mire
from drowning do me keepe:
From such as owe me wrath and ire
and from the waters deepe.

17 Least with the wanes I should be drowned,
and depth my soule deuour:
And that the pit should me confound
and shut me in her power.
18 O Lord of hostes to me geue eare
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide
nor turne thy face away.
I am oppressed on euery side,
in hast geue eare I say.
20 O Lord vnto my soule draw nye

the

the ſame with ayde repoſe:
Becauſe of their great tiranny,
acquite me fro my foes.

The third part.

21 That I abyde rebuke and ſhame
thou knowſt, and thou canſt tell:
For thoſe that ſeeke & worke the ſame,
thou ſeeſt them all ful wel.
22 When they with brags do breake my
I ſee for helpe anon: (harte
But find no frends to eaſe my ſmart
to comfort me not one.

23 But in my meate they gaue me gall
to cruell for to thinke:
And gaue me in my thirſt withal,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare
to take themſelues therin:
And when they thinke ful wel to fare,
then trap them in the gin.

25 And let their eyes be darke & blind,
that they may nothing ſee:
Bow down their backs, & do thē bind,
in thraldome for to bee.
26 Poure out thy wrath as hote as fire
that it on them may fall:
Let thy diſpleaſure in thine ire
take hold vpon them all.

Ye deſert dry their houſe diſgrace
their offeryng eke expel:
27 That none therof poſſeſſe their place
nor in their tentes do dwel.
28 If thou doſt ſtrike the mā to tame
an hym they lay ful ſore.

28 And if that thou do wound the same
they seeke to hurt him more.

Then let them heape vp mischiefe still
sith they are all peruert:
29 That of thy fauour and good will
they neuer haue no part.
And dash them cleane out of the booke
of life, of hope, of trust:
30 That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I O Lord, with woe and griefe
haue bene full sore oppreſt:
Thy helpe shall geue me such releſe
that all shall be redreſt.
32 That I may geue thy name the praiſe,
and shew it with a song:
I will extoll thy name alwayes,
with harty thankes among.

33 Which is more pleasaunt vnto thee
such mind thy grace hath borne:
Then either Oxe or Calfe can be
that hath both hooke and horne.
34 When simple folke do this behold
it shall reioyce them sure:
All ye that seeke the Lord, behold
your life for aye shall dure.

25 For why? the Lord of hostes doth heare
the poore when they complaine:
His prisoners are to him full deare
he doth them not disdayne.
36 Wherfore the skye and earth below
the sea with floud and streame:

Hym

his praise they shall declare and shew
with al that liue in them.

37 For sure our God will Syon saue:
and Iudaes cities bild:
38 Much folke possession there shal haue
her streete shall al be fild.
Her seruants seede shall keepe the same,
all ages out of mind:
39 And there all they that loue his name
a dwelling place shal finde.

Deus in adiutorium. psal. lxx. I. H

He prayeth to be right spedely deliuered, as in the. lx. psalme. Then he desireth the shame of his enemies, and the ioyful cõfort of all those that seeke the Lord. 40.

Sing this as the. 72. Psalme.

O God to me take heede
of helpe I thee require:
O Lord of hosts with hast and speede
helpe, helpe I thee desire.
2 With shame confound them all
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wishe me ill.

3 Confound them that apply
and seeke to worke me shame:
And at my harme do laugh and cry,
so, so, theer goeth the game.
4 But let them ioyfull bee
in thee with toy and wealth:
Which onely trust and seeke to thee
and to thy sauing health.

5 That they may say alwayes
in mirth and one accord:
All glory, honor land and praise
be geuen to thee O Lord.
6 But I am weake and poore
come Lord thine ayde I lacke:
Thou art my stay and help, therfore
make speede and be not slack.

In te domine speraui. psal. Lxxi. I.H.

He prayeth in fayth established by the worde of the promise, and confirmed by the worke of God from his youthe, he desireth now to bee deliuered from the wycked and cruell man meaning hys son Absolon, and his confederacy, and he promiseth to be mindful and thankful for the same.

My Lord my God in all distresse
my hope is whole in thee:
Then let no shame my soule oppresse
nor once take hold on me.
2 As thou art iust defend me Lord,
and ridde me out of dread:
Geue eare and to my sute accord,
and send me help at neede.

3 Be thou my rocke to whom I may
for ayde all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuour.

Thou

5 Thou art the ſtay wherin I truſt
thou Lord of hoaſtes art hee:
Yea from my youth I had a luſt
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth
and I through thee was borne:
Wherfore I wil thee prayſe with mirth
both euening and at morne.

7 Is to a monſture ſeldome ſene
much folke about me throng:
But thou art now and ſtill haſt bene
my fence and aid ſo ſtrong.
8 Wherfore my mouth no time ſhall lacke
thy glory and thy prayſe:
And eke my tonge ſhall not be ſlacke
to honor thee alwayes.

9 Refuſe not me O Lord I ſay,
when age my limmes doth take:
And when my ſtrength doth waſt away
do not my ſoule forſake.
10 Among themſelues my foes enquire
to take me through deceite:
And they againſt me do conſpire,
that for my ſoule laid waite.

The ſecond part.

11 Lay hand and take him now they ſaid
for god from him is gone:
Diſpatch him quite, for to his aid
Iwis there commeth none.
12 Do not abſent thy ſelfe away
O Lord when neede ſhall bee:
But that in time of grief thou may
in haſt geue helpe to mee.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:

Oppress them with rebukes also
that fayne would worke me strife.
15 But I will patiently abide
thy helpe in all assayes:
Stil more and more ech time and tide
I will set forth thy prayse.

15 My mouth thy iustice shal record
that daily help doth send:
But of thy benefites O Lord
I know no compte nor end.
16 Yet will I go and seeke forth one
with thy good helpe O God:
The sauing health of thee alone
to shew and set abrod.

17 For of my youth thou tookst ℔ care
and doost enstruct me stil:
Therfore thy wonders to declare
I haue great mind and will.
18 And as in youth from wanton rage ℣
thou didst me keepe and stay:
Forsake me not vnto mine age
and till my heade be gray.

19 That I thy strength ℭ might may
to them that now be here: (shew
And ℣ our seede thy power may know
hereafter many a yere.
20 O Lord thy iustice doth excerde
thy doinges all may see:
Thy workes are wonderfull in deede,
oh, who is like to thee?

21 Thou madest me feele afflictiõs sore
and yet thou didst me saue:
22 Yea thou didst help and me restore
and

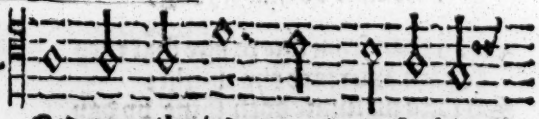
and tookeſt me from the graue.
23 And thou mine honor dooſt encreaſe,
my dignity maintaine:
Yea thou dooſt make all griefe to ceaſe
and comfort me agayne.

24 Therfore thy faithfulnes to prayſe
I wil both lute and ſing:
My harpe ſhal ſound thy laud alwayſe
O Iſraels holy king.
25 My mouth wil ioy with pleaſant voyce,
when I ſhall ſing to thee:
And eke my ſoule wil much reioyce
for thou haſt made me free.

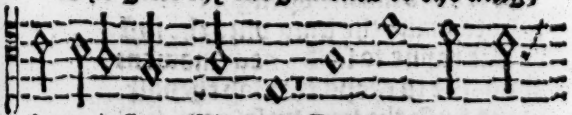
26 My tonge thy vprightnes ſhal ſound,
and ſpeake it daily ſtil:
For griefe and ſhame do them confound
that ſought to worke me ill.

Deus iudicium. pſalme. Lxxii. I.H

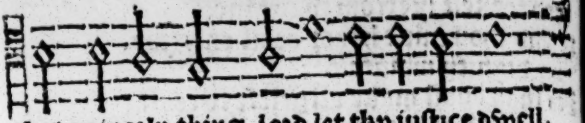
He prayeth that the kingdome of God by Chriſt may come vnder the perſon of Salomon, vnder whome ſhall be ryghteouſnes, peace and felicity, vnto whome all kynges and nations ſhal do homage, whoſe name and power ſhal indure for euer.



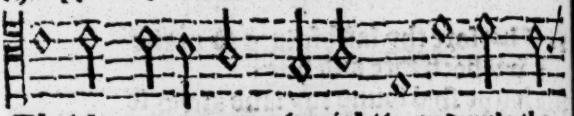
GIue thy iudgements to the king,



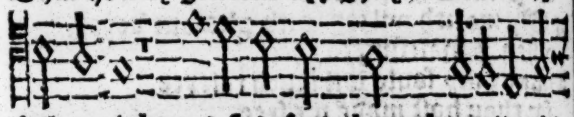
therin inſtruct him wel: And with his ſonne
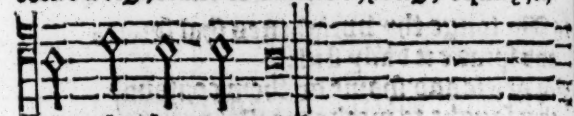


that princely thing, lord let thy iuſtice dwell.



That he may gouerne vprightly, and rule thy



folke a right: and ſo defend through equity, the



poore that haue no might.

3 And let the mountaines that are hye
vnto their folke geue peace:
And eke let little hils apply
in iuſtice to encreaſe.
4 That he may helpe the weake and poore
with ayd, and make them ſtrong:
And eke deſtroy for euermore
al thoſe that do him wrong.

5 And then from age to age ſhal they
regard and feare thy might:
So long as ſunne doth ſhine by day,
or els the moone by night.
6 Lord make the king vnto the iuſt
like rayne to fields new mowen:
And like to drops that lay the duſt
and freſh the land vnſowen.

The

7 The iust shall florish in his time
and all shalbe at peace:
Until the moone shall leaue to prime,
wast, chaunge, and to encrease.
8 He shalbe Lord of sea and sand,
from shore to shore throughout:
And from the floudes within the lande
through all the earth about.

9 The people that in desert dwell,
shal kneele to him full thick:
And al his enmies that rebel
the earth and dust shall lick.
10 Their Lordes of al the Iles therby
great giftes to him shal bring:
The kings of Sabe and Arabie,
geue many a costly thing.

The second part.

11 Al kings shall seke with one accord
in his good grace to stand:
And all the people of the world
shall serue hym at his hand.
12 For he the needy sort doth saue
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pity on the poore
that are with neede opprest:
He doth preserue them euermore
and bring their soules to rest.
14 He shal redeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleede,
is precious in his sight.

15 But he shal liue, and they shall bring
to him of Sabaes gold.

He ſhalbe honored as a king
and daily be extold.
15 The mighty mountayns of his land
of corne ſhal beare ſuch throng:
That it like Ceder trees ſhall ſtand
in Libanus ful long:

17 Their cities eke ful wel ſhall ſpeede
the fruites therof ſhall paſſe:
In plenty it ſhall farre excede,
and ſpring as grene as graſſe.
18 For euer they ſhal prayſe his name
while that the ſunne is light:
And thinke thē happy through the ſame
al folke ſhall bleſſe his might.

19 Prayſe ye the lord of hoſtes and ſing
to Iſraels God echone:
For he doth euery wondrous thing
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may prayſe the ſame
Amen, Amen, ſay I.

Quam bonus deus. pſalme. lxxiiii. T.S.

The prophet teacheth by his example that neyther the worldlye proſperity of the vngodly, nor yet the affliction of the good, oughte to diſcourage Gods children, but rather oughte to moue vs to conſider our fathers prouidence & to cauſe vs to reuerence gods iudgements, forasmuche as the wicked vaniſh awaye like ſmoke. And the godlye enter into life euerlaſting, in hope wherof he reſigneth himſelf into gods handes.

Sing

Sing this as the.44. Pſalme.

HOw euer it be, yet God is good
and kind to Iſrael:
And to all ſuch as ſafely keepe
their conſcience pure and wel.
2 Yet like a foole I almoſt ſlipt.
my feete began to ſlide:
And or I wiſt euen at a pinche,
my ſteps away gan glide.

3 For when I ſaw ſuch fooliſh men
I grudged and did diſdayne:
That wicked mē al things ſhold haue
without turmoile or paine.
4 They neuer ſuffer panges nor griefe
as if death ſhould them ſmite:
Their bodies are both ſtout & ſtrong.
and euer in good plight.

5 And free from all aduerſity
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therfore preſumption doth embrace
their neckes as doth a chaine:
And are euen wrapt as in a robe
with rapine and diſdayne.

7 They are ſo fed, that euen for fat
their eies oft times out ſtart:
And as for worldly goods they haue
more then can with their hart.
8 Their life is moſt licentious
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

the

8 The heauens and the liuing lord,
they spare not to blaspheme:
And prate they do on worldly things,
no wight to them do esteme.
10 The people of god oft times turne
to see their prosperous state: backs
And almost drinke the self same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know and vnderstand:
These worldly things since wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still encrease:
Rewarded wel with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednes
my fantasy restraine:
And wash my hands with innocentes
and clense my hart in vaine?
14 And suffer scourges euery day
as subiect to all blame:
And euery morning from my youth
sustaine rebuke and shame?

15 And I had almost said as they
misliking mine estate:
But that I should thy children iudge
as folke vnfortunate.
16 Thē I bethought me how I might
this matter vnderstand:
But yet the labor was to great
for me to take in hand.

17 Until the time I went into
thy holy place, and then

I vnderſtoode right perfectly
the end of all theſe men.
18 And namely how thou ſettest them,
vpon a ſlippry place:
And at thy pleaſure and thy wil
thou dooſt them all deface.

19 Then al men muſd at that ſtrange ſight,
to ſee how ſodenly:
They are deſtroid, diſpatcht, conſumd
and dead ſo horribly.
20 Much like a dreame when one awakes
ſo ſhall their wealth decay:
Their famous names in al mens ſight
ſhal ebbe and paſſe away.

The third part.

21 Yet thus my hart was greued then
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheles by my right hand
thou holdſt me alwayes faſt:
24 And with thy counſel dooſt me guide
to glory at the laſt.

25 What thing is there that I can wiſhe
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.
26 My fleſh and eke my hart doth fayle,
but God doth fayle me neuer:
For of my hart God is the ſtrength
my portion eke for euer.

27 And lo, al ſuch as thee forſake
thou ſhalt deſtroy eche one:
And thoſe that truſt in any thing,
ſauing in thee alone.

Ther-

28 Therfore wil I draw nere to God,
and euer with him dwell:
In God alone I put my truste,
thy wonders wil I tell.

Vt quid deus psal. lxxiiii. I.H

The faithful complain of the destruction of the churche and true religion, vnder the name of Sion and the altars destroyed. And trusting in the might and free mercies of God by his couenant, thei require help & succor for ỹ glory of gods holy name, the saluatiõ of hys poore afflicted seruauntes, and the confusion of hys proud enemies.

Sing this as the. 72. Psalme.

WHy art thou Lord so long from vs
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord cal the people to thy thought
which haue bene thine so long:
The which thou hast redemd and brought
from bondage sore and strong.

3 Haue mind therfore and think vpon,
remembre it ful well:
Thy pleasaunt place, thy mount Sion
where thou wast wont to dwel.
4 Lift vp thy foote and come in hast,
and al my foes deface:
Which now at pleasure rob and wast
within thy holy place.

Amid thy congregations all
thine enmies roare O God:
They set as signes on euery wall

their

their banners ſplaid abrode.
6 As men with axes hew the trees,
that on the hils do grow:
So ſhine the bils and ſwords of theſe
within thy temple now.

7 The ſeeling ſawd, the carued bordes,
the goodly grauen ſtones:
With axes, hammers, bils and ſwordes
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in al this toile:
The houſe appointed to thy name
they race down to the ſpoyle.

9 And thus they ſaid within their harts
diſpatch them out of hand.
Then burnt they vp in euery part
gods houſes through the land.
10 Yet thou no ſigne of help dooſt ſend,
our prophetes all are gone:
To tel when this our plague ſhould end
among vs there is none.

11 Whē wilt thou lord once end this ſhame
and ceaſe thine enmies ſtronge?
Shal they alway blaſpheme thy name,
and rayle on thee ſo longe?
12 Why dooſt thou draw thy hand abacke
and hide it in thy lap?
O pluck it out and be not ſlacke,
to geue thy foes a rap.

The ſecond part.

13 O God thou art my king and Lord,
and euermore haſt bene:
Yea thy good grace throughout the world
for

for our good helpe hath seene.

14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the serpents head
that he therin did dye.

15 Yea thou didst breake the head so great
of whales that are so fell:
And gauest them to the folkes to eate
that in the desertes dwell.
16 Thou madest a spring with streames to rise
from rocke both hard and hye:
And eke thy hand hath made likewise
deepe riuers to be dry.

17 Both day and eke the night are thyne
by thee they were begun:
Thou settest to serue vs with their shine
the light and eke the sun.
18 Thou dost appoint the endes and coastes
of al the earth about:
Both summer heates and winter frostes
thy hand hath found them out.

19 Think on O Lord no time forget
thy foes that thee defame:
And how the foolishe folke are set
to raile vpon thy name.
20 O let no cruel beaste deuour,
thy Turtle that is true:
Forget not always in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold,
thy foes possesse the land:
Al sad and darke forewarn and old
our realm as now doth stand.
22 Let not the simple go away

with

with diſapointed ſhame:
But let the poore and nedy ay
geue praiſe vnto thy name.

23 Riſe Lord, let be, by thee maintaind
the cauſe that is thine owne:
Remember how that thou blaſphemd,
art by the foolish one.
24 The voice forget not of thy foes,
for they presuming hye:
Is more and more increaſt of those
that hate thee spitefully.

Confitebimur tibi deus. pſal. lxxv. N.

The faythfull do prayſe the name of the Lorde which ſhal come to iudge at the time appointed, when the wicked ſhalbe put to confuſiō and drinke of the cup of his wrath, their prayer ſhalbe abated, and the righteous ſhalbe exalted to honour.

Syng this as the .44. Pſalme

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is so nere, declare
thy wondrous workes will wee.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therin,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones
ſet not your hornes ſo hye.
4 I ſaid vnto them ſet not vp
your raiſed hornes on hye:

and

And ſee that you do with ſtiffe necke
not ſpeake preſumptcouſly.

5 For neyther from the eaſterne parts
nor from the weſterne ſide:
Nor from forſaken wildernes
protection doth proceede.
6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one, and ſets
an other in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And al the mighty wine therein
himſelfe doth poure abrode.
8 As for the lees and filthy dregs
that do remaine of it:
The wicked of the earth ſhall drinke
and ſuck them euery whit.

9 But I wil talke of god (I ſay)
of Iacobs God therfore:
And wil not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhalbe exalted hye.

Gloria patri.

To father ſonne and holy Ghoſt
all glory be therfore:
As in beginning was, is now,
and ſhalbe euermore.

In Iuda. pſal Lxxvi I H.

This

This psalme setteth forth the power of God & care for the defence of his people in Ierusalē, in the destruction of the armye Senacherib. And exhorteth the faythfull to be thankefull for the same.

Sing this as the. 69. Psalme

TO all that now in Jury dwell
the Lord is clearelye knowne:
His name is great in Israell
a people of his owne.
2 At Salem he his tents hath pyght
to tary there a space:
In Sion eke he hath delyght
to make his dwelling place.

3 And there he brake both shaft & bow
the sword, the speare and shield:
And brake the ray to ouerthrow
in battel on the field.
4 Thou art more worthy honor Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaines hye.

5 But now the proud are spoild through thee
and they are fallen on slepe:
Through men of war no help can be
themselues they could not kepe.
6 At thy rebuke O Jacobs God
when thou doost them reproue:
As halfe in slepe their charets stoode
no horseman once dyd moue.

7 For thou art fearefull Lord in deede
what man the courage hath:
To byde thy sight, and doth not dread
when thou art in thy wrath?

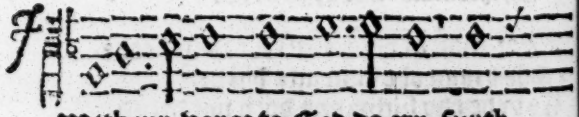
8 When thou dooſt make thy iudgements heard
from heauen thꝛough the ground:
Then all the earth ſtil ſoꝛe afeard
in ſilence ſhalbe found.

9 And that when thou O God dooſt ſtande
in iudgement foꝛ to ſpeake:
To ſaue the afflicted of the land
on earth that are full weake.
10 The fury that in man doth raigne
ſhal turne vnto thy pꝛaiſe:
Hereafter Loꝛd do thou reſtrayne
their wꝛath and thꝛeates alwayſe.

11 Make vowes, and pay them to your god
ye folke that nigh him be:
Bꝛing giftes all ye that dwell abꝛode
foꝛ dꝛeadfull ſure is he.
12 Foꝛ he doth take both life and might
from pꝛinces great of birth:
And ful of terrour is his ſight
to all the kinges on earth.

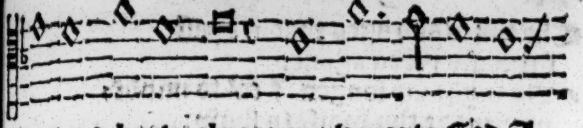
Voce mea ad dominum. pſalm. lxxvij. I. H.

¶ The prophet in the name of the church, rehearſeth the greatnes of his affliction, and his greuous temptation, whereby he was driuen to this end, to conſider his former conuerſation, & the continual courſe of gods works in the preſeruation of his ſeruauntes, and ſo he confirmeth his faith againſt theſe temptations.

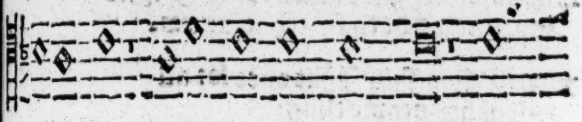


With my voyce to God do cry, wyth

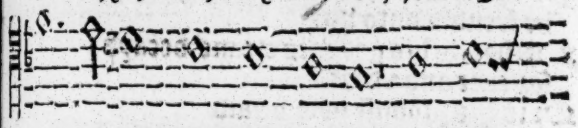
hart



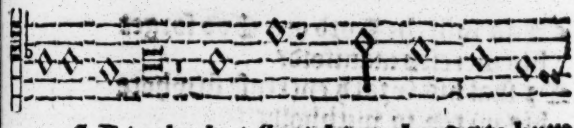
hart and harty cheare: my voyce to God I



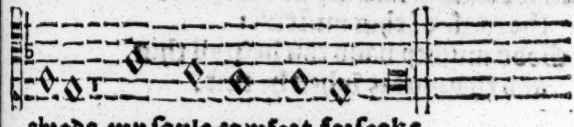
lift on hye, and he my lute doth heare. In



time of griefe I ſought to God, by night



no reſt I tooke; but ſtretcht my hands to hym



abrode, my ſoule comfort forſooke.

3 When I to thinke on God entend,
my trouble then is more:
I ſpake and could not make an end,
my breath was ſtopt ſo ſore.

4 Thou holdſt mine eies alwais from reſt,
that I alwayſe awake:
With feare am I ſo ſore oppreſt
my ſpeech doth me forſake.

5 The dayes of old in mind I caſt
and oft did thinke vpon:

The times and ages that are paſt
ful many yeres agone.
6 By night my ſonges I cal to minde,
once made thy prayſe to ſhow:
And with my hart much talke I kynd
my ſpirites doth ſearch to know.

7 Will God (ſaid I) at once for all
caſt of his people thus:
So that hencefoyth no time he ſhal
be frendly vnto vs?
8 What, is his goodnes cleane decayd
for euer and a day?
Or is his promiſe now delaid
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhal his wrath encreaſe ſo whote
his mercy to withhold?
10 At leaſt I ſaid my weakneſs is
the cauſe of this miſtruſt:
Gods mighty hand can help all this
and chaunge it when he luſt.

11 I wil regard and thinke vpon
the working of the Lorde:
Of all his wonders paſt and gone
I gladly will record.
12 Yea al his workes I will declare,
and what he did deuiſe:
To tel his factes I will not ſpare
and eke his counſell wiſe.

13 Thy wayes O Lord are al vpright
and holy all abrode:
What one hath ſtrength to match the
of thee O Lord our gode? (might
14 Thou art a god that oft dooſt ſhow

thy wonders euery howꝛ:
And ſo dooſt make the people knowe
thy vertue and thy power.

15 And thine own folke thou didſt defend,
with ſtrength and ſtretched arme:
The ſons of Jacob that diſcend,
and Joſephs ſeede from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee wel:
And they for feare aſyde did flee:
the deepes on tremb ling fel.

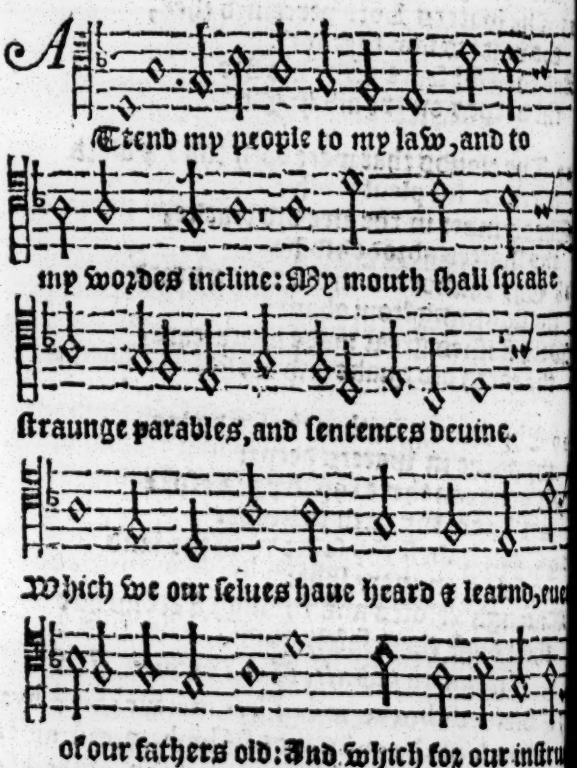
17 The clouds that were both thick & black
did raine ful plenteouſly:
The thunder in the aire did cracke,
thy ſhaftes abꝛode did flie.
18 Thy thunder in the ſtre was heard
the lightning from aboue:
With flaſhes great made men afeard,
the earth did quake and moue.

19 Thy wayes within the ſea do lye,
thy pathe in waters deepe:
Yet none can there thy ſteppes eſpye
noꝛ know thy path to keepe.
20 Thou leadeſt thy folke vpon the land
as ſhepe on euery ſyde:
Thꝛough Moſes and thꝛough Aarons hãd
thou didſt them ſafely guide.

Attendite populi. pſal.lxxviii. T.S

He ſheweth howe god of hys mercye choſe hys church of the poſterity of Abraham, caſting in their teeth the ſtubburne rebellion of their fathers, that the children mighte not onely vnderſtand that GOD of his free mercies made his couenant with theyr auncеſtoures, but al-

so seyng them so malicious and peruerse, might be ashamed and so tourne wholy to god. In this Psalme the holy Ghost hath comprehended as it were the summe of all Gods benefites, to the entent the ignorant and grosse people might see in few wordes the effect of the whole history.



4 Because we should not kepe it close
from them that should come after:
Who should Gods power to their race prayse
and al his workes of wonder.
5 To Jacob he commaundement gaue
how Israell should liue:
Willing our fathers should the same
vnto their children geue.

6 That they and their posteritie.
that were not sprong vp tho:
Should haue the knowledge of the law
and teach their seede also.
7 That they may haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were
rebelling in Gods sight:
And would not frame their wicked hartes
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their dartes the day of war,
and yet they tooke the foyle.

10 For why, they did not keepe with God,
the conenant that was made:
Nor yet would walke or lead their liues
according to his trade.
11 But put into oblition
his counsel and his will:
And all his workes most magnifique
which he declared stil.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egipt land within the field,

that called is Thaneos:
13 He did deuide and cut the ſea
that they might paſſe at once:
And made the water ſtand as ſtill
as doth an heape of ſtones.

14 He led them ſecret in a cloud
by day when it was bright.
And in the night when darke it was
with fire he gaue them light.
15 He brake the rocks in wilderneſs,
and gaue the people drinke:
As plentifull as when the deepes
do flow vp to the brinke.

16 He drew out riuers out of rocks
that were both dry and hard:
Of ſuch aboundance that no floudes
to them might be compard.
17 Yet for al this againſt the Lord
their ſinne they did encreaſe:
And ſtirred him that is moſt hygh
to wrath in wilderneſs.

18 They tempted him within their hartes
like people of miſtruſt:
Requiring ſuch a kind of meate
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaithfulneſs:
What, can this God prepare for vs
a feaſt in wilderneſs?

20 Behold he ſtrake the ſtony rocke
and floudes forthwith did flow:
But can he now geue to his folke
both bread and fleſh alſo?
21 When God heard this he waxed wroth
with Iacob and his ſeede:

So did his indignation
on Israel procede.

The third part.

21 Bicause they did not faithfully
beleue and hope that he:
Could alwaies helpe and succour them
in their necessitie.
23 Wherfore he did commaund the cloudes
forthwith they brake asunder:
24 And raind down Manna for thē to eate
a foode of myckle wonder.

25 When earthly men with aungels foode
were fed at their request:
26 He bad the east wynd blow away,
and brought in the southwest.
27 And raind down flesh as thick as dust
and foule as thick as sand:
28 Which he did cast amids the place
where al the tents dyd stand.

29 Then did they eate excedingly
and al men had their fils:
Yet more and more they did desire
to serue theyr lustes and wils.
30 But as the meate was in their mouthes
his wrath vpon them fell:
31 And slew the flowre of all their youth
and choice of Israell.

32 Yet fel they to their wonted sinne
and stil they did him greue:
For al the wonders that he wrought
they would him not beleue.
33 Their daies therfore he shortened
and made their honor vaine:
Their yeares did wast and passe away
with terrours and with paine.

34 But euer when he plaged them,

they sought him by and by:
35 Remembring then he was their strength
their helpe and God most hye.
36 Though in their mouthes they did but glose
and flatter with the Lord:
And with their tonges, and in their harts
dissembled euery worde.

The fourth part.

37 For why, their harts were nothing bent
to him nor to his trade:
Nor yet to keepe or to perfourme
the couenant that was made.
38 Yet was he still so mercifull
when they deserued to dye:
That he forgaue them their misdeedes
and would not them destroy.

Yea many a time he turnd his wrathe,
and did himselfe auise:
And would not suffer all his whole
displeasure to arise.
39 Considering they were but flesh
and euen as a wind:
That passeth away and cannot wel
returne by his owne kind.

40 How often times in wildernes
did they their Lord prouoke?
How did they moue and stir their lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne
and tempted God eftsone:
Prescribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand & power,
nor of the day when he
Deliuered them out of the bondes
of the fierce enemy.

No

43 Nor how he wrought his miracles
as they themſelues beheld:
In Egipt, and the wonder that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud:
That no man might receiue his drinke
at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies
which did them ſore annoy:
And fild their countreies full of frogs
which ſhould their land deſtroy.

46 Nor how he did commit their fruites
vnto the Caterpiller:
And all the labor of their handes,
he gaue to the Graſhopper.
47 With haileſtones he deſtroid their vines
ſo that they were all loſt:
And not ſo much as wild figtrees,
but he conſumed with froſt.

48 And yet with haileſtones once againe
the Lord their cattel ſmote:
And al the flockes and heardes likewiſe,
with thunderbolts full hote.
49 He caſt vpon them in his ire
and in his fury ſtrong:
Diſpleaſure, wrath and euil ſpirites
to trouble them among.

50 Then to his wrath he made away
and ſpared not the leaſt:
But gaue vnto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne al
that vp in Egipt came:
And all the chief of men and beaſtes

with

within the tentes of Ham.

52 But as for all his owne deare folke
he did preserue and keepe:
And caried them through wildernes,
euen like a flocke of sheepe:
53 Without al feare both safe & sound
he brought them out of thral:
Whereas their foes with rage of Sea
were ouerwhelmed all.

54 And brought thē out into the coastes
of his owne holy land:
Euen to the mount whiche he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in the tentes he set their tribes
of Israel to abide.

56 Yet for al this, their God most hye,
they stirred and tempted still:
And would not kepe his testament
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend
but slip and start away.

The. vi. part.

58 And greued him with their hil altars
with offringes and with fire:
And with their Idols vehemently
prouoked hym to ire.
59 Therwith his wrath began againe
to kindle in his brest:
The naughtinesse of Israell
he did so much detest.

60 Then he forsooke the tabernacle
of Silo where he was

Right conuerſant with earthly men
euen as his dwelling place.
61 Then ſuffred he his might & power
in bondage for to ſtand:
And gaue the honor of his Arke,
into his enmies hande.

62 And did commit them to the ſworde
wroth with his heritage:
63 The yong men were deuourde with fire
maides had no mariage,
64 And with the ſworde the prieſtes alſo
did periſh euery chone:
And not a widow left aliue
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
Or like a valiant man of warre,
refreſhed after wine.
66 With Emerods in the hinder parts
he ſtrake his enmies all:
And put them then vnto a ſhame
that was perpetuall.

67 Then he the tent and tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda
wheras they ſought to dwel:
Euen the noble mount Sion
which he did loue ſo wel.

69 Wheras he did his temple build
both ſumptuouſly and ſure:
Like as the earth which he hath made
for euer to indure.

Then

70 Then choſe he Dauid him to ſerue
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with yong
the Lord did him aduaunce:
To feede his people Iſraell
and his enheritance.
72 Then Dauid with a faithfull hart
his flocke and charge did feede:
And prudently with all his power
did gouerne them in deede.

Deus venerunt. pſalm.lxxix. I.H.

The Iſraelites complain to God for the great calamity and oppreſſion that they ſuffred when Antiochus deſtroyed their temple and citye Ieruſalem, deſiring gods ayd againſt his raging tiranny, leaſt gods name and religion ſhoulde be conteᷠned among the heathe which ſhould ſee them thus forſaken and periſh.

Sing this as the.77. Pſalme.

O Lord the Gentiles do inuade
thine heritage to ſpoyle:
Ieruſalem an heape is made,
thy temple they deſpoyle.
2 The bodies of thy ſaintes moſt deare
abrode to birdes they caſt:
The fleſh of them that do thee feare
the beaſtes deuour and waſt.

3 Their blond throughout Ieruſalem
as water ſpilt they haue:
So that there is not one of them:
to lay their dead in graue.

Thus

4 Thus are we made a laughing ſtock
almoſt the world throughout:
The enmies at vs ieſt and mocke
which dwel our coaſtes about.

5 Wilt thou O Lord thus in thine ire
againſt vs euer kume:
And ſhew thy wrath as whote as fyre,
thy folke for to conſume?
6 Upon thoſe people poure the ſame
which did thee neuer know:
And realmes which call not on thy name
conſume and ouerthrow.

7 For they haue got the vpper hand
and Iacobs ſeede deſtroide:
His habitation and his land
they haue left waſt and voide.
8 Beare not in mind our former faults
with ſpeede ſome pity ſhow:
And ayde vs Lord in all aſſaultes
for we are weake and low.

9 O God that geueſt all health & grace
on vs declare the ſame:
Wey not our workes, our ſinnes deface
for honor of thy name:
10 Why ſhall the wicked ſtil alway
to vs as people dome:
In thy reproch reioice and ſay,
where is their God become?

Require O Lord as thou ſeeſt good
before our eyes in ſight:
Of all theſe folke thy ſeruantes bloude
which they ſpilt in deſpight.

Receiue

11 Receiue into thy ſight in haſt,
the clamours, griefe, and wrong:
Of ſuch as are in priſon caſt
ſuſtainyng irons ſtrong.

Thy force and ſtrength to celebrate
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enmies hand.
12 The nations which haue ben ſo bold
as to blaſpheme thy name:
Into their lappes with ſeuen fold
repay againe the ſame.

13 So we thy folke thy paſture ſheepe
wyll prayſe thee euermore:
And teach al ages for to keepe,
for thee lykeprayſe in ſtore.

Qui regis Iſrael. pſalme. Lxxx. I.H.

A lamentable prayer to God to help the miſeries of the churche, deſiring him to conſider their firſt eſtate when his fauour ſhyned towardes them to the entent that he might finiſhe that worke that he had begon.

Sing this as the. 67. Pſalm.

THou Heard that Iſrael dooſt keepe
geue eare and take good heede:
Which leadeſt Joſeph lyke a ſheepe
and dooſt hym watch and feede.
2 Thou lord I ſay whoſe ſeate is ſet
on Cherubins ſo bright:
Shew foorth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim, and Beniamin,
Manaſſes eke likewyſe:
To ſhew thy power do thou begin,

come

come help vs Lord artle.
4 Direct our hartes vnto thy grace,
conuert vs lord to thee:
Shew vs the brightnes of thy face,
and then full ſafe are we.

5 Lord God of hoſtes of Iſract,
how long wilt thou I ſay:
Againſt thy folke in anger ſwel.
and wilt not heare them pray
6 Thou dooſt them fede with ſorowes depe
their bread with teares they eate:
And drinke the teares that they do weepe
in meaſure full and greate.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do loue of life,
they laugh and teſt it out.
8 O take vs Lord vnto thy grace
conuert our mindes to thee:
Shew forth to vs thy ioyfull face
and we full ſafe ſhalbe.

9 From Egipt where it grew not well
thou brought ſt a vine ful deare:
The heathen folke thou dooſt expel,
and then dydſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her rootes ful faſt:
That it did grow and ſpring apace,
and fill the land at laſt.

11 The hylles were couered round about
with ſhade that from it came:

And eke the Ceders high and stout,
with braunches of the same.
12 Why then didst thou her wal destroye
her hedge pluckt vp thou hast:
That all the folke that passe therby,
thy vine may spoile and wast.

13 The Boare out of the woods so wild
doth dig and route it out:
The furious beastes out of the field
deuoure it all about.
14 O Lord of hostes returne agayne,
from heauen looke betime:
Behold and with thy helpe sustayne
this poore vineyard of thine.

15 Thy plant I say, thine Israel,
whome thy right hand hath set:
The same which thou didst loue so wel,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fyre:
And through the frowning of thy face,
we perish in thine ire.
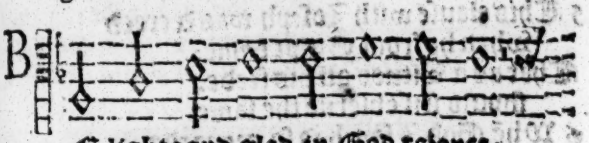
17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast set vs free
and saued vs from shame:
Then wil we neuer fal from thee
but call vpon thy name.

19 O lord of hostes through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face
and then ful safe are we.

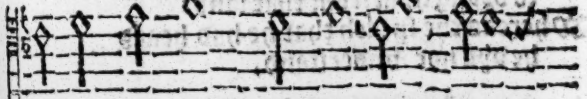
Exul.

Exultate deo. psalm. Lxxxi. I. H

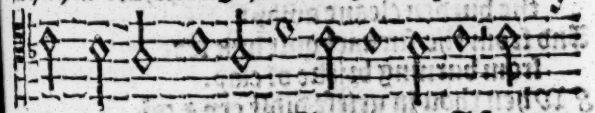
¶ An exhortation to prayse God bothe in hart & voyce for his benefits, & to worship him onely, God condēneth their ingratitude & sheweth what great benefites they haue lost thorough their owne malice.



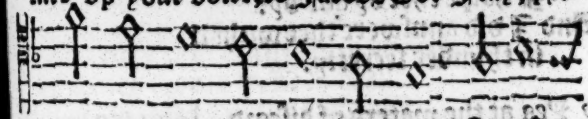
Be lighte and glad in God reioyce,



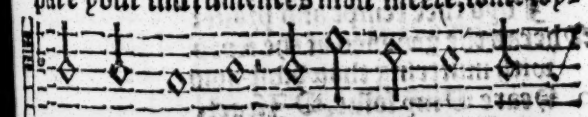
which is our strength and stay: be ioyful and



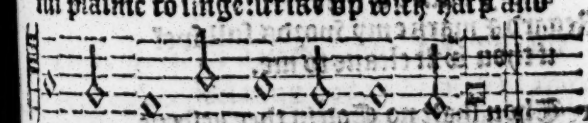
lifte vp your voice, to Jacobs God I say, pre-



pare your instrumentes most meete, some ioy-



full psalme to singe: strike vp with harp and



lute so sweete on euerye pleasant string.

Blow as it were in the new moone
with trumpets of the best:

As it is vsed to be done:
at any solemne feast.
4 For this is vnto Israell
a statute and a trade:
A law that must be kept full well
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egipt came:
That as a witnes all his seede.
should stil obserue the same.
6 Whē God I say, had so prepared
to bryng hym from that land:
Whereas the speach that he had heard
he dyd not vnderstand.

7 I from his shoulders tooke saith he,
the burden cleane away:
And from the furnace quit him free
from burning bricke of clay.
8 When thou in griefe didst cry & cal
I holpe thee by and by:
And I did aunswere thee withall
in thunder secretly.

9 Yea at the waters of discord,
I dyd thee tempt and proue:
Whereas the goodnes of the Lord
with muttring thou didst mone.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard & marke my words full wel
if thou wilt cleaue to me.

11 Thou shalt no God in thee reserue
of any land abroade:
Nor in no wise to bow or serue
a straunge and forrayne God.
12 I am thy Lord thy God, and I

from

from Egipt ſet thee free:
Then aſke of me aboundantly,
and I will geue it thee.

13 And yet my people would not heare
my voyce when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will
in hardnes of their hart:
To walke in their owne counſels ſtill
themſelues they might peruert.

15 O that my people would haue heard,
the wordes that I did ſay:
And eke that Iſrael would regarde
to walke within my way.
16 How ſone would I confound their foes
and bring them downe ful low
And turne my hand vpon all thoſe
that would me ouerthrow?

17 And they that at the Lord do rage
as ſlaues ſhould ſeeke hym till:
But of his folke the time and age
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop
and fineſt of the wheate:
And make the rocke with hony drop
that they their fils ſhould eate.

Deus ſtetit in Synag. pſalme. Lxxxii. I. H

The prophet declaring god to he preſent amongeſt the iudges and mageſtrates, reproueth their parcialitȳ and righteouſnes, and exhorteth them to do iuſtice, but ſeing no amendment, he deſyreth god to vndertake the matter, and execute iuſtice himſelfe.

Syng this as the.78. Psalme

A Mid the preace with men of might,
the Lord himselfe did stand:
To plead the cause of truth and right
with iudges of the land.

2 How long said he will you proceede,
false iudgement to award?
And haue respect for loue of meede,
the wicked to regard?

3 Where as of due you should defend
the fatherlesse and weake:
And when the poore man doth contend
in iudgement iustly speake.

4 If ye be wise defend the cause,
of poore men in their right:
And rid the nedy from the clawes,
of tirants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenes walke.
For lo euen now the time is come
that all thinges fall to nought:
And like wise lawes both all and some
for gaine are sold and bought.

6 I had decreed it in my syght,
as goods to take you all:
And children to the most of might
for loue I did you call.

7 But notwithstanding ye shall dye,
as men, and so decay:
O tirantes I shall you destroy,
and pluche you quite away.

8 Vp Lord and let thy strength be known,

and

and iudge the world with might:
For why? all nations are thine owne
to take them as thy right.

Deus quis psalm. lxxxiii. I. H.

The people of Israel pray vnto the Lord to deliuer them from theyr enemies both at home & far of; which imagined nothing but their destruction, and they desyre that all such wicked people may, accordyng as God was accustomed, be striken with the stormy tempestes of gods wrathe, that they may knowe that the Lord is most hye vpon the earth.

Sing this as the. 78. Psalme.

1 DO not O God refraine thy tonge
in silence do not stay:
Withhold not Lord thy helpe so long,
nor make no more delay.
2 For why, behold my foes, and see
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heades on eye.

3 Against thy folke they vse deceite,
and craftily they enquire
For thine elect, to lie in waite
their counsel doth conspire.
4 Come on (said they) let vs expell
and plucke these folke away:
So that the name of Israell
may vtterly decay.

5 They all conspire within theyr hart,
how they may thee withstand:
Against the Lord to take a part
they are in league and band.
6 The tentes of all the Edomites

the Iſmaelites alſo:
The Hagarens and Moabites
with diuers others moe.

7 Gebal with Ammon and likewiſe
both Amalec conſpire:
The Philiſtines againſt thee riſe
with them that dwel at Tire.
8 And Aſſur eke is well apayde
with them in league to bee:
And doth become a fence and ayde
to Lots poſterity.

9 As thou didſt to the Madianites,
ſo ſerue them Lord echone:
As to Cicer and to Jabine,
beſide the brooke Ryſon.
10 Whom thou in Endor didſt diſcry
and waſte them through thy might:
That they like dunge on earth did lye
and that in open ſight

11 Make them now and their Lords appere
like Zeb and Oreb than:
As Zebah and Zalmana were
the kings of Madian.
12 Which ſayd let vs throughout the land,
in all the coaſtes abrode:
Poſſeſſe and take into our hand
the fayre houſes of God.

13 Tourne them O God with ſtormes as fall
as wheles that haue no ſtay,
Or like as chaffe which men do caſt,
with windes to flee away.
14 Like as the fire with rage and fume,
the mighty forreſt pils:
And as the flame doth quite conſume,
the mountaines and the hils:

15 So let the tempest of thy wrath
vpon their neckes be layd:
And of the stormy wind and shower
Lord make them all afraide.
16 Lord bring them all I thee desire
to such rebuke and shame:
That it may cause them to enquire
and learne to seeke thy name.

17 And let them euermore daily
to shame and slaunder fall
And in rebuke and obloquy
to perish eke withall.
18 That they may know & feele ful wel
that thou art called Lord:
And that alone thou doost excell
and raygne throughout the world.

Quam delecta taberna, psalme. Lxxxiiij. I. H

Dauid driuen out of his countrey, desireth most ardently to come agayne to the tabernacle of the Lorde and the assembly of the faincles to prayse God, pronouncing them blessed that may so do, Then he prayseth the courage of the people that passe thorough the wildernes to assemble themselues in Sion. Finally with prayse of this matter and confidence of gods goodnes, he endeth the psalme.

Sing this as the. 67. Psalme.

HOw pleasaunt is thy dwelling place
O Lord of hostes to me?
The tabernacles of thy grace
how pleasant Lord they be?
2 My soule doth long ful sore to go,
into thy courtes abrode:
My hart doth lust, my flesh also

in

in thee the liuing God.

3 The ſparowes find a roume to reſt
and ſaue themſelues from wrong:
And eke a ſwalow hath a neſt
wherin to keepe her yonge.
4 Theſe birdes full nigh thine altar may
haue place to ſit and ſyng:
O Lord of hoſtes thou art I ſay
my God and eke my king.

5 Oh they be bleſſed that may dwell
within thy houſe alwaiſe:
For they all times thy factes do tell,
and euer geue thee praiſe.
6 Yea happy ſure likewiſe are they.
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way
and ſeeke it in their hart.

7 As they go through the vale of teares
they dig vp fountaines ſtill:
That as a ſpring it all appeares
and thou their pits dooſt fill.
8 Frō ſtrēgth to ſtrēgth they walk ful faſt
no faintnes there ſhalbe:
And ſo the god of Gods at laſt
in Sion they doo ſee.

9 O Lord of hoſtes to me geue heede
and heare when I do pray:
Inclet it through thine eares proceede,
O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace
regard and ſo draw nere.
Regard (I ſay) behold the face
of thine annointed dere.

11 For why? within thy courtes one day
is better to abide:

Then

Than other where to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doore
within the houſe of God:
Than in the tentes of wickednes,
to ſettle mine abode.

13 For God the Lord, light and defence
will grace and worſhip geue:
And no good thing ſhall he withhold
from them that purely liue.
14 O Lord of hoſtes that man is bleſt
and happy ſure is hee:
That is perſwaded in his breſt
to truſt all times in thee.

Benedixiſti domine. pſalm. lxxxv. I. H

Becauſe God withdrew not his roddes from his churche after the returne from Babilon, fyrſte they put him in mind of theyr deliuerance, to thentent, that he ſhould not leaue the worke of his grace vnperfite, next they complain of their long affliction, & thirdly they reioice in hope of felicity promiſed: for their deliuerāce was a fygure of chriſts kyngdō, vnder which ſhould be perfite felicity.

Sing thys as the. 81. Pſalme.

THou haſt bene mercifull in deede
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeede
from thyraidome out of band.
2 The wicked wayes that they wereins
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
ful cloſe thou couerdeſt it.

3 Thine anger eke thou didſt aſſwage

that

that all thy wrath was gone:
And so didst turne thee from the rage
with them to be at one.
4 O God our health do now conuert,
thy people vnto thee:
Put al thy wrath from vs apart
and angry cease to bee.

5 Why, shal thyne anger neuer ende
but still proceede on vs?
And shal thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therfore
and quicken vs, that we
And al thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodnes to our wealth:
Shew forth to vs and do not spare
thine ayde and sauing health
8 I will harke what god sayth, for he
speakes to his people peace:
And to his saintes, that neuer they
returne to foolishnes.

9 For why his health is still at hand
to such as him do feare:
Wherby great glory in our land
shall dwel and florishe there.
10 For truth and mercy there shal meete
in one to take their place:
And peace shall iustice with his greete,
and there they shall embrace.

11 As truth from earth shall spring apace
and florish pleasantly:
So righteousnes shall shew her face
and looke from heauen hie.

12 Yea, God himselfe shall take in hand,
to geue vs eche good thing:
And through the coastes of all the land,
the earth her frutes shall bryng.

13 Before his face shal Iustice goe
much like a guide or stay:
He shal direct his steppes also,
and kepe them in the way.

Inclina domine. psal. lxxxvi. I.H

Dauid sore afflicted and forsaken of all, prayeth feruently for deliueraunce. Sometimes rehearsyng hys myseries, sometymes the mercies receiued, desyring also to be enstructed of the Lorde, that he may feare him also and glorify his name He complaineth also of his aduersaries and requireth to be deliuered from them.

Sing this as the. 81 Psalme.

LOrd bow thine eare to my request
and heare me by and by:
With grenous payne & griefe opprest
full poore & weake am I (priest
2 Preserue my soule because my way
and doinges holy bee:
And saue thy seruant O my lord
that puts his truste in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.
4 Comfort O Lord thy seruants soule
that now with pain is pind:
For vnto thee Lord I extol,
and lift my soule and mind.

5 For thou art good and bountefull
thy giftes of grace are free:

and

And eke thy mercy plentifull
to all that cal on thee.
6 O Lord likewise when I do pray
regard and geue an eare:
Marke well the wordes that I do say
and all my prayers heare.

7 In time whē trouble doth me moue
to thee I do complaine:
For why I know and well do proue,
thou answerest me againe.
8 Among the gods O Lord is none
with thee to be compard:
And none can do as thou alone,
the like hath not bene heard.

9 The Gentiles and the peoples all
which thou didst make and frame
Before thy face on knees will fall
and glorify thy name.
10 For why thou art so much of might
all power is thine owne:
Thou workest wonders stil in sight
for thou art god alone.

11 O teach me Lord the way, and I
shall in thy truth proceede:
O ioyne my hart to thee so nye,
that it thy name may dread.
12 To thee my god will I geue prayse
with al my hart O Lord:
And glorify thy name alwayse
for euer through the world.

13 For why thy mercy shewed to me
is great and doth excell:
Thou settest my soule at liberty,
out from the lower hell.

O

14 O Lord the proud against me ryse,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sighte.

15 Thou Lord art mercifull and meeke
full slack and slow to wrath:
Thy goodnes is full great, and eke
thy truth no measure hath.
16 O turne to me and mercy graunt,
thy strength to me apply:
O help and saue thine owne seruaunt,
thy handmaides sonne am I.

17 On me some signe of fauour shew
that all my foes may see:
And be ashamed, because Lord thou
doest help and comfort me.

Fundamenta eius, Psalme. lxxxvii. I. H.

The holy ghost promiseth that the condition of the church, which was in misery after the captiuity of Babylon, should be restored to great excellencye, so that there shoulde be nothyng more comfortable than to be nombred amōg the members therof.

Sing this as the. lxxxi. Psalme

THat city shall full well endure
her ground worke stil doth stay
Vpon the holy hils ful sure
it can no time decay.
2 God loues the gates of Sion dear,
his grace doth there abide:
He loued them more than all the rest
of Jacobs tentes beside.

3 Full glorious things reported be,
in Sion and abrode:
Great things I say are said of thee

thou

thou city of our god.
4 On Rahab I will caſt an eye
and beare in mind the ſame:
And Babilon ſhall ekeapply
and learne to knowe thy name.

5 Loe Paleſtine and Tyre alſo
with Ethiope likewiſe:
A people old ful long agoe
were borne and there did riſe.
6 Of Sion they ſhall ſay aboode
that diuers men of fame
Haue there ſprong vp, and the hye God
ſe haue founded faſt the ſame.

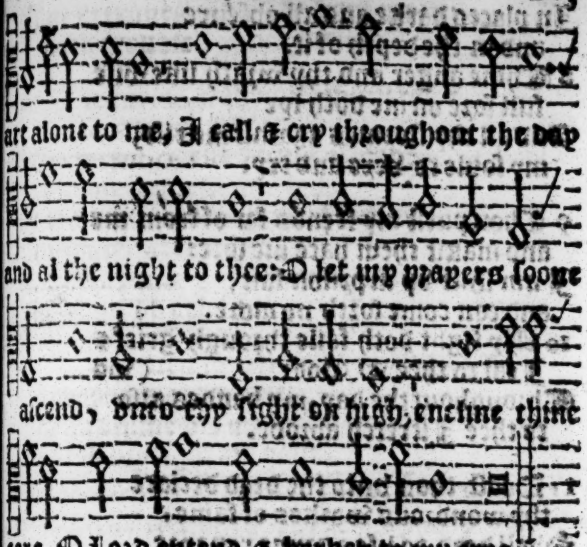
7 In their recordes to them it ſhall
through Gods deuiſe appeare:
Of Sion that the chiefeſt all,
had his beginning there.
8 The trumpetters with ſuch as ſing,
therin great plenty bee:
My fountains and my pleaſaunt ſpringes,
are compaſt all in thee.

Domine deus. pſalme. lxxxviii. I.H.

A deuoute complainte of the faythfull, ſore afflicted by ſickneſ, perſecution and aduerſitye, beyng as it were lefte of God wythout anye conſolation: yet he calleth to God by faith, & ſtriueth againſt deſperation, complaining himſelfe to be forſaken of all earthly helpe.



O lord god of helpe the hope and ſtay, then



3 For why my soule with woe is filled
and doth in troubled swell:
My lyfe and breath almost doth yeld
and draw me nye to hell.

4 I am esteemde as one of them
that in the pit do fall.
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaines:
It were more easy for me to be,
with them the which are slaine.

6 As those that lye in graue I lay
whom thou hast cleane forgot:
The which thy hand hath cut away
and thou regardst them not.

7 Yea like to one, shut vp full sure
within the lower pit:

In places darke and all obscure
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me doth lye
And all thy stormes against me rise,
my soule to vexe and try.

9 Thou putst my frends far of from me
and makst them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through grief:
I cal to thee O God: (woe
Throughout the day, my handes also
to thee I stretch abrode.

11 Dooth thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life agayne repayre
and prayse thee for the same?
12 Or shall thy louing kindnes Lord
be preached in the graue?
Or shall with them that are destroyde,
thy truth her honor haue?

13 Shall they that lye in dark full low
of all thy wonders wot?
Or there shall they thy iustice know
where all things are forgot?
14 But I O Lord to thee alway
do cry and call apace:
My prayers eke or it be day,
shall come before thy face.

15 Why doost thou lord abhorre my
in grief that seeketh thee? (soule
And now O Lord why doost thou hide
thy face away from me?
16 I am afflict as dying still,
from youth this many a yere.

The terrours which do vexe me ill
with troubled mind I beare.

17 The furies of thy wrathfull rage
ful sore vpon me fall:
Thy terrours eke do not aswage
but me oppresse withall.
18 All day they compasse me about
as water at the tide:
And all at once with streames ful stout
beset me on ech side.

19 Thou settest far from me my frends
and louers euery one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias domini. Psalm. Lxxxix. I. H.

With many wordes doth the prophet prayse the goodnes of god, for his testament and couenant that he had made betweene him and hys electe by Iesu Christ the son of Dauid. Then doth he complayn of the great ruine and desolation of the kyngdome of Dauid, so that to the outward appearance the promise was broken. Finally he prayeth to be deliuered from hys afflictions, making mention of the shortnes of mans life, and confirming himselfe by gods promises.

Sing this as the. 67. Psalme.

TO sing the mercies of the Lord
my tonge shall neuer spare:
And with my mouth from age to age
thy truth I wil declare.
2 For I haue said that mercy shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To myne elect saith God I made
a couenant and beheld:
My seruant Dauid to perswade
I swore and did protest.
4 Thy seede for euer I will stay
and stablish it full fast:
And still vphold thy throne alway
from age to age to last.

5 The heauens shew with ioy & mirth
thy wondrous works O Lord:
Thy saints within the church on earth
thy faith and truth record.
6 Who with the Lord is equall then
in all the cloudes abrode?
Among the sonnes of all the gods
what one is like our God.

7 God in assembly of the saintes,
is greatly to be dread,
And ouer all that dwell about
in terrour to be had.
8 Lord God of hosts, in al the worlde,
what one is like to thee?
On euery side most mighty Lord
thy truth is seene to bee.

9 The raging sea, by thy aduice
thou rulest at thy will:
And when the waues therof arise
thou makest thē calme and stil.
10 And Egipt thou lord hast subdude,
and thou hast it destroid:
Yea thou thy foes with mighty arme
hast scattred all abrode.

11 The heauēs are thine & stil haue ben
likewise the earth and land:
The world with all that is therin

thou foundeſt with thy hand.
12 Both North and ſouth with eaſt & weſt
thy ſelfe didſt make and frame:
Both Tabor mount and Hermon hil
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power
al might therin doth lye:
The ſtrength of thy right hand ech houre
thou liſteſt vp on hye.
14 In righteouſnes and equity,
thou haſt thy ſeate and place:
Mercy and truth are ſtil with thee
and go before thy face.

15 That folke is bleſt that knoweth aright
thy preſent power O God:
For in the fauour of thy light,
they walke full ſafe abrode.
16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteouſnes haue they
a pleaſaunt fame and noyce.

17 For why their glory, ſtrength, and ayd,
in thee alone doth lye:
Thy goodnes eke that hath vs ſtaid
ſhal lift our hand on hye.
18 Our ſtrength that doth defend vs well
the Lord to vs doth bring:
The holy one of Iſrael,
he is our guide and king.

19 Sometime thy wil vnto thy ſaintes
in viſions thou didſt ſhowe:
And thus then didſt thou ſay to them
thy mind to make them knowe:
20 A man of might haue I erect,
your king and guide to be:

Endset vp him whome I elect,
auong the folke to me.

The .iii. part.

21 My seruant Dauid I appoynt
whom I haue searched out:
And with my holy oyle annount
him king of all the route.
22 For why my hand is redy stil,
with him for to remaine:
And with my arme also I will,
him strengthen and sustaine.

23 The enmies shall not him oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednes
of him shall haue ng powre.
24 His foes likewise will I destroy
before his face in syght:
And those that hate him I will plague
and strike them with my might.

25 My truth and mercy eke withal
shal stil vpon him lye:
And in my name his horne eke shall,
be lifted vp on hye.
26 His kingdome I will set to be
vpon the sea and land:
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his harte,
on me, and thus shall say:
My father and my god thou art
my rocke of helth and stay.
28 As one first borne I wil him take,
of all on earth that syzings:
His might and honor I shall make,
aboue all worldly kings.

My

29 My mercy shalbe with him still
as I my seike haue told
My faithfull couenant to fulfill
my mercy I will hold.
30 And eke his seede wil I sustaine,
for euer strong and sure:
So that his seat shall still remayne
while heauen doth endure,

The. iiii. part.

31 If that his sonne forsake my law
and so begin to swerue:
And of my iudgements haue none awe
nor wil not them obserue.
32 Or if they do not vse aryght,
my statutes to them made:
And set al my commaundments lighte,
and wil not keepe my trade:

33 Then with the rod will I begin,
their doinges to amend:
And so with scourgyng for their sinne
when that they do offende.
34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

35 But sure my couenant I wil hold
with all that I haue spoke:
No word the which my lippes haue told
shall alter or be broke.
36 Once swore I by my holinesse
and that performe will I
With Dauid I shall kepe promise
to him will I not lye.

37 His seede for euermore shal rayne
and eke his throne of might:
As doth the sunne it shall remaine

for euer in my ſight.
38 And as the moone within the ſky,
for euer ſtandeth faſt.
A faithfull witnes from on hye,
ſo ſhall his kingdom laſt.

39 But now O Lord thou dooſt reiect
and now thou changeſt chere:
Yet thou art wroth with thine elect
thine owne anointed dere.
40 The couenant which thy ſeruant made,
Lord thou haſt quite vndone,
And down vpon the ground alſo
haſt caſt his royall crowne.

The .v. part.

41 Thou pluckſt his hedges vp with might
his walls dooſt thou confounde:
Thou beateſt eke his bulwarkes down
and breakſt them to the ground.
42 That he is ſore deſtroyd and torne,
of commers by thy ſhoute:
And ſo is made a mocke and ſcorne
to all that dwell about.

43 Thou their right hand haſt lifted vp
that him ſo ſore annoy:
And all his foes that him deuoure
loe thou haſt made to toy.
44 His ſwordes edge thou dooſt take away
that ſhould his foes withſtand:
To him in war no victory
thou geueſt nor vpperhand.

45 His glory thou dooſt alſo waſt
his throne, his toy, and mighte:
By thee is ouerthrowne and caſt
full low vpon the earthe.
46 Thou haſt cut of and made full ſhort,
his youth and luſty dayes:

And rayſed of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord
for euer wilt thou turne:
And ſhall thine anger ſtill alway
as fire conſume and burne.
48 O call to mind remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vain to waſt?

49 What man is he that liueth here
and death ſhall neuer ſee:
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is O lord thine old goodnes
ſo oft declard before?
Which by thy truth and vprightnes
to Dauid thou haſt ſworne.

51 The great rebukes to mind do call
that on thy ſeruants ly:
The rayling of the people all
borne in my breſt haue I.
52 Wherwith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine anoynted one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoſtes
both now and euermore:
Through ſkye and earth, in all y coſtes
Amen, Amen, I ſay.

Domine refugium. Psalm. xc. I. H.

Moyſes in his prayer letteth before vs the eternall fauour of God towards his, who are neyther admoniſhed by the breuitye of their lyfe nor by his plagues to bee thanckefull. There-

fore Moyses prayeth god to turne their harte and continue his mercies towardes them and their posterity for euer.

Sing this as the. 78. Psalme.

THou Lord hast bene our sure defence
our place of ease and rest:
In al times past, yea so long since,
as cannot be expresst.
2 Or there was made mountaine or hill,
the earth or world abrode:
From age to age and alwaies stil,
for euer thou art God.

3 Thou grindest man through griefe & paine
to dust or clay, and then:
And then thou sayest agayn, returne
againe ye sonnes of men:
4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch one night.

5 So soone as thou doost scatter them
then is their life and trade:
All as a slepe and like the gras,
whose bewty sone doth fade.
6 Which in the morning shines full bright
but fadeth by and by:
And is cut down ere it be nighte,
all withered, dead and dry.

7 For through thine anger we consume
our might is much decayde:
And of thy feruent wrath and fume
we are full sore afrayd.
8 The wicked workes ye we haue wrought
thou

thou seest before thine eye:
Our priuy faults, yea eke our thoughts
thy countenance doth spye.

9 For through thy wrath our dais do wast
therof doth nought remayne:
Our yeares consume as wordes or blast
and are not cald againe.
10 Our time is three score yere and ten,
that we do liue on mold:
If on see foure score, surely then,
we count him wonders old.

11 Yet of this time the strength and chiefe,
the which we count vpon.
Is nothing els but painfull griefe,
and we as blastes are gone.
12 Who once doth know what strengthe is (there
what might thine anger hath:
Or in his hart who doth thee feare,
according to thy wrath:

13 Instruct vs Lord to know and try
how long our dayes remaine:
That then we may our hartes apply,
true wisdome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceede:
Shew fauour to thy seruants nowe
and helpe them at their neede:

15 Refresh vs with thy mercy soone
and then our ioy shalbe:
All times so long as life doth last
in hart reioyce shall we.
16 As thou hast plaged vs before
now also make vs glad:
And for the yeares wherin full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto their children deare
thy glory and thy might.
18 Lord let thy grace and glory ſtand
on vs thy ſeruants thus:
Conferme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. pſalm. xci. I.H.

Here is deſcribed in what aſſurãce he liueth that putteth his whole truſt in God, and committeth himſelfe wholye to his protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him, to deliuer them and geue them immortall glory.

Sung this as the. 78. Pſalme.

HE that within the ſecret place
of God moſt hye doth dwell.
In ſhadow of the mightieſt grace
at reſt ſhal kepe him well.
2 Thou art my hope and my ſtrong hold.
I to the Lord will ſay:
My god on hye, in him wil I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layd:
And from that deadly plague and care
wherof thou art afraid.
4 And with his winges ſhall couer thee
and keepe the ſafely there:
His faith and truth thy fence ſhalbe,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not nede I ſay
to feare or be affright:

Of

Of all the shafts that flye by day,
nor terrours of the night.
6 Nor of the plague that privily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at none dayes doth wast.

7 Yea at thy syde as thou doost stand
a thousand dead shalbe:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part
thine eyes shall well regard:
That euen like to their desert
the wicked haue reward

9 For why O Lord I onely trust
to stay my hope on thee:
And in the highest I put my trust
my sure defence is hee.
10 Thou shalt not nede none ill to feare
with thee it shal not mell:
Nor yet the plage shall once come nere
thy house where thou doost dwell.

11 For why, vnto thy aungels all,
with charge commaunded hee:
That still in all thy wayes they shall
preserue and prosper thee.
12 And in thy hands shal they beare thy
still waiting thee vpon:
So that thy foote shall neuer chaunce
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the adder fel and long:
And treade vpon the Lions pong
with dragons stout and strong.
14 For that he trusteth vnto me

I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for health on me doth cry
an aunſwer I will geue:
And from his griefe take him will I
in glory for to liue.
16 With length of yeares & days of wealth
I will fulfill his time:
The goodnes of my ſauing helth
I will declare to him.

Beatum eſt confiteri. pſalme. xcii. I. H

This pſalm was made to be ſong on the Saboth to ſtirre the people to acknowledge God and to prayſe him in his workes. The prophet reioyceth therin. But the wicked, is not able to conſider that the vngodlye, when he is moſte floriſhing ſhal moſt ſpedely periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of god to praiſe the lord.

Sing thys as the. 88. Pſalme.

IT is a thing both good and meete
to prayſe the highest Lord:
And to thy name, O thou moſt hye
to ſing in one accord.
2 To ſhew the kindnes of the Lord
betime ere day be light:
And eke declare his truth abrode
when it doth draw to night.

3 Upon ten ſtringed inſtrument
on lute and harpe ſo ſweete:
With all the mirth you can inuent
of inſtruments moſt meete.
4 For thou haſt made me to reioyſe,

in

in things so wrought by thee:
And I haue ioy in hart and voyce,
thy handy workes to see.

5 O Lord how glorious and how great
are al thy workes so stout?
So deply are thy counsels set
that none can try them out.
6 The man vnwise hath not the wit
this geare to passe to bring
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will
as grasse do spring ful fast:
They when they florish in their ill
for euer shalbe wast.
8 But thou art mighty Lord most hye
yea thou doost raign therfore:
In euery time eternally
both now and euermore.

9 For why O Lord behold and see
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as a Unicorne
shal lift my horne on hie.
With fresh and new prepared oyle,
thine noynted king am I.

11 And o I my foes before mine eyes,
shall see the fall and shame
Of all that vp against me rise:
mine eare shall heare the same.
12 The iust shall florish vpon hie
as date trees bud and blow:
And as the Cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within the courts they spring apace
and flourish all abrode.
14 And in their age more fruite shall bring
both fat and well belene:
And pleasantly both bud and spring
with boughes and branches grene.

15 To shew that god is good and iust
and vpright in his will:
He is my rocke, my hope and trust
in him there is none ill.

Dominus regnauit. psal. xciii. I.H

He praiseth the power of God in the creation of the world, & beateth downe al people which lift them vp against his maiestye, and prouoketh to consider his promise.

Sing this as the.77. Psalme.

THe Lord as king alot doth raygne
in glory goodly dight:
And he to shew his strength and maine
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seate was set before:
Beyond all time that can be thought
thou hast bene euermore.
4 The floudes (O Lord) the floudes do rise
they roze and make a noyse:
The floudes I say did enterprise

and

and lifted vp their voyce.

5 Yea though the ſtormes be ſore in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might
for he on hye doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take
all tymes withouten end.

Deus vltionum. pſalme. xciiij. I. H.

¶He prayeth vnto god agaynſt the violence and arrogancy of tyrants. Then doth he comforte the afflicted by the good iſſue of their affections, as he felt in himſelfe and dyd ſee in others, and by the ruine of the wycked, whom the Lord wil deſtroy.

Syng this as the. 78. Pſalme:

O Lord thou dooſt reuenge al wrong
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth dooſt iudge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhal wicked men beare ſway
with lifting vp their voice?
How long ſhal wicked men I ſay
thus triumphe and reioyce?
4 How long ſhal they with brags burſt out
and proudely prate their fill?
Shall they reioyce which be ſo ſtout
whoſe workes are euer ill?

5 Thy flocke O Lord thyne heritage
they ſpoyle and vexe full ſore:
Againſt thy people they do rage,
ſtil daily more and more.
6 The widowes which are comfortles;
and ſtraungers they deſtroy:
They ſlay the children fatherles
and none doth put them by.

7 And when they take theſe things in hand
this talke they haue of thee:
Can Jacobs God this vnderſtand:
tuſh no he can not ſee.
8 O folke vnwiſe and people rude
ſome knowledge now diſcerne:
Ye fooles among the multitude
at length beginne to learne.

9 The Lord which made the eare of man
he nedes of right muſt heare:
He made the eyen, al things muſt then
before his ſight appeare.
10 The Lord doth al the world correct
and make them vnderſtand:
Shal he not then your deedes detect:
how can ye ſcape his hand:

11 The Lord doth know the thoughtes of man
his hart he ſeeth ful playne:
The Lord I ſay mens thoughts doth frame
and findeth them but vayne.
12 But Lord that man is happy ſure,
whome thou dooſt keepe in awe:
And through correction dooſt procure,
to teach him in thy law.

13 Wherby he ſhall in quiet reſte
in time of trouble ſit:

When

When wicked men ſhall be ſuppreſt
and fall into the pit.
14 For ſure the Lord wyll not refuſe
his people for to take:
Hys heritage whome he dyd choſe,
he will no time forſake.

15 Untill that iudgement be decreed,
to iuſtice to conuarte:
That all may follow her wyth ſpeede,
that are of vpright harte:
16 But who vpon my parte ſhal ſtand,
againſt the curſed trayne?
Or who ſhall rid me from theyr hande,
that wycked workes maintayne?

17 Except the Lorde had bene myne ayde
myn: enmies to repell:
My ſoule and life had nowe bene layde,
almoſt as low as hell:
18 When I dyd ſay my foote doth ſlyde,
and now am like to fall:
Thy goodnes Lord dyd ſo prouyde
to ſtay me vp wyth all.

19 When wyth my ſelfe I muſed muche
and could no comforte finde:
Then Lorde thy goodnes did me touche,
and that did eaſe my minde.
20 Wilt thou enhaunt thy ſelfe and draw,
wyth wycked men to ſitte:
Which wyth pretence in ſteede of law
much miſchiefe do committe?

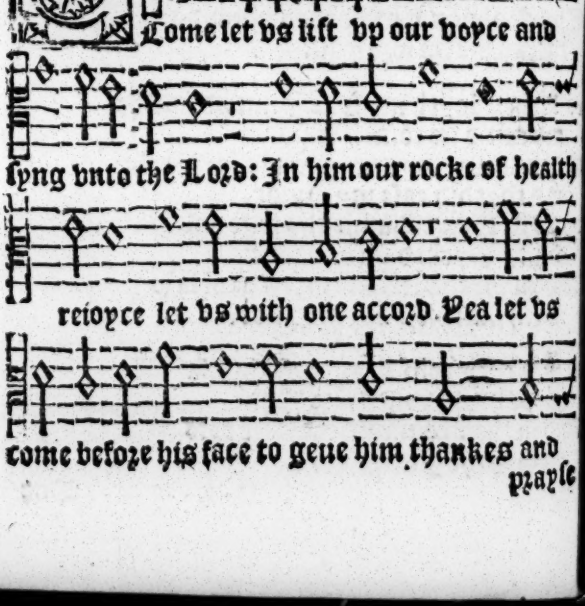
21 For they conſult againſt the life
of ryghteous men and good:
And in their councels they are ryfe
to ſhed the giltles bloud.

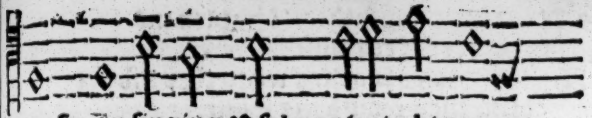
22 But yet the lord he is to me,
a ſtrong defence or locke:
He is my god to him I flee
he is my ſtrength and rocke.

And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.
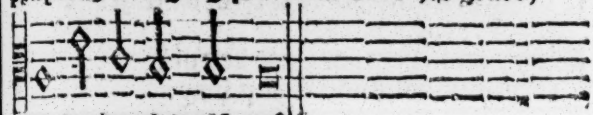
Venite exultemus pſalme.xcv. I.H.

A deare ſt exhortation to praiſe God for the gouernment of the world and the election of his churche. An admonition not to follow the rebellion of the old fathers, that tempted God in the wildernes. For the which they myght not enter into the land of promiſe.





prayse: In singing Psalmes vnto his grace,



let vs be glad alwayse.

3 For why? the lord he is no doubt
a great and mighty God:
A king aboue all Gods throughout,
in all the world abrode.
4 The secretes of the earth so deepe
and corners of the land:
The tops of hils that are so steepe
he hath them in his hand.

5 The sea and waters all are his
for he the same hath wrought:
The earth and all that therin is,
his hand hath made of nought.
6 Come let vs bow & prayse the Lord
before him let vs fall:
And kneele to him with one accord
the which hath made vs all.

7 For why? he is the Lord our God
for vs he doth prouide:
We are his folke he doth vs feede
hys sheepe and he our guide.
8 To day if ye hys voyce will heare
then harden not your hart:
As ye with grudging many a care
prouokes me in desert.

9 Whereas your fathers tempted me
my power for to proue:
My wondrous workes when they did see
yet still they would me moue.
10 Twice twenty yeare they dyd me greue
and I to them did say:
They erre in harte and not beleue,
they haue not knowen my way.

11 Wherfore I swore when that my wrath,
was kindled in my breſt:
That they should neuer treade the pathe
to enter in my reſt.

Cantate domino. Pſalme. xcvi. I. H

An exhortation both to the Iewes and Gentiles to prayse God for his mercy. And this speciallye ought to be referred to the kingdom of Chriſte.

Sing this as the. 77. Pſalme

SYng ye with praiſe vnto the Lord,
new songes of ioy and mirth:
Sing vnto him with one accord
all people on the earth.
2 Yea sing vnto the Lord I say
praiſe ye his holy name:
Declare and shew from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare
in all the world throughout.
4 For why the lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke
are Idols that will fade:

But yet our God he is the Lord
that hath the heauens made.
6 All prayse and honor eke do dwell,
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the worlde:
All might and worshipp eke I say
ascribe vnto the Lord.
8 Ascribe vnto the Lord, also
the glory of his name:
And eke vnto hys courtes do goe
with giftes vnto the same.

9 Fal doune and worshipp ye the Lord
within hys temple bright:
Let all the people of the world
be fearefull at his sight.
10 Tel al the world, be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone
that rules with princely might:
To iudge the nations euery one
with equity and right.
12 The heauens shall great ioy begin,
the earth shal eke reioyce,
The sea with all that is therin,
it shal shoute and make a noyce.

13 The field shal ioy, and euery thing
that springeth of the earth:
The wood and euery tree shal sing,
with gladnes and with mirth.

14 Before the preſence of the Lord
and comming of his might:
When he ſhal iuſtly iudge the world
and rule his folke with right.

Dominus regnauit. Pſalme. xcvij. I.H

The prophet exhorteth all to reioyce for the cō-
ming of the kingdō of Chriſt, dredeful to the
rebels and idolaters, & ioyfull to the iuſt, whō
he exhorteth to innocencye, to reioycing and
thankes geuing.

Sing this as the. 95. Pſalm.

THe Lord doth raigne, where at the earth
may ioy with pleaſant voyce:
And eke the Iles with ioyful mirth
may triumphe and reioyce.
2 Both cloudes and darknes eke do ſwel
and round about him beate:
Yea right and iuſtice euer dwell.
and byde about his ſeate.

3 Yea fyre and heate at once doth runne
and go before his face:
Which ſhal his foes and enmies burne
abroade in euery place.
4 His lightnings eke ful bright did blaſe,
and to the world appeare:
Wherat the earth did looke and gaſe
with dread and deadly feare.

5 The hils like waxe did melt in ſyght
and preſence of the Lord:
Whych ſtād before that rulers right,
which guydeth all the world.
6 The heauens eke declare and ſhew
his iuſtice forth abrode:
That all the world may ſee and know
the glory of our God.

Con-

7 Confusion sure shal come to suche
as worship idols vayne:
And eke to those that glory much,
dum pictures to maintayne.
8 For all the idols of the world,
which they as gods do cal:
Shall feele the power of the Lord
and down to him shall fall.

9 With ioy shal Sion heare this thing
and Juda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hye,
in all the earth abrode:
And art exalted wondrously
above eche other God.

11 Ye that loue the Lord do this,
hate all thinges that are ill:
For he doth kepe the soules of his
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnes, mirth & lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holines proclayme:
Be thankful eke with hart and voyce,
and mindful of the same.

Cantate domino. psalme.xcviij. I.H

An earnest exhortation to all creatures to prayse the Lord for his power, mercy and fidelity in his promise by Christ, by whom he hath communicated his saluation to al nations.

O sing

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout ȳ world
his wonders great and strong.
2 With his right hand full worthely
he doth his foes deuoure:
And get himself the victory
with his owne arme and power.

3 The Lord doth make the people know
his sauyng health and might:
The Lord doth eke his iustice show
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth recorde:
That all the earth hath sene right well,
the goodnes of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Geue thankes to god, sing and reioyce
to him with ioy and mirth.
6 Upon the harpe vnto him syng:
geue thankes to him with Psalmes
Reioyce before the Lord our king
with trumpets and with shalmes.

7 Yea let the sea with all therin
with ioy both rore and swell:
The earth likewise let it begin
with all that therin dwel.
8 And let the floudes reioyce their fil
and clap their handes apace.
And eke the mountaynes and the hyls,
before the Lord his face.

9 For he shal come to iudge and try
the world and euery wight:

And

And rule the people mightely,
with iuſtice and wyth right.

Dominus regnauit. pſal.xcix. I. H.

He commendeth the power, equity, and excellency, of the kingdom of God by Chriſt ouer the Iewes and gentils, and prouoketh thē to magnify the ſame and to ſerue the lord, following the example of the aunciente fathers, Moyſes, Aaron, Samuell, who callyng on GOD were heard in their prayers.

THe Lord doth raygne, although at it
the people rage ful ſore:
Yea he on Cherubin doth ſit
though al the world would rore
2 The Lord that doth in Sion dwel
is high and wondrous great:
Aboue al folke he doth excell
and he aloft is ſet.

3 Let al men prayſe thy mighty name
for it is fearefull ſure:
And let them magnify the ſame,
that holy is and pure.
4 The princely power of our king
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Jacob through thy might.

5 To prayſe the Lord our God deuiſe,
all honour to him do:
His footeſtoole worſhip ye likewiſe
for he is holy to.
6 Moyſes, Aaron, and Samuel,
as prieſtes on hym did cal:
When they did pray he heard thē well
and gaue them aunſwer all.

Sing this as the. 95. Pſalme.

With

7 Within the cloudes to them he spake
then did they labour still:
To keepe such lawes as he dyd make
and pointed them vntill.
8 O Lord our God thou didst them heare
and aunsweredst them agayne:
Thy mercy did on them appeare,
their deedes didst not maintayne.

9 O laud and prayse our God and Lord
within this holy hill:
For why our God throughout the world
is holy euer still.

2 *Iubilate deo omnis. psalm. C. I.H*

¶ He exhorteth all to serue the Lorde, who hath made vs, and to enter into his courtes & assemblies to prayse his name.

so also p. 364, after 423.

Sing this as the. 68. Psalme.

IN God the Lord be glad and lyght
prayse hym throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne folke and pasture sheepe.

3 O go into his gates alwayse
geue thanks within the same:
Within his courtes set forth his prayse,
and laud his holy name.
4 For why: the goodnes of the Lord,
forevermore doth raigne:
From age to age throughout the world
his truth doth still remayne.

Misericordiam & iudi. psalm. Ci. N

Dauid deſcribeth what gouernment he wil obſerue in his houſe and kingdom. He will puniſh and correct, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the. 81. Pſalme.

I Mercy wil and iudgement ſyng
O Lord God vnto thee:
And wiſely do in perfect way,
vntil thou come to mee.
2 And in the midſt of my houſe walke,
in pureneſs of my ſpirit:
3 And I no kind of wicked thing
wil ſet before my ſight.

I hate their worke that fall away,
it ſhall not cleaue to mee:
4 From me ſhal part the froward hart
none euel wil I ſee.
5 Him wil I ſtroy that ſlandereth
his neighbour priuely:
The lofty hart I cannot beare,
nor him that looketh hye.

6 Mine eyes ſhalbe on them, within
the land that faythful bee:
In perfect way who worketh, ſhal
be ſeruant vnto mee:
7 I wil no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhal not
remaine that lies doth tell.

8 Betimes I wil deſtroy euen all
the wicked of the land:
That I may from gods city cut
the wicked workers band.

Do mine exaudi orati. pſalm. cij. N

Itſe-

It ſemeth that this prayer was appointed to the faythfull to pray in the captiuity of Babilon. A conſolation for the building of the church: wher of followeth the praiſe of god to bee publyſhed vnto all poſterities. The conuerſion of the gentiles. And the ſtablity of the church e.

Sing this as the.97. Pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In tyme of trouble do not hyde,
thy face away from mee.
Incline thine eares to me, make haſt
to heare me when I call:
3 For as the ſmoke doth fade, ſo do
my dayes conſume and fal.

4 And as a harth, my bones are burnt,
my hart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my ſkinne:
6 As Pellicane of wildernes,
ſuch caſe now am I in:

And as an Owle in deſert is,
loe I am ſuch a one:
7 I watch, and as a Sparow on
the houſe toppe am alone.
8 Loe daily in reproches full wiſe
mine enmies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes, as with bread,
my hunger I haue fild:
And mingled haue my drink with teares
that fro mine eyes haue ſtild.

10 Becauſe of thy diſpleaſure Lord
thy wrath and thy diſdayne:
For thou haſt lifted me aloft,
and caſt me down agayne.

11 The dayes wherin I paſſe my life
are like the fleeting ſhade:
And I am withered like the graſſe
that ſoone away doth fade.
12 But thou O Lord for euer dooſt,
remayne in ſtedy place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones therof
thy ſeruantes do delight:
And on the duſt therof they haue
compaſſion in their ſpyte.

15 Then ſhal the heathen people feare
the Lordes moſt holy name:
And al the kings on earth ſhal dread
thy glory and thy fame.
16 Then whē the lord the mighty god,
again ſhall Sion reare:
And then when he moſt nobly, in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhal bend:
When he ſhal not diſdayne vnto
their prayer to attend.
18 This ſhalbe written for the age,
that after ſhal ſucceede:

The people yet vncreated,
the Lordes renowme ſhal ſpred.

19 For he from his hye ſanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy name:
And in Jeruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land
and kingdomes wyth accord:
Shalbe aſſembled for to do
their ſeruice to the Lord.

The thirde part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my days,
thus I therfore did ſay:
24 My god in mydſt of all my dayes
now take me not away:
Thy yeares endue eternally
from age to age for ay.

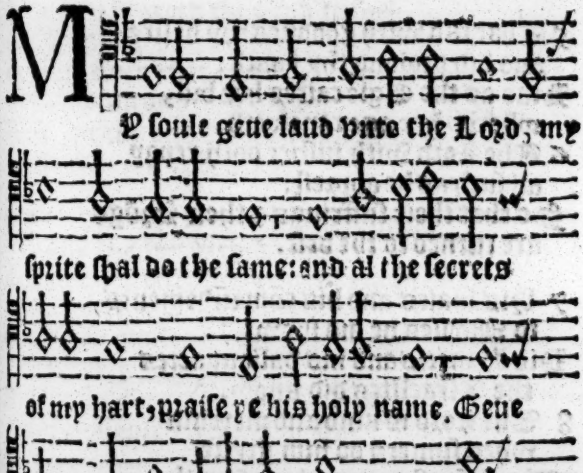
25 Thou the foundations of the earth
before all time haſt layd:
And Lord the heauens are the worke
which thine owne hands haue made
26 Yea they ſhal periſh and decay,
but thou ſhalt tary ſtill:
And they ſhal al in time waxe old,
euen as a garment will.

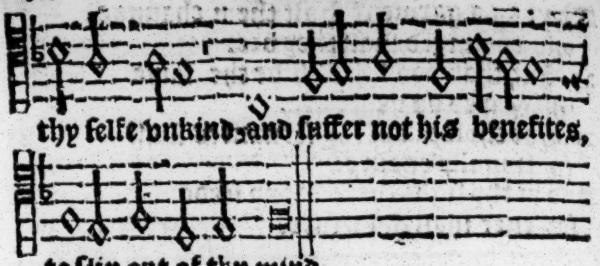
Thou

Thou as a garment shalt them chaunge,
and chaunged shall they bee:
27 But thou dooſt still abide the same
thy yeares do neuer flee.
28 The chyldren of thy seruantes shall
continually endure:
And in thy sight their happy seede
for euer shall stand sure.

1. *Benedic anima mea. psalme.Ciij.* **T.S.**

This is a psalme moſt excellent, wherin the prophet doth prouoke men and aungels, and all creatures to prayse the Lord for his fatherlye mercies, and deliueraunce of his people from all euils, for his prouidence ouer all thinges & the preseruation of the faythful





3 That gaue thee pardō for thy faultes
and thee reſtord agayne:
For all thy weake and fraple diſeaſe
and healed thee of thy payne.
4 That did redeme thy life from death
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodnes thy deſire
and did prolong thy youth:
Like as the Egle caſtes her bill,
wherby her age reneweth.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſuffrings & their wrōgs
are turned to the beſt.

7 His waies and his cōmaūdements,
to Moyſes he did ſhew:
His councels and his valiant actes
the Iſraelites did know.
8 The Lord is kind and merciful
when ſinners do him greue:
The ſlo weſt to conceiue a wrath
and redieſt to forgeue.

He chides not vs continually
though we be ful of ſtrife:

Nor keepes our faultes in memory.
for all our ſinful life.
10 Nor yet according to our ſinnes
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward:

11 But as the ſpace is wondrous great
twixt heauen and earth aboue:
So is his goodnes much more large
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the ſun riſyng
full diſtant from his fall.

The ſecond part.

13 And looke what pity parents
vnto their children beare:
Like pity beareth the Lord to ſuch
as worſhip him in feare.
14 The Lord that made vs knoweth our (ſhape
our mould and faſhion iuſt:
How weake and fraple our nature is
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the floure right faire in field
that fades ful ſoone away.
16 Whoſe gloſſe and beauty ſtormy windes
do vtterly diſgrace:
And make that after their aſſaultes
ſuch bloſſomes haue no place.

17 But yet the goodnes of the Lord
with his ſhall euer ſtand:
Their children children do receiue
his righteouſnes at hand.
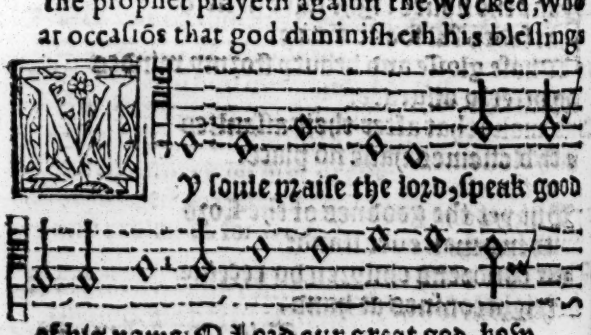
18 I meane which kepe his couenants
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heauens hye is made the seate
and footestoole of the Lord:
And by his power imperiall
he gouernes all the world.
20 Ye angels which are great in power
praise ye and blesse the Lord:
Which to obey and do hys will
immediatly accord.

21 Ye noble hostes and ministers,
cease not to laud him still:
Which redy are to execute
his pleasure and his will.
22 Ye al his workes in euery place
praise ye his holy name:
My hart, my mind, and eke my soule,
praise ye also the same.

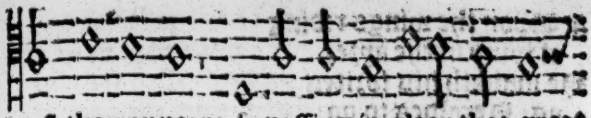
Benedic anima. psalme. ciiij. W. K

An excellent psalme to prayse God for the creation of the world, and the gouernance of the same by his meruelous prouidence, wherein the propher prayeth against the wycked, who ar occasiõs that god diminisheth his blessings

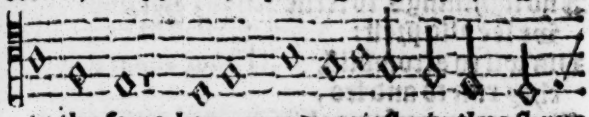


My soule praise the lord, speak good

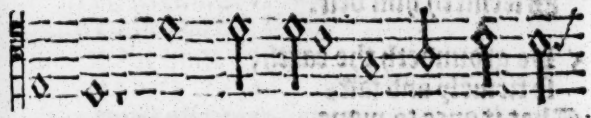
of his name: O Lord our great god, how



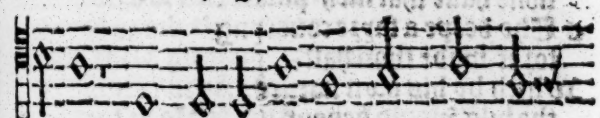
dooſt thou appeare, ſo paſſing in glory that great



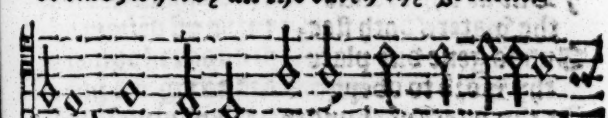
is thy fame: honour and mateſty in thee ſhyne



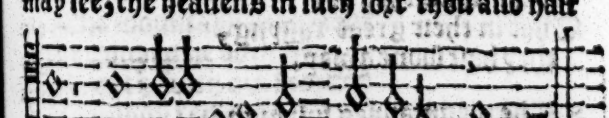
moſt cleare, with light as a robe thou haſt thee



be clad, wherby all the earth thy greatnes



may ſee, the heauens in ſuch ſort thou alſo haſt



ſpred, that it to a curtaine compared may bee.

3 His chamber beames lye,
in the cloudes full ſure:
Which as his charet
are made him to beare.
and ther with much ſwiftnes
his courſe doth endure.

4 Upon the wings riding
of wind in the ayre,
He maketh his ſpyrites
as Heraldes to go
And lightnings to ſerue
we ſee alſo preſt:
His wil to accompliſh
they run to and fro,
To ſaue or conſume thinges
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt,
That it once to moue,
none haue ſhal ſuch power.
6 The deepe a fayre couerynge
for it made thou haſt,
Which by his own nature
the hils would deuour.
7 But at thy rebuke
the waters doth flee,
And ſo geue due place
thy word to obey:
At thy voyce of thunder
ſo fearefull they be,
That in their great ragyng,
they haſt ſoone away.

8 The mountaynes full high,
they then vp aſcend,
If thou do but ſpeake,
thy worde they fulfill.
So likewiſe the valleis
moſt quickly deſcend,
Where thou them appointeſt
remayne they do ſtil.
9 Their boundes haſt thou ſet
how

how far they ſhall runne
So as in their rage
not that paſſe they can.
For god hath appointed,
they ſhall not returne,
The earth to deſtroy more
which made was for man.

10 He ſendeth the ſprings,
to ſtrōg ſtreames or laſtes
Which runne do ful ſwift
among the huge hilles.
11 Where both the wild aſſes
their thirſt oft times ſlakes
And beaſts of the mountains
therof drink their filles.
12 By theſe pleaſant ſprings
or fountaynes ful faire
The foules of the ayre
abide ſhall and dwell.
Who moued by nature
to hoppe here and there
Among the grene braunches
their ſongs ſhall excell.

13 The mountaynes to moiſt
the clouds he doth vſe:
The earth with his workes
are wholy repleate.
14 So as the brute cattell
he doth not refuſe
But gras doth prouide them
and hearbe for mans meate
15 Yea bread wine and oyle
he made for mans ſake:
His face to refreſh,
and hart to make ſtrong.

16 The Ceders of Liban,
this great Lord did make:
With trees he doth nourish
that grow vp ſo long.

17 In theſe may birds build
and make there their neſt:
In firre trees the Storkes,
remaine and abide:
18 The hie hils are ſuccours
for wild Goates to reſt:
And eke the rocks ſtony
for Conies to hide.
19 The moone then is ſet
her ſeaſons to run:
The dayes from the nightes
therby to diſcern.
And by the deſcending
alſo of the ſun,
The cold from heate alway
therby we do learne.

20 When darknes doth come
by Gods will and power
Then creepe forth do all,
the beaſts of the wood:
21 The Lions range roaring
their pray to deuoure,
But yet it is thou Lord,
which geueſt them foode.
22 Aſſoone as the ſun
is vp, they retire,
To couch in their dennes
then are they full fayne:
23 That mā do his work may
as right doth require,
Till night come and cal him
to take reſt againe.

How

24 How sondry, O lord
are all thy workes found?
With wisdom full great
they are in deede wrought,
So that the whole world,
of thy praise doth sound,
And as for thy riches.
they passe al mēs thought.
25 So is the great sea,
which large is and broade,
where things ẏ crepe swarme
and beastes of ech sort:
26 There both mighty ships sayle
and some lye at roade,
The whale huge and monstrous
there also doth sport.

27 All things on thee wayt
thou doest them relieue,
And thou euen in due tyme,
full well doost them feede:
28 Now when it doth please thee
the same so to geue:
They gather full gladly
those thinges which they neede.
Thou openest thyne hand
and they find such grace,
That they with good things
are filled we see:
29 But sore are they troubled
if thou turne thy face:
For if thou their breath take
vile dust then they bee.

30 Again when thy spirite,
from thee doth proceede,
All thinges to appoint
and what shal insue.

Then

Then are they created.
as thou haſt decreed,
And dooſt by thy goodnes
the dry earth renew.
31 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes
by right well reioyce.
32 His loke can the earth make
to tremble full faſt,
And likewiſe the mountaynes
to ſmoke at his voyce.

33 To this Lord and god,
ſing will I alwayes:
So long as I liue
my God praiſe will I
34 Then am I moſt certayne
my wordes ſhall him pleaſe,
I will reioyce in him,
to him will I cry.
35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe
thē route out with ſhame.
But as for my ſoule, now
let it ſtill deſire,
And ſay with the faythfull
praiſe ye the Lordes name.

Confitemini domi. pſalm. cv. N

He prayſeth the ſinguler goodnes of God, who hath of al the people of the world choſē a peculiar people to himſelf, & hauing choſen thē, neuer ceaſeth to doo men good, euen for his promiſe ſake.

Sing this as the. 95. Pſalme.

Geue

GEue prayſes vnto god the Lorde
and call vpon his name:
Amõg the people eke declare
his worke, to ſpred his fame.
2 Sing ye vnto the Lord, I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous workes
that he hath wrought alwaiſe.

3 In honor of his holy name,
reioyce with one accord:
And let the hart alſo reioyce
of them that ſeeke the Lord.
4 Seeke ye the lord, & ſeke the ſtrẽgth
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wõdrous workes that he hath done
kepe ſtill in mindful hart
Ye let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeede:
Ye his elect, the children that
of Jacob doo proceede.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgemẽts are
through all the earth abrode.
8 His promiſe and his couenant
which he had made to his:
He hath remembred euermore,
to thouſands of degrees.

9 The couenant which he hath made
with Abram long ago:

and

And faythfull othe which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for lawe
that Jacob ſhould obey
And for eternal couenant
to Iſraell for aye.

11 When thus he ſayd, loe I to you
all Canaan land would geue,
The lot of your enheritaunce,
wherin your ſeede ſhould liue.
12 Although their nomber at that tyme
did very ſmall appeare:
Yea very ſmal, and in the land
they then but ſtraungers were.

13 While yet they walkt from land to land,
without a ſure abode:
And while fro ſundry kingdomes they,
did wander all abrode.
14 Yet wrong at none oppreſſors hands
he ſuffred them to take:
But euen the great and mighty kings
reproued for their ſake.

15 And thus he ſaid, touche ye not thoſe
that mine annointed bee:
For e do the prophets any harme,
the do pertayne to mee.
16 He cald a dearth vpon the land,
of bread he ſtroyed the ſtore:
19 But he againſt the time of neede,
had ſent a man before.

The thyrd part.

Euen Joſeph which had once beene ſold
to liue a ſlaue in woe:
18 Whoſe feete they hurt in ſtocks, whoſe
the yron pearſt alſo. (ſoule

Vntil

19 Until the time came whē his cause
was knowen apparantly:
The mighty word of God the Lord
his faulties truth did try.
20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the princes of his land:
And wisdomes lore his auncient men,
might teache to vnderstand.
23 Then into the Egiptian land
came Israell also:
And Jacob in the land of Ham,
did liue a straunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose hart they turnd, that they with hate,
his people did entreate:
And did his seruants wrongfully
abuse with false deceite.

26 His faithful seruant Moyses then
and Aaron whome he chose:
He did commaund to go to them
his message to disclose.
27 The wōdrous message of his signs
among them they did shew:

And

And wonders in the land of Ham,
then did they worke also.

28 Darknes he sent, and made it darke
in stede of brighter day:
And vnto his commission
they did not disobey.
29 He turnd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs enē in the place
where their king Pharao lay.

31 He spake, and at his voyce there came
great swarmes of noysome flyes:
And al the quarters of their land
were filld with crawling lise.
32 He gaue them cold and stony hayle,
in stede of milder rayne:
And firy flames within their land
he sent vnto their payne.

33 He smote their vines, and al their trees
wheron their figs did grow:
And all the trees within their costes
down did he ouerthrow.
34 He spake, then caterpillers did
as grashoppers abound:
35 Which eate the grasse in al their land
and frute of all their ground.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite
of all their strength and might.
37 With gold and siluer he them brought
from Egipt land to passe:
And in the number of the tribes,
no feable one there was.

Egipt

28 Egipt was glad, and ioyful then,
when they did thence depart:
For terrour and the feare of them
was fallen vpon their hart.
39 To ſhroud them from the parching heat
a cloud he dyd diſplay:
And fire he ſent to geue them light
when night had hid the day.

40 They aſked, and he cauſed quayles
to rayne at their requeſt:
And fully with the bread of heauen
their hunger he repreſt.
41 He opened then the ſtony rocke,
and waters guſhed out:
And in the dry and parched groundes,
like riuers ranne about.

42 For of his holy couenant
aye mindfull was he tho:
Which to his ſeruaunt Abraham
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy:
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they take into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therfore.

Confitemini domino. Pſalm. cvi. N

The

The people dispersed vnder Antiochus, do magnify the goodnes of God among the iust & repentant. Desiring to be brought agayn into the land by gods merciful visitation. And after the manifold maruailes of God wrought in their deliuerance forth of Egipt, and the greate ingratitude of the people rehersed, they do pray and desire to be gathered from among the Heathen, to the entent they may praise the name of the god of Israell.

PRaise ye the Lord, for he is good
his mercy dures for aye:
2 Who can expresse his noble actes
or all his prayse display?
3 They blessed are that iudgemēt kepe
and iustly do alway:
4 With fauour of thy people, Lord
remember me I pray.

And with thy sauing health O Lord
vouchsafe to visite mee:
5 That I the great felicity
of thine elect may see.
And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine enheritance
a glorieng hart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes
and leudly we haue done.
7 The wonders great which thou O Lord
hast done in Egipt land:
Our fathers though they saw thē all,
yet did not vnderstand:

For

Nor they thy mercies multitude
did kepe in thankful mind:
But at the sea, yea the red sea
rebelled most vnkind.
8 Neuertheles he saued them
for honor of his name:
that he might make his power knowen
and spread abrode with fame.

9 The red sea he did then rebuke,
and forthwith it was drie:
And as in wildernes, so through
the deepe he did them guide.
10 He saued them from the cruel hands
of their despight full foe:
And from the ennies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleued his wordes, & prayse
in song they did him geue.
13 But by and by vnthankfully
his workes they cleane forgat:
And for his counsell and his wil
they did neglect to wayte.

14 But lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted god
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to haue:
But wasting leannes therwithall
into their soule he gaue.

16 Then when they lodged in the tentes
at Moyses they did grutch:

War on the holy of the Lord,
so did they envy much.
17 Therfore the earth did open wyde
and Dathan dyd devour:
And al Abirons company
did cover in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flame did then burne dyr,
the wycked in his ire.
19 Upon the hill of Horeb they
an idole calfe did frame:
And there the molten image they
did worshyp of the same.

20 Into the likenes of a calfe,
that feedeth on the grasse:
Thus they their glory turnd, and all
their honor did deface.
21 And god their onely sauiour,
vnkindly they forgot:
Which many great & mightye thinges
in Egipt land had wrought.

The thirde part.

22 And in the land of Ham for them
most wondrous works had done
And by the red sea dreadful things
performed long agone.
23 Therfore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all
he purposd in hys mind.

Had not his chosen Moses stoode
before hym in the breake:
To turne his wrath, least heun them
with slaughter should hym wreake.

They

24 They did despise the pleasant land
that he behight to gene:
Yea and the wordes that he had spoke,
they dyd no whit beleue.
25 But in their tentes with grudging hart
they wickedly repind
Nor to the voyce of God the Lord
they gaue a harkning mind.
26 Therfore against them lyfted he
his strong reuengyng hand:
Them to destroy in wildernes
ere they should see the land.
27 And to destroy their seede among
the nations with his rod:
And through the cõtries of the world
to scatter them abrode.
28 To Baal Peor then they did,
adioyne themselues also:
And eate the offrings of the dead:
so they forsooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath
the plague vpon them broke.
30 But Phineas stoode vp with zeale
the sinners vile to slay:
And iudgement he did execute
and then the plague did stay.

The fourth part.

31 It was imputed vnto hym,
for righteousnes that day:
And from thencefoorth so compted is
from race to race for aye.
32 At waters eke of Meribath,
they did him angry make:
Yea so farre forth that Moyses was
then punisht for their sake.

33 Because they vext his spyte so sore
that in impatient heat:
His lips spake vnaduisedly,
his feanor was so great.
34 Nor as the Lord commaunded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their workes also.

36 And did their idols serue, which were
their ruine and decay:
37 To fendes their sons & daughters they
did offer vp and slay.
38 Yea with vnkindly murdring knyfe
the guiltles bloud they spilt:
Yea their own sons and daughters bloud
without al cause of gilt.

Whom they to Canaan idoles then
offred with wicked hand:
And so with bloud of innocents
defiled was the land.
39 Thus were they stained with the workes
of their own filthy way:
And with their owne inuentions
a whoryng did they stray.

40 Therfore against his people was
the Lordes wrath kindled sore:
And euen his own inheritance,
therfore he did abhorre.
41 Into the handes of heathen men,
he gaue them for a pray:
And made their foes their Lords, who they
were forced to obey.

The.v part.

42 Yea and their hatefull enemies
oppresst them in the land:

And

And they were humbly made to ſtoope
as ſubiects to their hand.
43 Ful oftentimes from thrall had he
deliuered them before:
But with their counſels they to wrath
prouoked him euermore.

Therfore they by their wickednes,
were brought ful low to ly:
44 Yet when he ſaw them in diſtreſſe
he harkned to their cry.
45 He cald to mind his couenant,
which he to them had ſworn:
And by his mercies multitude
repented him therforn.

46 And fauour he them made to fynd
before the ſight of thoſe:
That led them captiue from their land
when earſt they were their foes.
47 Saue vs O Lord that art our God
ſaue vs O Lord we pray:
And from among the Heathen folke
Lord gather vs away.

That we may ſpred the noble prayſe
of thy moſt holy name
That we may glory in thy praiſe
and ſounding of thy fame.
48 The Lord the God of Iſrael,
be bleſt for euermore:
Let al the people ſay Amen
praiſe ye the Lord therfore.

Confitemini domino. Pſalm. cvii. W. K.

The prophet exhorteth all thoſe that are redemed by the Lord, and gathered vnto hym, to geue thankes for the merciſull prouidence of

God, gouernyng all thinges at his good pleaſure, ſending good and euil, proſperity and aduerſity, to bring men vnto him. Therfore a the righteous thereat reioyce, ſo ſhal the wyked haue their mouthes ſtopped.

Sing this as the.119. Pſalme.

GIue thankes vnto the Lord our God
for gratious is hee:
And that his mercy hath none end,
all mortall men may ſee.

2 Such as the Lord redemed hath
with thankes ſhould prayſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forthe of the landes
that lay ſo farre about:
From Eaſt to weſt, from North to South
his hand did find them out.

4 They wandred in the wildernes,
and ſtrayed from the way:
And found no city where to dwell
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in thoſe deſertes ſo voyde:
That faintnes did them ſore aſſayle,
and eke their ſoules anoyde.

6 Then did they cry in their diſtreſſe
vnto the Lord for ayd:
Who did remoue their troublous ſtate
accordyng as they prayd.

7 And by that way which was moſt right
he led them like a guide:
That they might to a city goe
and there alſo abide.

Let

8 Let men therfore before the Lord,
confesse his goodnes then:
And shew the wonders that he doth
before the sonnes of men.
9 For he the empty soule sustaind
whom thirst had made to faint:
The hungry soule with goodnes fed
and did them eke acquaint.
10 Such as do dwell in darknes deepe,
where they of death do wayte:
Fast bound to tast suche troublous stormes
as yron chaines do threat.

The second part.

11 For that against the Lords owne wordes
they sought so to rebell:
Esteming lite hys counsels high
which do so farre excell.
12 But when he humbled them full low,
they then fel downe wyth griefe:
And none was found so much to helpe,
wherby to get relief.
13 Then did they cry in their distresse
vnto the Lord for ayde:
Who did remoue their troublous state
according as they prayd.
14 For he from darknes out them brought
and from deathes dreadfull shade:
Bursting with force the iron bandes
which did before them lade.
15 Let men therfore before the Lord
confesse his kindnes then:
And shew the wonders that he doth
before the sonnes of men.
16 For he threw down their gates of brasse
and brake them with strong hand:
The iron bars he smote in two,
nothing could them withstand.

17 The foolish folk great plagues do feele,
and cannot from them wend:
But heape on moe to those they haue,
because they do offend.
18 Their soule so much dyd loth all meate
that none they could abide:
Wherby death had them almost caught,
as they full truly tryde.

19 Then did they cry in their distresse
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.
20 For he then sent to them his worde
which health did soone restore:
And brought them from those daungers deepe
wherin they were before.

The third part.

21 Let men therfore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes
with glad and ioyfull cheare.

23 Such as in shippes or brittle barkes,
into the seas descend:
Their marchandise through fearefull floudes
to compasse and to end.
24 These men are forced to behold,
the Lords works what they bee:
And in the daungerous deepe the same
most meruellous they see.

25 For at his worde the stormy wind
ariseth in a rage.

In

And ſtirreth vp the ſurges ſo
as nought can them aſwage.
26 Then are they lifted vp ſo hygh,
the cloudes they ſeme to gayne:
And plunging down the depth vntil,
their ſoules conſume with payne.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft
or had of ſenſe no feele.
28 Then did they cry in their diſtreſſe
vnto the Lord for ayd:
Who did remoue their troublous ſtate
according as they prayd.

29 For with his word the lord doth make,
the ſturdy ſtorme to ceaſe:
So that the great waues from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo much do craue:
And are by him in hauen brought,
which they ſo fayne would haue.

The fourth part.

31 Let men therfore before the Lord
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with prayſe extol his name:
and where the elders do conuent
let them there do the ſame.

33 For running floudes to dry deſertes
he doth eft change and turne:
and dryeth vp as it were duſt,
the ſpringing well and burne.

A frute

34 A frutefull land with pleaſures deckt
full barren doth he make:
When on their ſins which dwel therin,
he doth iuſt vengeaunce take.

35 Again the wildernes ful rude,
he maketh frute to beare:
With pleaſant ſpringes of water cleare,
though none before were there.
36 Wherin ſuch hungry ſoules are ſet
as he doth freely chuſe:
That they a city may them build
to dwell in for their vſe.

37 That they may ſow their pleaſant lande
and vineyardes alſo plant:
To yeld them fruites of ſuch encreaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Which doth alſo their brute beaſtes make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And minish do through many plagues,
that compaſſe them about:
40 Then doth he princes bring to ſhame,
which did them ſo oppreſſe:
and likewiſe cauſed them to erre,
within the wildernes.

41 But yet the poore he rayſeth vp
out of his troubles deepe:
and oft times doth his trayne augment
much like a flocke of ſheepe.
42 The righteous ſhal behold this ſight,
and alſo much reioyce:

Where

Wheras the wicked and peruerſe
with griefe ſhal ſtop their voyce.

43 But who is wiſe that now ful well
he may theſe things record?
For certainely ſuch ſhall perceiue
the kindnes of the Lord.

Paratum cor meum. pſalme.cviij. I.H

This pſalme is compoſed of two other pſalmes before, the ſeuen and fifty and the ſixty. The matter here contayned is, that Dauyd geueth himſelfe with hart & voyce to praiſe the lord and aſſureth himſelf of the promiſe of god cõcerning his kingdome ouer Iſraell, and hys power againſt other nations, who though he ſeme for to forſake vs for a time, yet he alone in the end will caſt down our enemies

Sing this as the .95. Pſalm.

O God, my hart prepared is
and eke my tonge is ſo:
I wil aduance my voice in ſong,
and geuyng prayſe alſo.
2 Awake my viole and my harpe,
ſwete melody to make:
And in the morning I my ſelfe
right early wil awake.

3 By me amongthe people Lord
ſtil prayſed ſhalt thou bee:
And I amongthe heathen folke
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great
aboue the heauens hye:
and eke thy truth doth reach the clouds
with in the lofty ſkye.

Aboue

5 Aboue the starry heauens heighth
exalt thy selfe O God:
And Lord display vpon the earth
thy glory all abrode.
6 That thy dearely beloued may
be set at liberty:
Helpe, O my god, with thy right hand
and harken vnto me.

7 God in his holines hath spoke:
wherfore my ioyes abound:
Sichem I shall deuide, and meete
the vale of Succoth ground.
8 And Gilead shalbe mine owne
Manasses mine shalbe:
My hed strength Ephraim, and lawe
shal Iuda geue for me:

9 Moab my washpot, and my shoe
on Edom wil I throw:
Vpon the land of Palestine
in triumph wyl I goo.
10 Who shal into the city strong
be guide to conduct me?
Or how, by whome to Edom land
conueyed shal I be?

11 Is it not thou O God which late
hadst vs forsaken quite?
And thou O lord which with our host
didst not go forth to fight?
12 Geue vs O lord thy saueng ayde
when trouble doth assayle:
For all the helpe of man is vayne
and can no whit auaile:

13 Through god we shal do valiat acts
and worthy of renowme:

He ſhal ſubdue our enemies,
ye he ſhal tread them downe.

Deus laudem meam. pſalme.cix. N

¶ Dauid being falſely accuſed by flatterers vnto Saule, prayeth god to help him, and to deſtroy his enemies, and vnder them he ſpeaketh of Iudas the traytour vnto Ieſus Chriſte and all the lyke enemies of the children of God. And deſyreth ſo to bee deliuered, that his enemies may know the worke of god. Then dothe he promyſe to geue prayſes vnto god.

Sing this as the .95. Pſalme.

IN ſpecheleſſe ſilence do not hold
O God thy tonge alwayſe:
O God euen thou I ſay that art
the god of all my prayſe.

2 The wicked mouth & guileful mouth
on me diſcloſed bee:
And they with falſe and lying tonng
haue ſpoken vnto mee.

3 They did beſet me round about
with wordes of hatefull ſpite:
Without all cauſe of my deſert
againſt me did they fyght.

4 For my good will they were my foes
but then gan I to pray:

5 My good with il, my frendlines,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.

7 When he is iudged, let him then
condemned be therin:

And

And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou an other take:
9 His children let be fatherles,
his wife a widow make.
10 Let his offsprings be vagabounds,
to beg and seeke their bread:
Wandring out of the wasted place,
where erst they haue bene fed.

11 Let couetous extorcioner,
catch all his goods and store:
And let ỹ straungers spoile the frutes
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles
will let their mercy fall.

13 And so let his posterity
for euer be destroyd:
Their name out blotted in the age
that after shal succede.
14 Let not his fathers wickednes
from Gods remembraunce fall:
and let thou not his mothers sinne
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth the memory
he may cut cleane away.
16 Sith mercy he forgat to shew
but did pursue with spite
The troubled man, and sought to slay
the wofull harted wight.

As

17 As he did curſing loue, it ſhal
betide vnto hym ſo:
and as he did not bleſſing loue
it ſhalbe farre him fro.
18 As he with curſing clad himſelfe
ſo it like water ſhall:
Into his bowels, and like oyle
vnto his bones befall.

19 As garment let it be to him,
to couer him for aye:
and as a gyrdle wherwyth he,
ſhal girded be alway.
20 Lo let this ſame be from the Lord
the guerdon of my foe:
Yea and of thoſe that euil ſpeake
againſt my ſoule alſo.

21 But thou O Lord that art my God
deale thou I ſay with me
after thy name, deliuer me
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poore:
and eke within my payned breſt
my hart is wounded ſore.

23 Euen ſo do I depart away,
as doth declining ſhade:
and as the graſhopper, ſo I
am ſhaken of and fade.
24 With faſting long fr̄ needful food
enfebled are my knees:
and all her fatnes hath my fleſh
enforced bene to leeſe.

25 And I alſo a vile reproch,
to them was made to be:

and

And they that did vpon me looke
did ſhake their heades at me.
26 But thou O Lord that art my god,
mine ayde and ſuccour bee:
Accoꝛding to thy mercy Lord,
ſaue and deliuer mee.

27 And they ſhal know therbythat this
Lord is thy mighty hand:
And that thou thou haſt done it Lord
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet
ſhalt bleſſe with louing voice: (thou
They ſhal ariſe and come to ſhame
thy ſeruant ſhall reioyce.

29 Let them be clothed al with ſhame,
that enuies are to me:
And with confuſion as a cloke
eke couered let them be.
30 But greatly I wil with my mouth
geue thankes vnto the Lord
And I among the multitude
his prayſes will recoꝛd.

31 Foꝛ he with helpe at his right hand
wil ſtand the pooꝛe man by:
To ſaue him from the men that would
condemne his ſoule to dye.

Dixit dominus dom. pſalme. cx. N

¶ Dauid prophecieth of the power and euerlaſting kingdome geuen to Chriſte, and of hys prieſthode which ſhoulde put an ende to the prieſthode of Leuy.

Sing thys as the. 68. Pſalme.

The

Sing this as the. 67. Pſalme

THe Lord did ſay vnto my Lord
ſit thou at my right hand:
till I haue made thy foes a ſtoole
whereon thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid the mortall foes be thou
the ruler in their ſight.

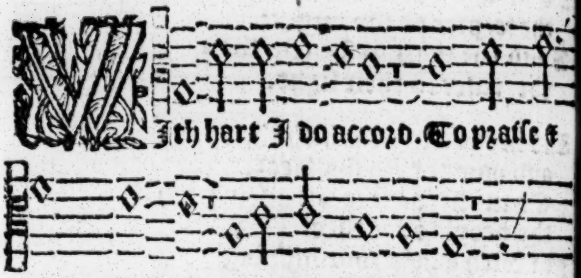
And in the day on which thy raygne
and power they ſhall ſee:
3 Then therby free will offrings ſhal
thy people offer thee.
Yea with a holy worſhipping
then ſhall they offer all:
The birthes dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworn and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a prieſt for aye.
5 The lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shal wound for thee the ſtately kings
vpon his wrathfull day.

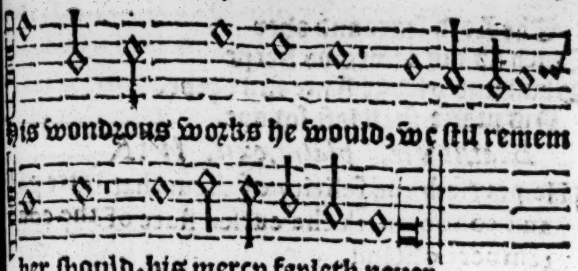
6 The heathen he ſhal iudge and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhal drink out of the brooke,
that runneth in the way:
Therfore he ſhal lift vp on hye,
his royal head that day.

Confitebor tibi dom pſalme. cxi. N.

He geueth thankes to the Lord for his merciful workes towardes his churche, and declareth wherein true wisdome and right knowledge consisteth.



His



His wondrous works he would, we ſtil remem

ber ſhould: his mercy fayleth neuer.

4 Such as to him loue beare,
A portion full fatre
He hath vp for them laid
For this they ſhall well find,
He wil them haue in mind,
And kepe them as he ſayd.
5 For he did not diſdayne,
His workes to ſhew theim plaine
By lightnings and by thunders
When he the Heathens land,
Did geue into their hand
Where they beheld the wōders

7 Of all his workes inſueth
Both iudgement right and truth,
Wherto his ſtatutes tend:
8 They are decreed ſure
For euer to endure
Which equity doth end.
Redemption he gaue
His people for to ſaue,
9 And hath alſo required:
His promiſe not to fayle,
But alwayes to preuayle.
His holy name be feared.

10 Who ſo with hart full fayne
True wiſdo me would attayne,

The Lord feare and obey
Such as his lawes do keepe
Shall knowledge haue full deepe.
His praise shall last for aye.

Beatus vir. psalm. cxii. W. K.

¶He prayseth the felicity of them that feare god and condemneth the cursed state of the contemners of God.

Sing this as the lordes prayer.

The man is blest that God doth feare
And that his lawes doth loue in deede:
2 His seede on earth god wil vpreare
And blesse such as from him proceede
3 His house with good he wil fulfill:
His righteousnes endure shall still

4 Unto the righteous doth arise,
In trouble, ioy, in darknes light:
Compassion is in his eyes
and mercy alwayes in his sight,
5 Yea, pity moueth such to lend:
He doth by iudgement things expend.
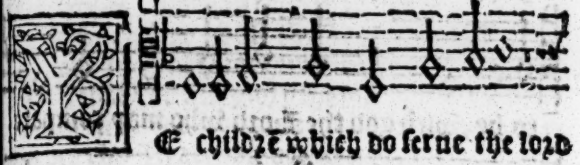
6 And surely such shal neuer fayle,
For in remembraunce had is he:
7 No tidinges il can make him quayle
Who in the Lord sure hope doth see.
8 His hart is firme, his feare is past
For he shal see hys foes downe cast.

9 He did wel for the poore prouide,
His righteousnes shall still remayne:
And his estate with prayse abide
Though that the wicked man disdaine
10 Yea gnash his teeth therat shal het
And so consume his state to see.

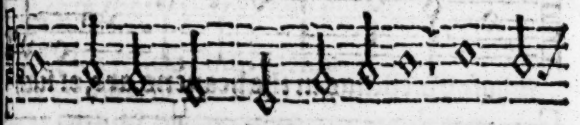
Laudate pueri. psalme. cxiii. W. K.

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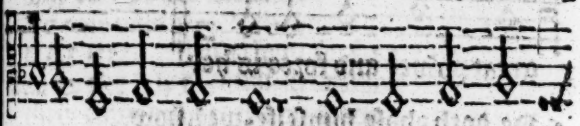
An exhortation to prayſe the Lord for hys prouidence, in that, that contrary to the courſe of nature he worketh in his churche.



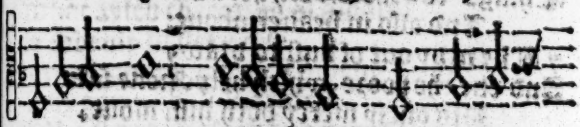
E childꝛe which do ſerue the lozd



prayſe ye his name with one accozd, yea, bleſ-
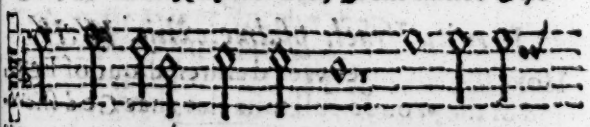


ſed be alwayes his name: who from the ri-



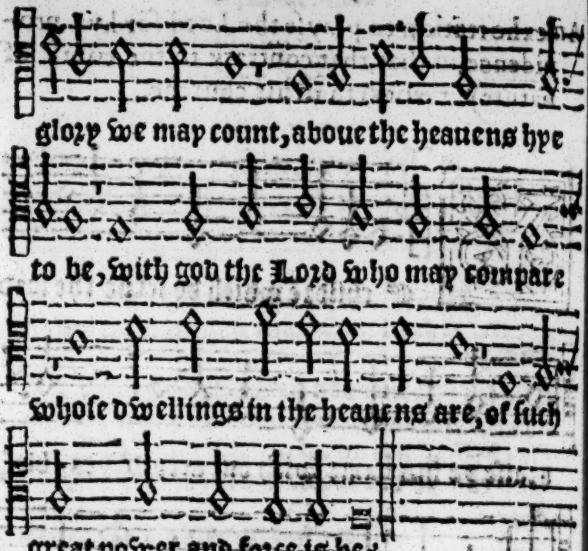
ſing of the Sunne, tyll it returne where it be-



gun, is to be prayſed with great fame. The



Lozd all people doth ſurmount. As foꝛ his



6 He doth abaſe himſelfe, we know
Things to behold both here below
And alſo in heauen aboue:
7 The needy out of duſt to draw,
And eke the poore, which helpe none ſaw
His onely mercy doth him moue.
8 And ſo him ſet in high degree,
With princes of great dignity,
that rule his people with great fame,
The barren he doth make to beare
And with great ioy her fruite to reare,
Therfore praiſe ye his holy name.

In exitu Iſrael: pſalme. cxiiij. W. W.

How the Iſraelites wer deliuered out of Egipt, and of the wonderfull miracles thae God ſhewed at that time, which put vs in remembraunce of

of gods great mercies towardes his children, & of our vnthankfulnes for the same.

Sing this as the .78. Psalme.

When Israell by gods addresse
from Pharaos land was bent:
And Jacobs house the strangers left
and in the same traine went.
2 In Juda god his glory shewd
his holines most bright:
So did the Israelites declare
his kingdom, power and might.

3 The sea it saw, and sodenly
as all amasde did flee:
The roryng streames of Jordans flood
why ran ye backwardly.
4 As rammes afraid the mountains skipte
their strength did them forsake
And as the sely trembling lambes
their tops did beate and shake

5 What ayled the sea, as al amasde
so sodenly to flee?
Ye rowling waues of Jordans flood
why ran ye backwardly?
6 Why shooke ye hils and rams afrayd?
why did your strength so shake?
Why did your tops as trembling lambes
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God
feare ye both sea and land.
8 I meane the god which from hard rockes
doth cause many floods appeare:
And from the stony flint doth make
gush out the fountaynes cleare.

Non nobis domi. pſalm. cxv. N

A prayer of the faithful oppreſſed by idolatrous tyrantes, againſt whome they deſire that god would ſuccour thē, for as much as there is no compariſon betwene him and their falſe god or Idoles, truſting moſte conſtantly that God wil preſerue them in this theyr nede, ſeeyng that he hathe adopted, and receiued them to his fauor, promiſing finally, that they wil not be vnmindful of ſo great a benefit, if it wold pleaſe God to heare their prayer, and delyuer them by his omnipotent power.

Syng this as the. 78. Pſalme:

NOt vnto vs Lord, not to vs
but to thy name geue prayſe:
Both for thy mercy and thy truth,
that are in thee alwayſe.

2 Why ſhal the heathen ſcorners ſay,
where is their God become?

3 Our god in heauen is, and what
he wil, that hath he done.

4 Their idols ſiluer are and gold
worke of mens handes they bee:

5 They haue a mouth, and do not ſpeake,
and eyes, and do not ſee.

6 And they haue eares ioynd to their heds,
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And handes they haue, and handle not
and feete and do not go:
A throte they haue, yet through the ſame
they make no ſound to blow.

8 Thoſe that make them be like to them
and thoſe whoſe truſt they bee:

9 O Israel trust in the Lord,
their help and shield is hee.

10 O Aarons house trust in the Lord,
their help and shield is hee:
11 Trust ye the lord that feare the lord
their helpe and shield is hee.
12 The lord hath mindfull bene of vs,
and will vs blesse also:
On Israels and Aarons house,
his blessing he will shew.

13 Them that be fearers of the Lord
the Lord wil blesse them all:
Euen he wil blesse them euery one
the great and eke the small.
14 To you I say the lyuyng Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Yea are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the sonnes of mans
he gaue of free accord.

17 They that be dead, do not wyth
set forth the lords renowme (praise
Nor any that into the place
of silence do go downe.
18 But we wil praise the lord our god
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi

Dilexi quoniam. Pſalme. cxvi.

Dauid being in greate daunger of Saule in the deſert of Mammon, perceiuing the greate and inestimable loue of God toward him magnifyeth ſuch great mercies, and proteſteth that he wil be thankfull for the ſame.

Sing this as the 95. Pſalme.

I Loue the Lord becauſe my voyce
and prayer heard hath he:
2 When in my dayes I call on hym,
he bowed his eare to me.
3 Euen when the ſnares of cruel death
about beſet me round:
When paynes of hel me caught: whē
I woe and ſorrow founde.

4 Upon the name of god my Lord,
then did I call and ſay:
Deliuer then my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in woful miſery,
and he relieued me.
7 And now my ſoule ſith thou art ſafe
returne vnto thy reſt:
For largely loe the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt deliuered me
my ſoule from deadly thrall:
My moyſted eyen frō mournful teares
my ſliding feete from fall.

Be-

9 Before the Lord, I in the land,
of life wil walk therfore:
10 I did beleue therfore I spake
for I was troubled sore.

11 I said in my distres and feare
that all men liers be:
12 What shall I pay the Lord for all
his benefites to me?
13 The holsome cup of sauing health
I thankfully will take:
And on the Lordes name I will call
when I my prayer make.

14 I to the Lord wil pay the vowes
that I haue him behight:
Yea euen at this present time
in all his peoples sight.
15 Right deare & precious in his sight
the Lord doth ay esteme:
The death of all his holy ones
what euer men do deme.

16 Thy seruant Lord, thy seruant loe
I do my selfe confesse.
Son of thy handmaid, thou hast broke
the bondes of my distresse.
17 And I wil offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord wil pay the vowes
that I haue him behight,
Yea euen at this present time,
in all his peoples sight.
Yea in the courtes of gods own house
and in the midst of thee:

O thou Jeruſalem I ſay,
wherfore the Lord prayſe ye.

Laudate dominum. pſalme. cxvij. N

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as well to them as to the Iewes, the promiſe of life euerlaſtyng by Ieſus Chriſt

Sing this as the. 98. Pſalme.

O all the nations of the world,
prayſe ye the Lord alwaiſe:
and all ye people euery where
ſet forth his noble prayſe.

2 For great his kindnes is to ſuch,
his truth endures for aye:
Wherfore praiſe ye the Lord our god,
praiſe ye the Lord I ſay.

Confitemini domi. Pſalm. cxviij. M

Dauid reiected of Saule and of the people, at the time appoynted obtayned the kingdome, for the which he biddeth all them, that feare the Lord, to be thankfull, and vnder his perſon, in al this was Chriſt liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 91. Pſalme.

O Geue ye thankes vnto the Lord
for gratious is hee:
Becauſe his mercy doth endure
for euer towards thee.

2 Let Iſraell confeſſe and ſay
his mercy dures for aye:

3 Now let the houſe of Aaron ſay
his mercy dures for aye.

4 Let al that feare the Lord our God,
euen now confeſſe and ſay:

The

The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauines,
vnto the Lord I cryde:
Which louingly heard me at large
my ſute was not denide.

6 The Lord himſelfe is on my ſyde,
I wil not ſtand in doubt:
Nor feare what man can do to me
when God ſtandes me about.
7 The Lord doth take my part wyth them
that helpe to ſuccor me:
Therfore I ſhall ſee my deſire
vpon mine enemy.

8 Better it is to truſt in God,
than in mans mortall ſeede:
9 Or to put confidence in kings,
or princes in our neede.
10 All nations haue enclоſed me
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide
they kept me in I ſay:
But through the lords moſt mighty name,
I ſhal worke their decay.
12 They came about me all like bees,
but yet in the Lordes name:
I quencht their thornes, that were on fyre,
and will deſtroy the ſame.

13 Thou haſt with force thruſt ſore at me
that I in deede might fall:
But through the lord I found ſuch help
that they were vanquiſht all.

The

14 The Lord is my defence and strength,
my ioy, my myth and song
He is become for me in deede,
a sauiour most strong.

15 The ryght hand of the Lord our God,
doth bryng to passe great thyngs:
He causeth voyce of ioy and health
in ryghteous mens dwellinges.
16 The right hand of the Lord doth bryng,
most mighty thyngs to passe
His hand hath the preeminence,
his force is as it was.

17 I will not dye but euer lyue
to vtter and declare
The lord his might and wondrous power
his workes and what they are.
18 The Lord himselfe hath chastned
and hath corrected me:
But hath not geuen me ouer yet,
to death as you may see.

19 Set open vnto me the gates
of truth and righteousnes:
That I may enter into them,
the Lordes prayse to confes.
20 This is the gate euen of the Lord
which shall not so be shut:
But good and righteous men alway
shal enter into it.

21 I wil geue thankes to thee O king,
because thou hast heard me:
And art become most louingly,
a sauiour vnto me.
22 The stone which ere this time among
the builders was refused:

Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mighty worke of God,
this was the Lordes owne fact,
And it is maruelous to beholde,
with eyes that noble art.
24 This is the ioyfull day in deede
which god himſelfe hath wrought
Let vs be glad and ioy therin
in hart, in mind and thought.

25 Now helpe me Lord and proſper vs
we wiſh with one accord:
26 Bleſſed be he that comes to vs
in the name of the Lord.
27 God is the Lord that sheweth vs lights
bind ye therfore with cord:
Your ſacrifice to the altare
and geue thanks to the Lord.

28 Thou art my God I do confeſſe,
and render thankes to thee:
Thou art my God and I will prayſe
thy mercy towardes mee.
29 O geue ye thankes vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towardes thee.

Beati immaculati. Pſalm. cxix. W. W

In this pſalme is contayned an exquiſite art and a wonderfull vehemencye in ſettynge forthe the prayſes of Gods lawe, wherein the prophet cannot ſatiſfy hymſelfe nor ſufficiently expres the affection which he beareth therevnto, addyng moreouer many notable com-

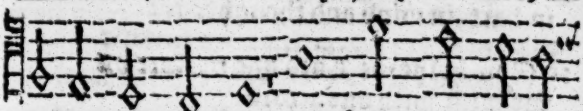
plaints

playnts and consolations, wherfore it is mete that al the faithful haue it alway both in hart and mouth (and in the Ebrue euery viii. verses begin with one letter of the Alphabet.)
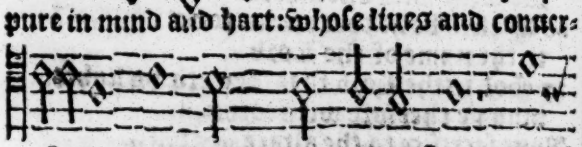
Aleph:



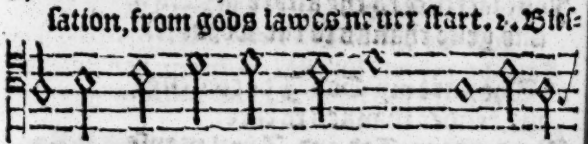
Blessed are they that perfect are, and



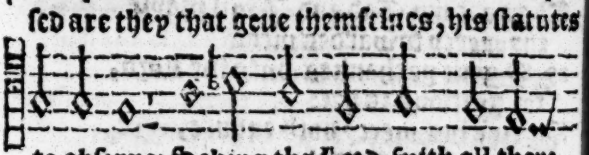
pure in mind and hart: whose liues and conuer-



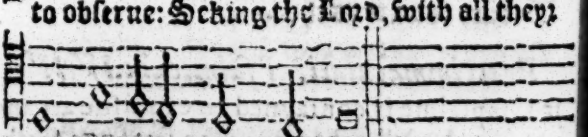
sation, from gods lawes neuer start. 2. Bles-



sed are they that geue themselues, his statutes



to obserue: Seking the Lord, with all their



hart, and neuer from him swerue.

3 Doubtles such men go not astray
nor do no wycked thing:
Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commaundement,
that with attentiue hede
Thy noble and diuine precepts,
we learne and kepe in dede.

5 Oh would to God it might the please,
my wayes so to adres,
That I might both in hart and voyce,
thy lawes kepe and confes.
6 So should no shame my lyfe attayne,
whilst I thus set myne eyes:
And bende my minde alwayes to muse
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name,
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholy will I geue my selfe,
to kepe thy lawes most right:
Forsake me not for euer (Lord)
but shew thy grace and might.

BETH. The.ij.part.

9 By what meanes may a yong man best,
his life learne to amend?
If that he marke and kepe thy word
and therin his time spend.
10 Unfaynedly, I haue thee sought,
and thus sekyng abyde:
Oh neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy wordes I haue hyd styll,
That I might not at any time,
offende thy godly will.
12 We magnifie thy name (O lord)
and prayse thee euermore.

Thy ſtatutes of moſt worthy fame,
(O Lord) teach me therfore.

13 My lippes haue neuer ceaſt to preach
and publiſh day and night
The iudgements all, whiche did procede
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no les in dede,
Then all the treaſures of the earth,
which worldlings make theyr mede.

15 Of thy precepts I will ſtill muſe,
and therfore frame my talke
As at a marke ſo will I aime,
thy wayes how I may walke.
16 My only ioy ſhalbe ſo fixed,
and on thy lawes ſo ſet:
That nothing can me ſo far bynd,
that I thy wordes forget.

GIMEL. The third part.

17 Graunt to thy ſeruaunt now ſuch grace
as may my life prolong
Thy holy word then will I kepe,
both in my hart and tong.
18 Mine eyes which were dim & ſhut by
ſo open and make bright,
That of thy law & meruellous workes
I may haue the cleare ſight.

19 I am a ſtraunger in this earth,
wandring now here, now there
Thy word therfore to me diſcloſe,
my foteſteppes for to cleare.
20 My ſoule is rauiſhed with deſire
and neuer is at reſt:
But ſeketh to know thy iudgemēts hie
and what may pleaſe thee beſt.

thy

21 The proud men and malitious,
thou hast destroyd echone:
And cursed are such as doo not,
thy hests attend vpon.
22 Lord turne me from rebuke and shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The princes great in counsell sat,
and did against me speake:
But then thy seruaunt thought how he,
thy statutes might not breake.
24 For why thy couenants are my ioy,
and my great harts solace:
They serue in stede of counsellers,
my matters for to pas.

DALETH. The.iiii.part.

25 I am alas, as brought to graue,
and almost turnd to dust:
Restore therfore my life agayne.
as thy promise is iust
26 My wayes when I acknowledged,
with mercy thou didst heare:
Here now ectsones, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate
and lay them vp in store.
28 My soule I fele so sore oppresst
that it melteth for grief:
According to thy word therfore.
haste Lord to send relief.

29 From lying and deceitfull lippes

let thy grace me defend:
And that I may learne thee to loue
thy holy law me ſend.
30 The way of truth both ſtraight & ſure
I haue choſen and found:
I ſet thy iudgements me before
whiche kepe me ſafe and ſound.

31 Since thē (O Lord) I forced my ſelfe
thy couenants to embrafe:
Let me therfore haue no rebuke,
nor check in any caſe.
32 Then will I runne with ioyful cheare
where thy worde doth me call
When thou haſt ſet my hart at large,
and rid me out of thrall.

HE. The.v.part.

33 Inſtruct me (Lord) in the right trade
of thy ſtatutes diuine:
And it to kepe euen to the end,
my hart will I incline.
34 Graunt me the knowledge of thy law
and I ſhall it obey:
With hart and mind, and all my might,
I will it kepe, I ſay.

35 In the right path of thy precepts,
guide me Lord, I require
None other pleaſure doo I wiſhe,
nor greater thing deſire.
36 Incline my hart thy lawes to kepe,
and couenauntes to embrace,
And from all filthy auarice
Lord ſhield me with thy grace.

37 From vayne deſire & worldly luſtes
turne backe mine eyes and ſight
Geue me the ſpirit of life and power,

to

to walke thy wayes aright.
38 Confirme thy gratious promiſe, Lord,
whiche thou haſt made to me,
Which am thy ſeruaunt, and doo lous
and feare nothing but thee.

39 Reproche and ſhame which I ſo feare
from me (O Lord) expell
For thou doſt iudge with equitie,
and therin doſt excell.
40 Behold my harts deſire is bent,
thy lawes to kepe for aye
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The.vi.part.

41 Thy mercies great and manifold
let me obteine (O Lord)
Thy ſauing health let me enioy
according to thy word.
42 So ſhall I ſtop the ſlaunderous mouths
of leud men and vniuſt
For in thy faithfull promiſes,
ſtandth my comfort and truſt.

43 The worde of truth within my mouth,
let ever ſtill be preſt,
For in thy iudgements wonderfull
my hope doth ſtand and reſt.
64 And while that breath within my breſt
doth naturall lyfe preſerue:
Yea till this world ſhalbe diſſolued,
thy law will I obſerue.

45 So walke will I, as ſet at large,
and made free from all dread:
Bicauſe I ſought how for to kepe,
thy precepts and thy rede.
46 Thy noble actes I will deſcribe,

as thinges of moſt great fame:
Euen before kinges I will them blaſe,
and thynk no whit for ſhame.

47 I will reioyſe them to obey,
thy worthy heſtes and will:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.
48 My handes will I lift to thy lawes,
which I haue dearly ſought:
And practiſe thy commaundements,
in will in dede and thought.

49 Thy promiſe which thou madſt to me,
thy ſeruaunt Lord remember:
For therin haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioye
when troubles me aſſayle:
For were my life not by thy word
my life would ſone me fayle.

51 The proud and ſuch as God contemne,
ſtill made of me a ſkorne:
Yet would I not, thy law forſake,
as he that were forlorne,
52 But cald to mind (lord) thy great workes
ſhewde to our fathers olde:
Wherby I felt the ioy ſurmount
my grief an hundred folde.

53 But yet, alas for feare I quake,
ſeing how wicked men
Thy law forſoke and did procure,
thy iudgement who knoweth when.
54 And as for me, I framed my ſongs,
thy ſtatutes to exalt
When I among the ſtraungers dweld.

and thoughts gan me assault.

55 I thought vpon thy name, O Lord,
by night when others slepe
As for thy law, also I kept,
and euer will it kepe.
56 This grace I did obtayne, bicause,
thy couenants swete and deare
I did embrace, and also kepe
with reuerence and with feare.

HETH. The.viii.part.

57 O God, which art my part and lot,
my comfort and my stay
I haue decreed and promised,
thy law to kepe alway.
58 My earnest hart did humbly sue,
in presence of thy face:
As thou therfore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:
Which to thy statutes caused me,
my fete straight to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastely thy lawes to kepe,
I did my selfe beware.

61 The cruell bandes of wicked men
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goo astray.
62 Thy rightous iudgemēt shewd toward me
so great is and so hie: (me
That euen at midnight will I rise
thy name to magnifie.

63 Companion am I to all them,
which feare thee in theyr hart
And neither will for loue nor dread
from thy commaundements ſtart.
64 Thy mercies (Lord) moſt plenteouſly
doo all the world fulfill:
Oh teache me how I may obey,
thy ſtatutes and thy will.

TETH. The.ix.part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſondry ſorts,
haue I thy ſeruaunt kelt.
66 Teache me to iudge alwayes aright,
and geue me knowledge ſure,
For certaynly beleue I doo,
that thy precepts are pure.

67 Yet thou didſt touch me with thy rod
I erred and went aſtray:
But now I kepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gratious,
and geueſt moſt liberally:
Thy ordinaunces how to kepe,
therfore (O Lord) teache me.

69 The proud & wicked men haue forged,
againſt me many a lye:
Yet thy commaundements ſtill obſerue,
with all my hart will I.
70 Theyr harts are ſwoine with worldly (welth
as greyce ſo are they fat:
But in thy lawe doo I delite,
and nothing ſeke but that.

71 Oh happy time may I well ſay,
when thou didſt me correct:

For

For as a guyde to learne thy lawes
thy roddes did me direct.
72 So that to me thy worde and lawe
is dearer manifolde,
Than thoulands greate of ſiluer and golde,
or ought that can be tolde.

10 D The.x.parte.

73 Seing thy hands haue made me Lord.
to be thy creature:
Graunt knowledge likewyſe how to learne
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnde by thy worde.
to put my truſt in thee.

75 When with thy rods, the world is plagd
I know the cauſe is iuſt:
So when thou didſt correct me Lorde,
the cauſe iuſt nedes be muſt.
76 Now of thy goodnes I thee pray
ſome comfort to me ſend,
As thou to me thy ſeruaunt heteſt,
ſo from all ill me ſhende,

77 Thy tender mercyes poure on me,
and I ſhall ſurely lyue:
For ioy and conſolation bothe,
thy lawes to me doth geue.
78 Confound the proud whoſe falſe pretēce
is me for to deſtroy:
But as for me thy heſtes to knowe,
I will my ſelfe employe.

79 Whoſo with reuerence doe thee feare.
to me let then retire:
And ſuche as doe thy couenauntes knowe
and them alone deſire.

My

80 My hart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
wherby I ſhould be ſhent.

CAPH The.xi.parte.

81 My ſoule doth faynt and ceaſeth not,
thy ſauing health to craue:
And for thy worde ſake ſtill I truſt,
my hartes deſire to haue.
82 My eyes doe fayle with loking for
thy word and thus I ſay.
Oh when wilt thou me comfort Lorde,
why doſt thou thus delay?

83 Is a ſkin bottell in the ſmoke.
ſo am I partchd and dryed:
Yet will I not out of my hart.
let thy commaundements ſlide,
84 Alas how long ſhall I yet lyue,
before I ſee the houre,
That on my foes whiche me torment,
thy vengeaunce thou wilt poure.

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy lawe,
my hurt they doe procure.
86 But thy commaundements are ay true,
and cauſeles they me greue:
To thee therfore I doe complayne.
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroyde,
and brought me quyte to grounde:
Yet by thy ſtatutes I abode,
and therein ſuccor founde,
88 Reſtore me, Lord, again to lyfe,
for thy mercyes excell,

And

And ſo ſhall I thy couenants kepe,
till deathe my lyfe expell.

LAMED ☞ The.xii.parte.

89 In heauens Lord where thou doſt dwel
thy worde is ſtabliſhed ſure:
And ſhall for all eternitie,
faſt grauen there indure.

90 From age to age thy truth abideth,
as doth thy truth witnes:
Whoſe ground worke thou haſt layd ſo ſure,
as no toung can expreſſe.

91 Euen to this daye we maye wel ſee,
howe all thinges perſeuer:
Accoꝛding to thine oꝛdinaunce
foꝛ all thinges thee reuere.

92 Had it not ben that in thy lawe,
my ſoule had comfoꝛt ſought,
Long time ere now in my diſtreſſe,
I had ben brought to nought.

93 Therfoꝛe will I thy pꝛecepts aye,
in memoꝛy kepe faſt.
By them thou haſt my lyfe reſtoꝛde,
when I was at laſt caſt.

94 No wight to me can title make,
foꝛ I am only thyne:
Saue me therfoꝛe foꝛ to thy lawes.
mine eares and hart incline.

95 The wicked men doe ſeke my bane,
and therto lye in wayte:
But I the whyle conſidered,
thy noble actes and great.

96 I ſee nothing in this wide woꝛld
at length which hath not ende:
But thy commaundement and thy woꝛde,
beyond all end extende.

What

MEM ☞The.xiii.parte.

97 What great deſire and feruent loue,
doe I beare to thy lawe:
All the day longe my whole deuyſe,
is only on thy lawe.
98 Thy worde hath taught me far to paſſe
my foes in policie.
For ſtyll I keepe it as a thing,
of moſt excellencye.

99 My teachers which did me inſtruct
in knowledge I excell:
Becauſe I doe thy couenauntes kepe
and them to others tell.
100 In wyſdome I doe paſſe alſo,
the auncient men in dede
And all becauſe to kepe thy lawes,
I helde it aye beſt rede.

101 My feete I haue refrayned eke
from euery euill way:
Becauſe that I continually,
thy worde might kepe, I ſaye
102 I haue not ſwarud from thy iudgemẽts
nor yet ſhronk any dell:
For why? thou haſt taught me therby
to lyue godly and well.

103 Oh Lorde how ſwete vnto my talk
fynde I thy wordes alwaye:
Doubtles no hony in my mouth.
fele ought ſo ſwete I may.
104 Thy lawes haue me ſuch wiſdõ learnd
that vtterly I hate:
All wicked and vngodly wayes.
in euery kinde or rate.

NVN ☞The.xiiii.parte.

105 Euen as a lanterne to my fete,
ſo doth

so doth thy worde shyne bryght:
And to my pathes, where euer I go
it is a flaming lyght,
106 I haue bothe swore & will performe
most certenly doubtles:
That I will kepe thy iudgments iust,
and them in lyke expresse.

107 Affliction hath me sore oppressed,
and brought me to deathes doze
O Lorde as thou hast promysed,
so me to lyfe restore.
108 The offrings which with hart & voyce
most frankly I thee geue
Accept and teache me how I may,
after thy iudgements lyue.

109 My soule is aye so in my handes,
that daungers it assayle:
Yet doe I not thy lawe forget,
nor it to kepe will fayle.
110 Although the wicked layd their nets
to catch me at a braye
Yet did I not from thy preceptes,
once swerue or goe astray.

111 Thy lawe I haue so claymd alway
as myne owne heritage:
And why for therin I delyte,
and set my whole courage.
112 For euermore I haue ben bent
thy statutes to fulfyll:
Euen so lykewise vnto the end
I will continue still.

SAMECH. ☞ The.xv.parte.

113 The craftye thoughtes and double harte
I doe alwayes detest:
But as for thy law and preceptes,
I coun

I count them euer beſt.
114 Thou art my hid and ſecret place,
my ſhyeld of ſtrong defence:
Therfore haue I thy promiſes,
loked for with patience.

115 Go to therfore ye wicked men:
depart from me anone:
For the commaundements will I kepe
of God my Lorde alone:
116 As thou haſt promiſd ſo performe
that death me not aſſayle:
Nor let my hope abuſe me ſo,
that through diſtruſt I quayle.

117 Vpholde me and I ſhalbe ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take,
will I bothe night and day
118 Thou haſt trod ſuch vnder thy fete
as doe thy ſtatutes breake.
For nought auayleth their ſubtiltie
their counſell is but weake.

119 Like droſſe thou caſtes the wicked out,
where euer they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas, is taken with feare
as though it were benomde:
For when I ſee thy iudgementes ſtrayte,
I am as one aſtoonde.

AIN ☞ The.xvi parte.

121 I doe the thing that lawfull is,
and geue to all men ryght:
Reſigne me not to them that would,
oppreſſe me with their might
122 But for thy ſeruaunt ſurety be,

in that thing that is good:
That proude men geue me not the foyle,
whiche rage as they were wood.

123 Mine eies with wayting are now blind
thy healthe ſo much I craue:
And eke thy rightcous promiſe Lorde
wherby thou wilt me ſaue.
124 Intreat thy ſeruaunt louingly,
and fauour to him ſhew:
Thy ſtatutes of moſt excellence,
teache me alſo to know.

125 Thy humble ſeruaunt, Lord I am
oh graunt me to vnderſtand:
Now by thy ſtatutes I may knowe
beſt what to take in hande.
126 It is now time (Lord) to begynne,
for truth is quyte decayd.
Thy law lykewyſe they haue tranſgreſt
and none againſt them ſayde

127 This is the cauſe wherfore I loue,
thy lawes better than golde:
Or iewels fine whiche are eſtemd,
moſt coſtly to be ſolde.
128 I thought thy precepts all moſt iuſte
and ſo them layd in ſtore:
All crafty and malitious wayes,
I doe abhorre therfore.

pE ☞ The.xvii.parte.

129 Thy couenaunts are moſt wonderfull,
and full of thinges profounde:
My ſoule therfore doth kepe them ſure,
when they are tride and founde:
130 When men firſt enter into thy wordes
they fynde a lyght moſt cleare:
And very idiots vnderſtand,
when they it reade or he are.

131 For ioy I haue both gaped & breathed,
to knowe thy commaundement:
That I myght guyde my lyfe therby,
I ſought what thyng it ment
132 With mercy and compaſſion Lorde,
beholde me from aboue,
As thou art wont to beholde ſuche,
as thy name feare and loue.

133 Direct my foteſteppes by thy worde,
that I thy will may knowe
And neuer let iniquitie,
thy ſeruaunt ouerthrowe.
134 Frō ſlaundrous tongs & deadly harms
preſerue and kepe me ſure.
Thy precepts then I will obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the ſunne in hys bryght hew:
Let ſhine on me and by thy lawe.
teache me what to eſchew
136 Out of mine eyes great flods do guſhe
of drery teares and fell:
When I beholde how wicked men,
thy lawe kepe neuer a dell.

137 In euery poynt (Lord thou art iuſt
the wicked though they grudge
And when thou doſt ſentence pronounce,
thou art a ryghteous iudge.
138 To render ryght and flie from guile
are two chief poyntes moſt hye
And ſuche as thou haſt in thy lawes,
commaunded vs ſtraytly,

139 With zele and wrath I am conſumde,
and euen pyned awaye:

To ſee

To see my foes thy wordes forget,
for ought that I do may.
140 So pure and perfect is thy word
as any hart can deme:
And I thy seruant nothing more,
do loue yt yet esteme.

141 And though I be nothing setby
as one of base degree:
Yet do I not thy hests forget,
nor shrink away from thee.
142 Thy righteousnes (Lord) is most iust,
for euer to endure,
also thy law is truth it selfe
most constant and most pure.

143 Trouble and grief haue ceased on me,
and brought me wondrous low
Yet do I stil of thy precepts,
delight to heare and know.
144 The righteousnesse of thy iudgemẽts,
do last for euermore,
Then teache them me, for euen in them,
my life lieth vp in store.

KOPH The.xix.part.

145 With feruent heart I cald and cryed
now aunswere me O Lord:
That thy commaundment to obserue
I may fully accord.
146 To thee (my God) I make my sute
with most humble request.
Haue me therfore, and I wil kepe
thy precept and thy hest.

147 To thee I cry euen in the morn,
before the day waxe light:
Because that I haue in thy word
my confidence whole plight.

148 Mine eyes preuent the watch by nyght
and ere they cal I wake,
That by deuiſing of thy word
I might ſome comfort take.

149 Incline thine eares to heare my voyce
and pity on me take
As thou was wont to iudge me Lord
leaſt like me ſhould forſake.
150 My foes draw nere and do procure,
my death maliciouſly.
Which from thy law are far gonne back,
and ſtraid from it leudly.

151 Therfore (O Lord) approch thou nere,
for neede doth ſo require
And all thy precepts true they are:
then helpe I thee deſire.
152 By thy commaundements I haue lerned
not now, but long agoe.
That they remayne for euermore
thou haſt them grounded ſo.

RES The.rr.part.

153 My trouble and affliction,
conſider and behold
Deliuer me, for of thy law
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpede me ſuccor ſend
From death as thou haſt promiſed,
Lord kepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace
Wherby they might thy ſtatuts know
they enter not the trace.
156 Great are thy mercies Lord I graunt
what tong can them attayne?

And

And as thou haſt me iudgde ere now
ſo let melife obteyne.

157 Though many men did trouble me
and perſecute moſt ſore
Yet from thy lawes I neuer ſhronke
nor went away therfore
158 And truth it is, for grief I dye,
When I theſe traytours ſee:
Bicauſe they kepe no whit thy word
nor yet ſeke to know thee.

159 Behold, for I do loue thy lawes
with hart moſt glad and fayne
As thou art good and gratious Lord
reſtore my life agayn.
160 What thy word doth decree, muſt be,
and ſo it hath bene euer
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN The xxi. part.

161 Princes haue ſought by cruelty
cauſeleſſe to make me crouch
But al in vayne for of thy word,
the feare did my hart touch.
162 And certenly euen of thy word
I was more mery and glad
Than he that of rich ſpoyles and pray
great ſtore and plenty had.

163 As for all lyes and falſity
I hate moſt and deteſt
For why? thy holy law do I
aboue al things loue beſt
164 Seuen times a day I prayſe the Lord
ſinging with hart and voyce
Thy righteous acts and wonderful
ſo cauſe me to reioyce.

148 Mine eyes preuent the watch by nyght
and ere they cal I wake,
That by deuiſing of thy word
I might some comfort take.

149 Incline thine eares to heare my voyce
and pity on me take
As thou was wont to iudge me Lord
leaſt like me ſhould forſake.
150 My foes draw nere and do procure,
my death malicioully.
Which from thy lawe are far gonne back,
and ſtraid from it leudly.

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for neede doth so require
And all thy precepts true they are:
then helpe I thee deſire.
152 By thy commaundements I haue lerned
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That they remayne for euermore
thou haſt them grounded ſo.

RES The.rr.part.

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Deliuer me, for of thy lawe
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpede me ſuccor ſend
From death as thou haſt promiſed,
Lord kepe me and defend.

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from hauing health and grace
Wherby they might thy ſtatuts know
they enter not the trace.
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what tong can them atteyne?

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And as thou haſt me iudged ere now
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and perſecute moſt ſore
Yet from thy lawes I neuer ſhronke
nor went away therfore
158 And truth it is, for griefe I dye.
When I theſe traytours ſee:
Bicauſe they kepe no whit thy word
nor yet ſeke to know thee.

159 Behold, for I do loue thy lawes
with hart moſt glad and fayne
As thou art good and gratious Lord
reſtore my life agayn.
160 What thy word doth decree, muſt be,
and ſo it hath bene euer
Thy righteo us iudgements are alſo,
moſt true and decay neuer.

161 Princes haue ſought by cruelty
cauſeleſſe to make me crouch
But al in vayne for of thy word,
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162 And certenly euen of thy word
I was more mery and glad
Than he that of rich ſpoyles and pray
great ſtore and plenty had.

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I hate moſt and deteſt
For why? thy holy law do I
aboue al things loue beſt
164 Seuen times a day I prayſe the Lord
ſinging with hart and voyce
Thy righteous acts and wonderful
to cauſe me to reioyce.

165 Great peace and rest such haue
which do thy statutes loue
No daunger shal theyr quiet state;
impere or once remoue.
166 My only health and comfort Lord
I loke for at thy hand
And therfore haue I done those things,
which thou didst me commaund.

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much thy loue to them was bent
that nought els I required.
168 Thy statutes and commaundements
I kept thou knowest a right
For all the things that I haue done,
are present in thy sight.

TAV The.xxii.part.

169 O Lord let my complaynt and crye
before thy face appeare
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplycation,
toward thee, let find accesse
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shal my lippes thy prayses speak
after most ample sort
When thou thy statutes hast me taught
wherin standeth all comfort
162 My toung shal singe preach thy word
and on this side say shal
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech
and spedely me saue,

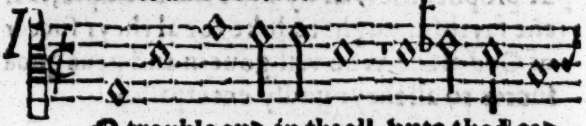
For

For thy commaundements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health
for other I know none
And in thy law and nothing elſ,
I do delite alone.

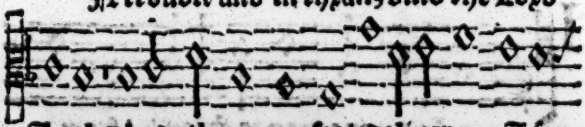
175 Graunt me therfore long dayes to liue
thy name to magnify:
And of thy iudgementes merciful,
let me thy fauor try.
176 For I was loſt and went aſtray
much like a wandring ſheepe.
Oh ſeke me for I haue not fayled,
thy commaundments kepe.

Ad dominum cum. pſalme. cxx. T.S.

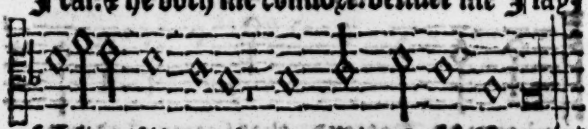
The prayer of Dauid beynge nowe baniſhed among the barbarous people of Arabia, by the falſe reportes of enuious flatterers, And therfore he lamenteth his longe abode amonge thoſe infidels, who were geuen to all kind of wickednes and contention.



In trouble and in thrall, vnto the Lord



I cal: he doth me comfort: deliuer me I ſay,



frō liers lippes alway, and tong of falſe report
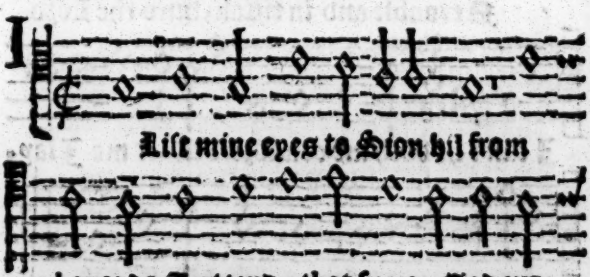
4 What vantage, or what thyng,
Getſt thou thus for to ſting:
Thou falſe and flattering lyer?
5 Thy toung doth hurt I wene
No leſſe than arrowes kene
Of whote conſuming fire.

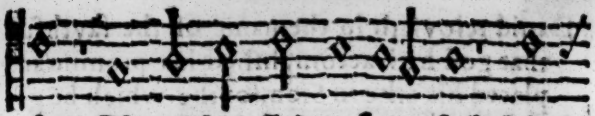
6 Alas to long I ſlake,
Within theſe tents ſo blake
Which cedres are by name:
By whome the flock elect,
And of Iſaackes ſect,
Are put to open ſhame.

7 With them that peace did hate,
I came a peace to make,
And ſet a quiet life:
8 But when my word was told,
Cauſeleſſe I was controld,
By them that would haue ſtrife.

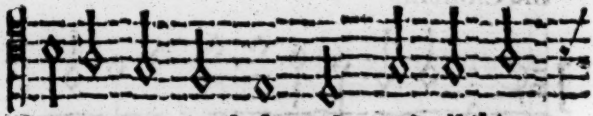
Leuaui oculos. Pſalme.cxxi. W. W

The prophet ſhewed by his own example, that the faythful ought to loke for al theyr ſuccor of God alone, who wil gouern and geue good ſucces to all theyr godly enterpriſes.





ſend. The mighty God me ſuccor will, whiche
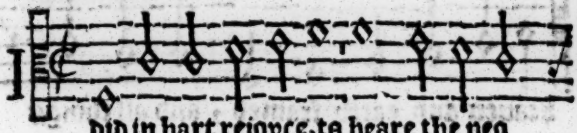


heauen and earth framed, and all things
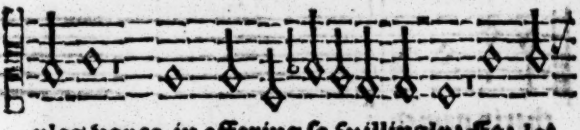


therin named.

3 Thy foote from ſlip he wil preſerue
And wil the ſafely kepe:
For he will neuer ſlepe,
4 Lo he that doth Iſrael conſerue,
No ſlepe at all can him catch:
But hys eyes ſhal euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The ſunne ſhal not thee parteh by day
Nor the mone not halfe ſo bright
Shal with cold thee hurt by night.
7 The Lord wil kepe thee from diſtreſſe
And wil thy life ſure ſaue:
And thou alſo ſhalt haue.
8 In al thy buſines good ſucceſſe
Where euer thou goeſt in or out
God wil thy things bring about

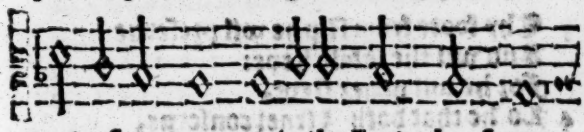
Dauid reioyſeth in the name of the faythfull that god hath accompliſhed his promiſe and placed his arke in Sion, for the which he geueth thanks, and prayeth for the proſperity of the Church.



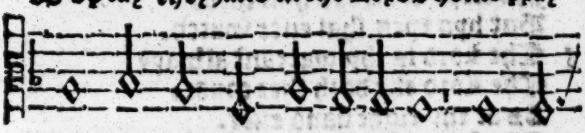
did in hart reioyce, to heare the peo



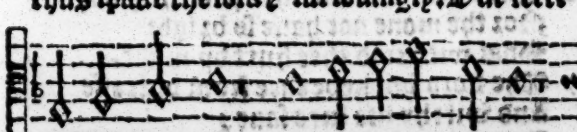
ples voyce, in offering ſo willingly: For let



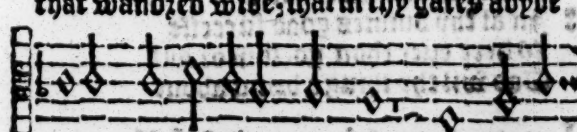
vs vp ſay they, and in the Lords houſe pray



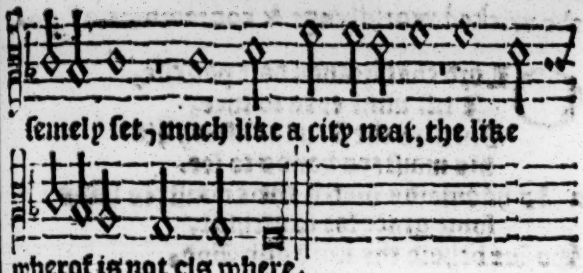
thus ſpake the folke ful louingly. Our feete



that wandred wide, ſhal in thy gates abyde



O thou Jeruſalem ful fayre. Which art ſo



ſemely ſet, much like a city neat, the like wherof is not els where.

4 The tribes with one accord,
The tribes of God the Lord.
Are thither bēt theyr way to take,
So God before did tel
That there his Iſrael.
Theyr prayers ſhould together make.
5 For there are thrones, erect,
And that for this reſpect.
To ſetforth iuſtice orderly.
Which thrones right to mayntayne
To Dauids houſe pertayne.
His folk to iudge accordingly.
6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy frends God proſper mightely
7 Peace be thy wals about,
And proſper thee throughout,
Thy places eke continually
8 I wiſh thy proſperous ſtate
For my poore brethrens ſak
That comfort haue by meanes of thee
9 Gods houſe doth me allure
Thy welth for to procure
So much alwayes as lieth in me.

At te leuaui oculos. Pſalme.cxxiii. T.S.

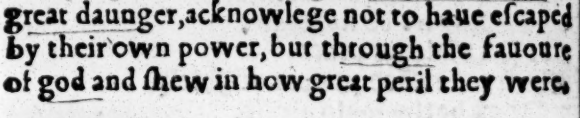
A prayer of the faythful, which are afflicted by the

the wicked worldlyngs & contemners of god.
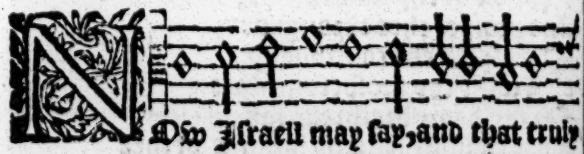
O Lord that heauen dost possesse,
I lift mine eyes to thee,
Euen as the seruant listeth his
his maisters hands to see.
2 As hãdmaids watch their maistres hãds
some grace for to atchiue.
So we behold the Lord our God,
til he doe vs forgeue.
3 Lord graunt vs thy compassion,
and mercy in thy sight.
For we be filled and ouercomen,
with hatred and despight.
4 Our minds be stuffed with gret rebuke
the rich and worldly wyse:
To make of vs theyr mocking stock,
the proud do vs despise.

Nisi quia domi. psalme. cxxiiii. W. W.

The people of God beynge deliuered oute of a great daunger, acknowlege not to haue escaped by their own power, but through the fauoure of god and shew in how great peril they were.

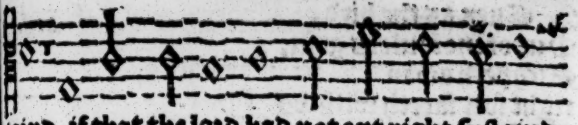


NOw Israell may say, and that truly
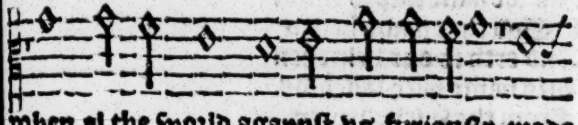


If that the Lord had not our cause mayn-

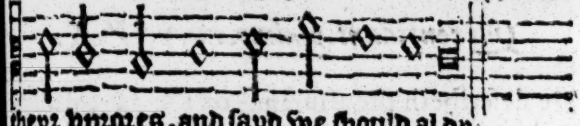
taind



taind, if that the lord had not out right ſuſtaind,



when al the world agaynſt vs furiouſly, made



theyr byrdes, and ſayd we ſhould al dy.

3 Now long a goe,
They had deuoured vs all
And ſwalowed quick,
For ought that he would deme,
Such was theyr rage.
As none might wel eſteme.
4 And as the flouds,
With myghty force do fal,
So had they now
Our life euen brought to thrall

5 The raging ſtreames,
Moſt proud in roryng noyſe,
Had long agoe,
Ouer whelmed vs in the deepe
6 But loued be God,
Whych doth vs ſafely kepe
From bloudy teeth.
And theyr moſt cruell boyce
Which as a pray
To eate vs would reioyce.

7 Euen as the bird,
Out of the foulers grin,
Eſcapeth away
right ſo is fareth with vs
Broke are their nets,
and we haue ſcaped thus.
8 God that made heuen
And erth is our help then
His name hath ſaued vs
From the wicked men.

Qui confidunt. pſalme. cxxv. W. K.

See also p. 365. after 423.

He deſcribeth the aſſurance of the faythfull in theyr afflictions, and deſireth theyre welth, & the deſtruction of the wicked



Uch as in god the Lord do truſt, as

Mount Sion ſhall firmely ſtand & be remoued

at no hand, the Lord wil count them right and

iuſt, ſo that they ſhal be ſure, for euer to endure.
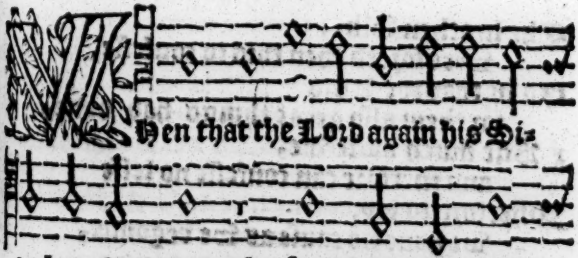
8 As mighty mountaines huge and great,
Ieruſalem about did cloſe:
So wil the Lord be vnto thoſe,
who on his godly wil do wayt.
Such are to him ſo deare
they neuer nede to feare

3 For though the righteous try doth hr,
by making wicked men his rod
Leſt they through grieke forſake theyr god
it ſhal not as theyr lot ſtill be
4 Geue, Lord to thoſe thy light
whoſe harts are true and right.

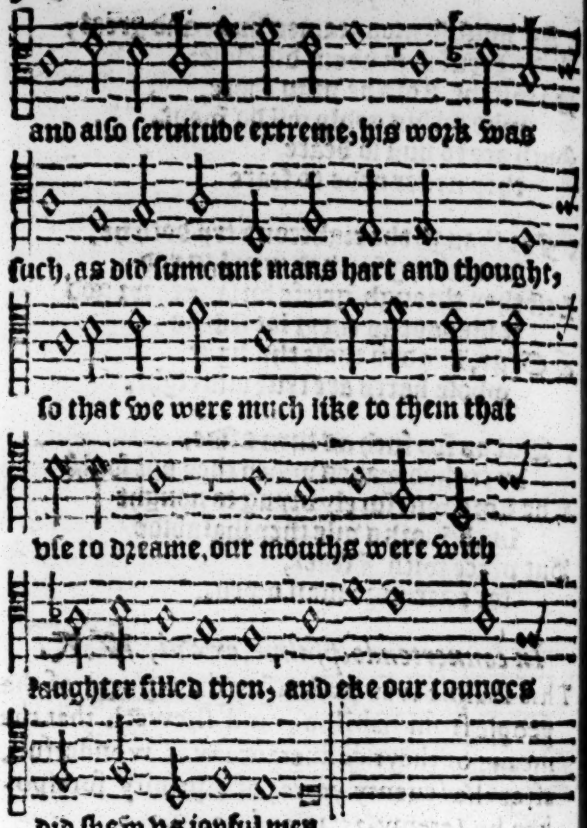
5 But as for ſuch as turn a ſide,
by croked wayes which they out ſoght
The Lord will ſurely bryng to nought
with worke vile they ſhal abide
But peace with Iſrael,
for euermore ſhall dwell.

In conuertendo.pſalme.cxxvi. W.K.

This Pſalme was made after the returne of the people from Babilon, and ſheweth that the meane of theyr deliuerance was wonderfull, after the ſeuenty yeares of captiuity foreſpoken by Ieremy.25.12.and 29.10.



When that the Lord again his Si-
on had forth brought, from bondage great
and



The heathen folke,
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done,
3 But much more we,
and therfore can confeſſe no leſſe
Wherfore to toy.
we haue no cauſe as we begonne,
4. O Lord go forthe,
thou canſt our bondage end
As to deſerts

thy

the flowing riuers ſend.

5 Ful true it is,
that they which ſow with teres in deede,
Ther time wil come.
when they ſhal reape in mirth and ioy
6 They went and wept
in bearing of their precious ſede.
For that their foes
ful often times did them annoy.
7 But their returne
with ioy they ſhal ſure ſe.
Their ſheaues home bring
and not impeired be

Niſi dominus. pſalme. cxxvii. W. W.

It is not mans wil, power, or labor, but the free goodnes of god that geueth riches, preſerueth townes and countreis, graunteth noriſhment and children. Omnipotens

EXcept the Lord the houſe doe make
And therunto do ſet his hand:
What men do build, it can not ſtand
Likewiſe in vayne men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.
2 Though ye ryſe early in the morne,
And ſo at night go late to bed,
Feding ful hardly with browne bread
Yet were your labor loſt and worne
But they whome God doth loue and kepe
Receiue all things with quiet ſlepe,
3 Therfore mark wel, when euer ye ſe,
That men haue heyres to enioy their land
It is the gift of gods own hand,
For god himſelfe doth multiply.
Of hys great liberality.

the

The blessing of posterity.

4 And when the children come to age
They grow in strength and actiuenes,
In person and in comelines,
So that a shaft shot with courage,
Of one that hath a most strong arme
Flyeth not so swift, nor doth like harme.
5 Oh wel is him that hath his quiuer,
Furnished with such artilery
For when in peril he shalbe,
Such one shal neuer shake nor shiuer
When that he pleadeth before the iudge
against his foes which beare him grudge

Beati omnes qui. psalm. cxxviii. T. S

He describeth the prosperous estate of them that be maried in the fear of God, ioyning wyth al the promises of Gods blessings to all them that liue in thys honorable estate, according to his commaundements.

Syng this as the. 137 Psalme.

BLessed art thou that feareſt God
and walkeſt in his way:
2 For of thy labor thou shalt eate
happy art thou I say.
3 Like fruteful vines on thy house side,
so doth thy wife spring out
Thy children stand like Olyue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he shal le t thee see:
The promiſed Ieruſalem
and his felycyty.
5 Thou shalt thy childrens children ſee,
to thy great ioyes increaſe:
and likewiſe grace on Iſrael
proſperity and peace

Sepe

Sepe expugna. psalm.cxxix. N

He admonisheth the church to reioyce, though it haue bene afflicted in all ages, for god wyll deliuer it, and the enemies, for all their glorious shewe, shal sodaynly bee destroyed.

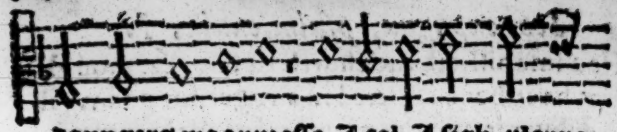
OFt they now Israel may say
me from my youth assayled:
2 Oft they assailed me from my youth
yet neuer they preuayled.
3 Upon my backe the plowers plowed
and furrowes long did cast:
4 The righteous lord hath cut the cordes
of wicked foes at last.
5 They that hate him shalbe shamed
and turned backe also:
6 And made as gras vpon the houses
which withereth ere it grow.
7 Wherof the mower cannot finde
inough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
8 Nor passers by pray God on them
to let his blessings fall:
Nor say, we blesse you in the name
of God the Lord at all.

De profundis clamaui. psalm.cxxx. W.

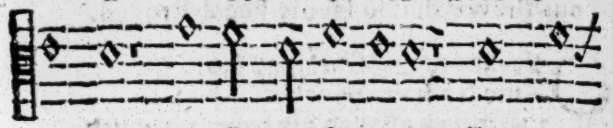
An affectuous praier of him that for his sins had sustained great afflictions, & notwithstādyng he fully trusteth, & assureth himself to obtain mercye and forgeuenes of hys synnes, and at length deliuerance from euils.



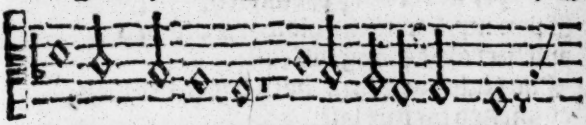
OVt of the deepe I make my mone, when



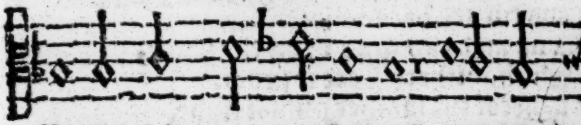
daungers me oppreſſe. I cal, I ſigh, playne



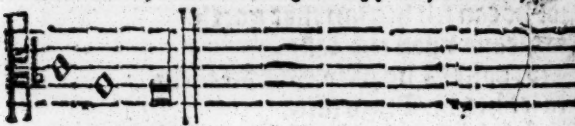
and grone, truſting to find releſſe. Heare now



O Lord my requeſt, for it is ful due tyme:



And let thine eares aye be preſt, vnto this



prayer myne.

3 O Lord our god if thou way,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe:
4 But Lord thou art mercifull
and turneſt to vs thy grace:
That we with harts moſt carefull
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule wayteth on his will:

For

For his promise is most iust
and I hope therin still.
6 My soule to god hath regard
wishing for him alway:
More thā they that watch e ward
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercy
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And al such as surely haue
their confidence in him.

Domine non est. psal.cxxxi. M.

Dauid charged with ambition and gredy desyre to raigne, protesteth his humility and modesty before God, & teacheth al men what they should do.

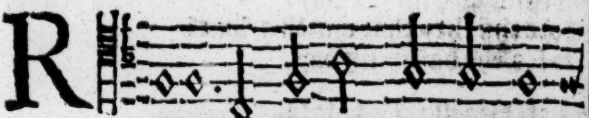
O Lord I am not puft in minde,
I haue no skornful eye
I do not exercise my selfe
in things that be to hie.
2 But as a child that wayned is
euen from his mothers brest
So haue I Lord behaued my selfe
in silence and in rest.
3 O Israell trust in the Lord
let him be all thy stay:
frō this time forth for euermore
from age to age I say.

Sing this as the Lamentation.

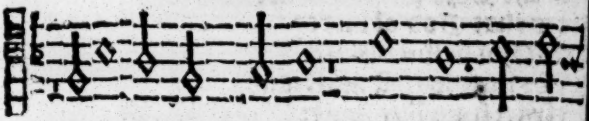
Memento dom. psal.cxxxii. N

The faythful grounding on gods promise made vnto Dauyd, desyre that he woulde establish the same, bothe as touchyng hys posterity

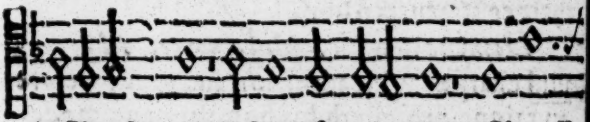
and the building of the temple, to pray there as was foreſpoken.



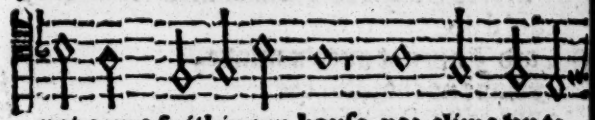
Remember Dauids troubles Lorde



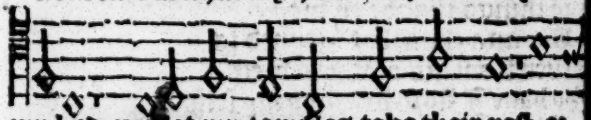
how to the Lord he ſwore, and vowd a vow
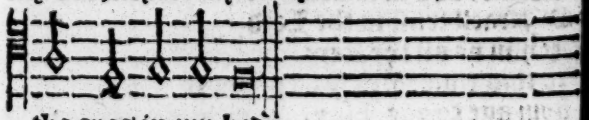


to Jacobs god to kepe for euermore, I wyll



not come within my houſe, nor clime vp to



my bed, nor let my temples take their reſt, or



the eyes in my hed.

5 Til I haue found out for the Lord
a place to ſet theron:
An houſe for Jacobs God to be,

an habitation.
6 We heard of it at Ephrata
there did we heare this sound:
And in the fields and forrests there
these voyces first were found.

7 We will assay and go in now,
his tabernacle there
Before his foote stoole to fall downe
vpon our knees in feare.
8 Arise O Lord arise I say,
into thy resting place:
Both thou and the arke of thy strength
the presence of thy grace.

9 Let al thy priests be clothed Lord,
with truth and righteousnes:
Let all thy saincles and holy men
sing all with toylfulnes.
10 And for thy seruant Dauids sake
refuse not Lord I say:
The face of thine annoynted Lord,
or turne thy face away.

11 The Lord to Dauid swore in truth
and will not shrinke from it:
Saying, the fruite of thy body,
vpon thy seate shall sit.
12 And if thy sons my couenant keepe
that I shall learne eche one:
Then shal their sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion
and loues therin to dwell.
14 Saying this is my resting place
I loue and like it well.
15 And I will blesse with great increase

her vitayles euery where:
And I wil ſatiſfy with breade
the nedy that be there.

16 Yea I wil deck and cloth her prieſts
with my ſaluation:
And all her ſaintes ſhall ſing for ioy
of my protection.
17 There wil I ſurely make the horne
of Dauid for to bud:
For I haue there ordayned for mine
a lanterne bright and good.

18 As for his enemies I wil cloth
with ſhame for euermore:
But I wil cauſe his crowne to ſhine
more freſh than heretofore.

Ecce quam. Pſalm.cxxxiii. W.W

This Pſalme contayneth the commendation of godly and brotherly amity, which for the excellency therof is compared to the moſt precious oyle wherwith the prieſt onely and inſtruments of the tabernacle were annoynted. Exod. xxx.

Sing this as the.137. Pſalme.

O How happy a thing it is
and ioyful for to ſee:
Brethren together faſt to hold
the band of amity.
2 It calth to mind that ſwete perfume
and that coſtly oyntment:
Which on the ſacrificers head
by gods precept was ſpent.

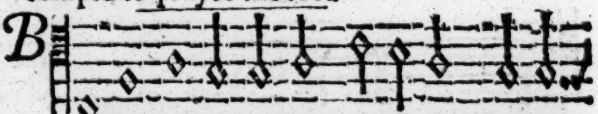
It wet not Aarons head alone
but drencht his beard throughout
And finally it did runne downe
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his ſiluer drop
the fieldes with frute doth fill:

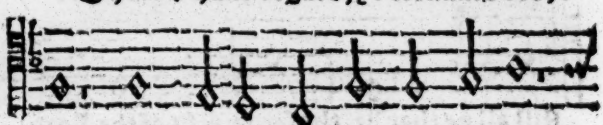
4 Euen ſo the Lord doth poure on them,
his bleſſings manifold:
Whoſe hartes and myndes without all guile
this knot do keepe and holde.

Ecce nunc. pſalm cxxxiii. W. K.
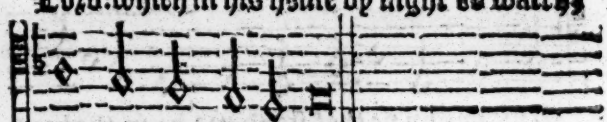
¶ He exhorteth the Leuites that watche in the temple to prayſe the lord



Behold & haue regard, ye ſeruauts of the



Lord: which in his houſe by night do watch,



prayſe him with one accord.

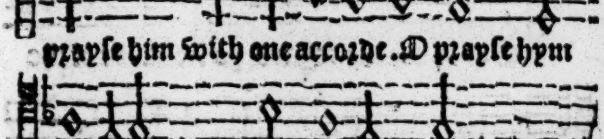
2 Lift vp your handes on hie
vnto his holy place:
And geue the Lord his prayſes due
his benefites embrace.
3 For why? the Lord who did
both earth and heauēs frame:
Doth Sion bleſſe and wil conſerue
for euermore the ſame.

Laudate nomen. pſalm.cxxxv
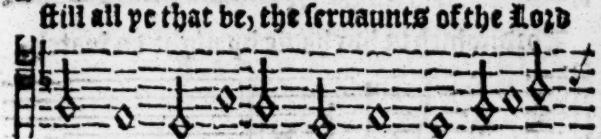
He exhorteth all the faythful of what eſtate ſoeuer they be, to praiſe god for his merueilous worke, and eſpecially for his graces towards his people, wherin he hathe declared his maieſty, to the confuſion of all Idolaters & their Idols.



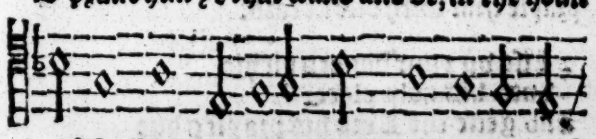
O Praiſe the Lord praiſe him praiſe him,
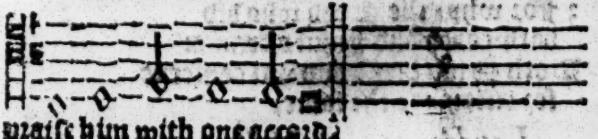


praiſe him with one accorde. O praiſe him



ſtill all ye that be, the ſeruaunts of the Lord



O praiſe him ye that ſtand and be, in the houſe



of the Lord, ye of his court and of his houſe



praiſe him with one accorde.

Praiſe

3 Prayse ye the Lord for he is good
sing prayses to his name:
It is a comely and good thing,
alwayes to do the same.
4 For why the lord hath chose Jacob,
his very own you see
So hath he chosen Israell,
his treasure for to bee.

5 For this I know & am right sure
the Lord is very greate:
he is in deede aboue all gods,
most easy to entreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth and in the sea,
which he hath framde of nought.

7 He liftes vp the cloudes from ỹ earth
he made lightnings and rayne:
He bringeth forth the windes also
he makes nothing in vayne.
8 He smote the first born of ech thyng
in Egipt that toke rest:
He spared there no liuing thing
the man nor yet the beast.

9 He hath in thee shewd wõders great
O Egipt voyd of vaunts
On Pharao thy cursed king
and his seuere seruaunts.
10 He smote then many nations,
and did great acts and things
He slew the great and mightiest
and chiefest of their kings.

11 Sehon king of the Ammorites
and Og king of Basan,

He ſlew alſo the kingdomes al
that were of Canaan.
12 And gaue their land to Iſrael
an heritage we ſee:
To Iſrael his own people,
an heritage to bee.

13 Thy name O Lord ſhall ſtil endure
and thy memoriall:
Throughout all generations,
thatare or euer ſhall.
14 The Lord will ſurely now auenge
his people all in deede:
And to his ſeruants he will ſhew
fauor in tyme of neede.

15 The Iools of the Heathen are made
in all their coaſts and lands:
Of ſiluer and of gold be they,
the works euen of mens hands.
16 They haue mouthes & cānot ſpeake
and eyes that haue no ſight:
17 They haue eares & heare nothyng
their mouthes be breathles quite.
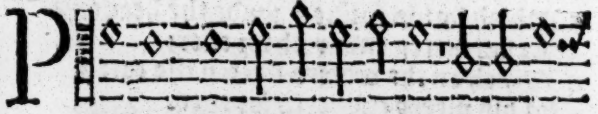
18 Wherfore al they are like to them
that ſo doth ſet them forth:
And likewiſe thoſe that truſt in them
or think they be ought worth.
19 O all ye houſe of Iſrael
ſee that ye prayſe the Lord.
And ye that be of Aarons houſe,
prayſe hym with one accord.

20 And ye that be of Leuies houſe
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him
prayſe hym with one accord.

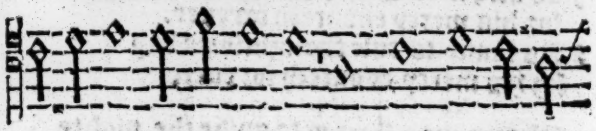
21 And out of Sion ſound his prayſe
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
prayſe him with one accord.

Confitemini. Pſalme. cxxxvi. N.

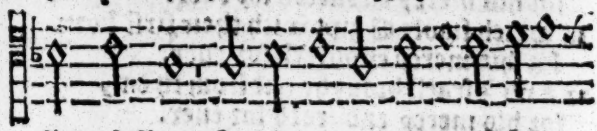
A moſt earneſt exhortation to geue thankes vnto God for the creation and gouernance of all thinges, which ſtandeth in confeſſing that he geueth vs all of hys mere liberalitie.



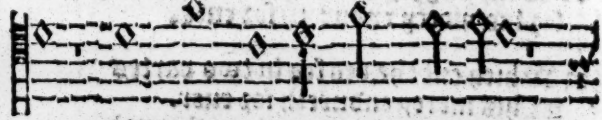
Raiſe ye the lord for he is good, for his mer



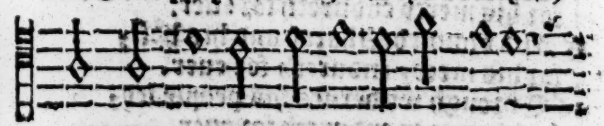
cy endureth for euer: Geue prayſe vnto the



God of Gods, for his mercy endureth for e-
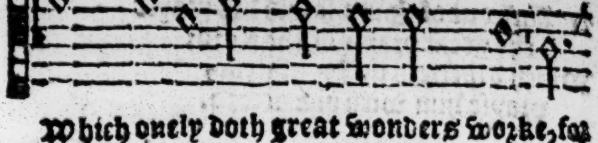


uer. Geue prayſe vnto the Lord of Lords,

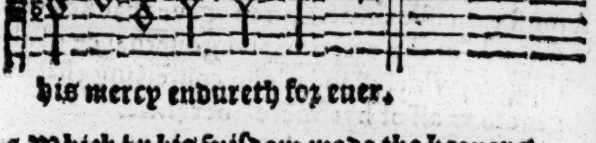


for his mercye endureth for euer:

Which



Which onely doth great wonders worke, for



his mercy endureth for euer.

5 Which by his wisdom made the heauens
for his mercy endureth for euer:
6 Which on the waters stretch the earth
for his mercy endureth for euer.
7 Which made great light to shine abroade
for his mercy endureth for euer.
8 As sunne to rule the lightsome day
for his mercy endureth for euer.

9 The moone & starres to guide the nighte
for his mercy endureth for euer.
10 Which smote Egipt with their first borne
for his mercy endureth for euer.
11 And Israell brought out from them,
for his mercy endureth for euer.
12 With mighty hand and stretched armes
for his mercy endureth for euer.

13 Which cut the red sea in two partes
for his mercy endureth for euer.
14 And Israell made pas there through
for his mercy endureth for euer.
15 And drouned Pharao and his hoste
for his mercy endureth for euer.
16 Through wildernes his people led,
for his mercy endureth for euer.

He

17 Ye which did ſmite great noble kings
for his mercy endureth for euer.
18 And which hath ſlain the mighty kings
for his mercy endureth for euer.
19 As Sehon king of Ammorites
for his mercy endureth for euer.
20 And Og king of Baſan land,
for his mercy endureth for euer.

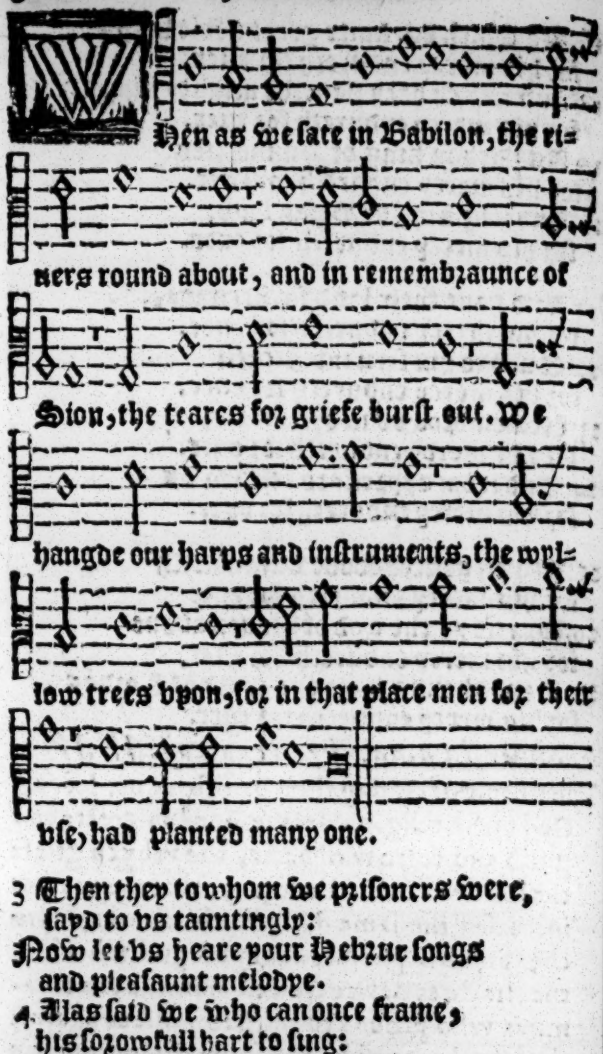
21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his ſeruant Iſraell
for his mercy endureth for euer.
23 Remembred vs in baſe eſtate,
for his mercy endureth for euer.
24 And from oppreſſers reſcued vs
for his mercy endureth for euer.

25 Which geueth foode vnto al fleſh
for his mercy endureth for euer
26 Prayſe ye the god of heauen aboue
for his mercy endureth for euer,
27 Geue thanks vnto the Lord of Lordes
for his mercy endureth for euer.

Super flumina. Pſal. cxxxvij. W.W

The people of God in their baniſhment, ſeeyng Gods true religion decaye, liued in greate anguiſh and ſorrow of harte, the whych griefe the Caldeās did ſo little pity, that they rather increaſed the ſame daily with tauntes, reproches and blaſphemies agaynſt god, wherfore the Iſraelites deſyre God to puniſhe the Edomites who prouoked the Babilonians againſt them, and moued by the ſprite of God, propheſy the deſtructiō of Babilon, where they were handled ſo tyrannouſly.

When



3 Then they to whom we prisoners were,
sayd to vs tauntingly:
Now let vs heare your Hebrue songs
and pleasaunt melodye.
4 Alas said we who can once frame,
his sorowfull hart to sing:
The prayses of our louing God
thus vnder a straunge king?

But

5 But yet if I Jeruſalem,
out of my hart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tonge within my mouth
be tide for euer faſt:
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therfore O Lord remember now
the curſed noiſe and cry:
That Edoms ſonnes againſt vs made
when they razde our city.
Remember Lord their cruel wordes
when as with one accord:
They cryd: on ſack & raze their walles
in deſpite of their Lord.

8 Euen ſo ſhalt thou (O Babilon)
at length to duſt be brought:
And happy ſhal that man be cald
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald
that taketh thy children yong:
to daſh their bones againſt hard ſtones
which lye the ſtreates among.

Confitebor tibi. pſalm. cxxxviii. N

Dauid with great courage praiſeth the goodnes of god toward him, whiche is ſo great that it is knowen to forrein princes, who ſhall prayſe the Lorde together with hym. And he is aſſured to haue like comfort of god in the time following as he hath had heretofore.

Gentiles. Cæli.

THee wil I prayſe with my whole hart
my Lord my god alwayes:
Euen in the preſence of the Gods,
I will aduance thy prayſe.

Toward

2 Toward thy holy temple I
will looke and worship thee:
And praised in my thankful mouth
thy holy name shalbe.

Euen for thy louing kindnes sake
and for thy truth withall:
For thou thy name hast by thy worde,
aduaunced ouer all.
3 When I did cal, thou heardest me
and thou hast made also:
The power of encreased strength
within my soule to grow.

4 Yea all the kings on earth they shall
geue prayse to thee, O Lord
For they of thy most holy mouth,
haue heard the mighty word.
5 They of the wayes of god the Lorde
in singing shal entreat:
Because the glory of the Lorde
it is exceding great.

6 The Lord is hie, and yet he doth
behold the lowly spryte:
But he contemning knowes a farre
the proud and lofty wight.
7 Although in midst of trouble I
do walke yet shall I stand:
Kenued by thee O my lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saued shall I be:
By thy right hand, the lord god wyl
performe his wordes to me.
8 Thy mercy Lord endures for aye
Lord do me not forsake:

For

Forsake me not am that am the worke which thyne owne hand dyd make.

Domine probasti. psal.cxxxix. N

Dauid to clense his hart from al hipocrisy, shewe eth that there is nothing so hye, which he god seeth not, which he confirmeth by the creation of man. After declaring his zele & feare of god, he protesteth to be enemy to all the that contemne god.

Omnisciens
Omnipresens
and
Omnipotens

O Lord thou hast me tride and knowne
my sitting ooost thou know:
2 And rising eke my thoughts a far
thou understandst also.
3 My pathes, yea and my lying down,
thou compassest alwayes:
And by familiar customs, art
acquainted with my wayes.

Syng this as the. 137. Psalme.

4 No word is in my tong O Lord
but knowne it is to thee:
5 Thou me behind holdst, and before
thou layst thy hand on me:
6 To wonderful aboue my reach,
Lord is thy cunning skil
It is so hie, that I the same
cannot attayne vnto.

7 From sight of thy al seeyng spryte,
Lord whether shal I go?
Or whether shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft
loe thou art present there:
In hel if I lye downe by low
euen there thou doost appere.
9 Yea let me take the morninges wings

and let me goe and hide:
Euen there where are the farthest parts
where flowyng sea doth slide,
10 Yea euen thether also shall,
thy reachyng hand me guide:
And thy right hand shall hold me fast
and make me to abide,

11 Yea if I say the darknes shall
yet shroud me from thy sight:
Loe euen also the darkest night
about me shalbe light.
12 Yea darkenes hideth not from thee
but night doth shine as day:
To thee the darknes and the light,
are both alike alway.

13 For thou possessed hast my reynes
and thou hast couerd me:
When I within my mothers wombe
enclosed was by thee.
14 Thee will I prayse, made fearefully
and wondrously I am:
Thy workes are meruelous, right wel
my soule doth know the same.

15 My bones, they are not hid from thee,
although in secret place
I haue ben made, and in the earth
beneath I shapen was.
16 When I was formles, then thine eye
saw me, for in thy booke,
Were written al (nought was before)
that after fashion tooke.

17 The thoughtes therfore of thee O God
how deare are they to me:
And of them all how passing great

the

the endles numbers be?
18 If I ſhould compt them, loe their ſum
more than the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men
oh that thou wouldeſt ſlay:
Euen thoſe O God to whom depart,
depart from me I ſay.
20 Euen thoſe of thee O Lord my God,
that ſpeake ful wickedly:
Thoſe that are lifted vp in vayne,
being enemies to thee.

21 Hate I not them that hate thee Lord
and that in earneſt wiſe:
Contend I not, againſt them all
againſt thee that ariſe?
22 I hate them with vnfayned hate
euen as my vtter foes:
23 Try me O God, and know my hart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickednes
in me there any be:
And in thy way, O God my guide,
for euer lead thou me.

Eripe me. Pſal. cxl. N

David complayneth of the cruelty, falſhod, and iniuries of his enemies, againſt which he prayeth vnto the Lorde, and aſſureth himſelfe of hys helpe & ſuccour. Wherfore he prouoketh the iuſt to prayſe him & to aſſure themſelues of his tuition.

Sing this as the. 137. Pſalme.

1 Deliuer me from the euil man
and from the cruel wight:

2 Deliuer me, which euil do
imagine in their ſpyte.
Which make on me continuall warre
their tonges lee they haue whet:
3 Like ſerpents vnderneth their lippes
is adders poyſon ſet.

4 Kepe me O lord from wicked hands
preſerue me to abide:
Free from the cruell man that meanes
to cauſe my ſteppes to ſlide.
5 The proud haue laid a ſnare for me
and they haue ſpred a net:
With cordes in my path way, & ginnes
for me eke haue they ſet.

6 Therfore I ſayd vnto the Lord
thou art my God alone:
Heare me O Lord, oh heare the voyce
wherwith I pray and mone.
7 O Lord my god thou onely art
the ſtrength that ſaueth me:
My head in day of battel hath
bene couerd ſtill by thee.

8 Let not O Lord the wicked haue,
the ende of hys deſyre:
Performe not his yll thought leſt
with pride be ſet on fire. (they
9 Of them that compaſſe me about
the chiefeſt of them all:
Lord let the miſchiefe of their lippes
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in the deepe pits, ſo as they may
not riſe out of the ſame.

For

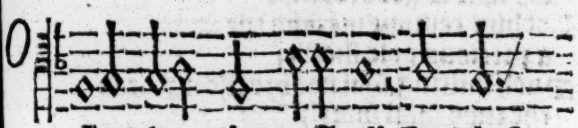
Decemb

11 For no backbiter ſhal on earth
be ſet in ſtable plight:
And euil to deſtruction ſtill
ſhal hunt the cruel wight.

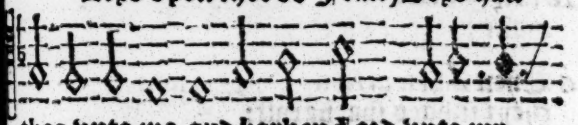
12 I know the Lord thafflicted will
reuenge and iudge the poore:
13 The iuſt ſhall prayſe thy name, iuſt ſhal
dwell with thee euermore.

Domine clamaui. Pſal.cxli. N

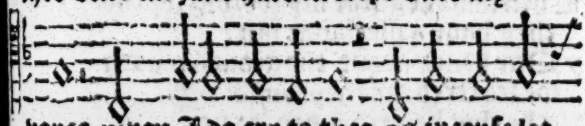
Dauid beyng greuouſlye perſecuted vnder Saule onely flyeth vnto God to haue ſuccour, deſyryng him to bridle his affections, that he may patiently abide til god take vengeance of his enemies.



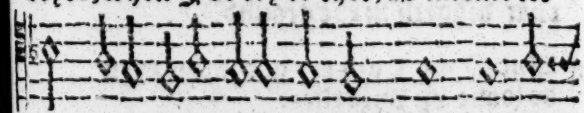
O Lord vpon thee do I call, Lord haſt



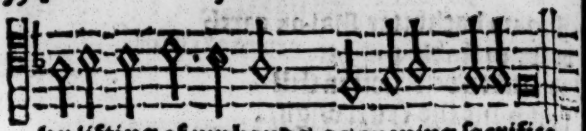
thee vnto me, and harken Lord vnto my



voyce, when I do cry to thee, as incenſe let



my prayer be directed in thine eyes, and the



vp lifting of my hands, as euening ſacrifice.

3 My Lord for guiding of my mouth
ſet thou a watch before:
And alſo of my mouing lippes,
O Lord keepe thou the dore.
4 That I ſhould wicked works cõmit
incline thou not my hart:
With il men of their delicates
Lord let me eate no part.

5 But let the righteous ſmite me lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhalbe.
Such ſmiting ſhal not breake my head
the time ſhall ſhortly fall:
When I ſhal in their miſery,
make prayers for them all.

6 Then when in ſtony places down
theyr iudges ſhal be caſt:
Then ſhal they hear my words, for thẽ
they haue a pleaſaunt taſt.
7 Our bones about the graues mouth
loe ſcattred are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my god, mine eyes
do looke vp vnto thee:
In thee is al my truſt, let not
my ſoule forſaken bee.
9 Which they haue laid to catch me in,
Lord

Lord keepe me from the ſnare:
And from the ſuttle grennes of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I do by thy helpe eſcape,
the daunger of them all.

Voce mea ad. pſalm.cxlii. N

Dauid neyther aſtoniſhed wyth feare, nor caried away with anger, nor forced by deſperation, would kill Saule, but with a quiet mynde directed hys earneſte prayer vnto god, who dyd preſerue him.

BEfore the Lord God with my voyce
did I ſend out my cry:
And with my ſtrayned voyce vnto
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord
my trouble to declare.

Sing this as the.14. Pſalme.

3 Although perplexed were my ſpirite
my path was knowen to thee:
In way where I did walke, a ſnare
they ſlily layd for me.
4 I lookt and vewd on my right hand
but none there would me know:
All refuge fayled me, and for
my ſoule none cared tho.

5 Then cryde I Lord to thee, and ſaid
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought

ful lo̅w deliuer me:
From them that do me perſecute,
for me to ſtrong they be.
7 That I may prayſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. pſalm. cxliii. N

¶ An earneſt prayer for remiſſion of ſynnes, acknowledgyng that the enemies dyd cruellye perſecute him by gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirite that he may ſpend the reſt of hys lyfe in the true feare & ſeruice of God.

Sing this as the. 141. Pſalme.

LOrd heare my prayer, hark the plaint
that I do make to thee:
Lord in thy native truth, and in
thy iuſtice aunſwer me.
2 In iudgemēt with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight,
no one that liueth ſhall.

3 The enemy hath purſude my ſoule
my life to ground hath throwne:
And layd me in the darke lyke them
that dead are long agone.
4 Within me in perplexitye
was my accombred ſpirite:
And in me was my troubled hart
amaſed and afflict.

5 Yet I record time paſt in all
thy workes I meditate:
Yea in the workes I meditate
that I thy hands haue create.

To

6 To thee O Lord my God loe I
do ſtretch my crauing handes
My ſoule deſireth after thee
as doth the thirſty lands.

7 Heare me with ſpede my ſpyte dyth faile
hyde not thy face me fro:
Els ſhal I be like them that downe
into the pit do goe.
8 Let me thy louing kindnes in
the mornyng heare and know
For in thee is my truſt, ſhew me
the way that I ſhal goe.

9 For I do lift my ſoule to thee
O Lord deliuer mee:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy wil, for thou,
thou art my God I ſay:
Let thy good ſpyte vnto the land
of mercy me conuey.

11 For thy names ſake with quickning grace
aliue do thou me make:
And out of trouble bring my ſoule
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes
O Lord deſtroy them all:
That do oppreſſe my ſoule, for I
thy ſeruant am, and ſhal.

Benedictus dominus. Pſal.cxliiii. T.N.

Dauid praiſeth the Lord with great affection, & humilitye for hys kyngdom reſtored, and for his victories obteyned, yet callyng for helpe, and the deſtruction of the wicked, promiſyng

to

to acknowledge the same with song of prayses and declareth wherin the felicity of anye people consisteth.

Sing this as the.141. Psalme.

Blest be the lord my strength that doth
instruct my hand to fight:
The lord that doth my fingers frame,
to battel by his myght.
2 He is my goodnes, fort and tower
deliuerer and shield:
In him I trust, my people he
subdues to me to yeld.

3 O lord what thing is mā, that him
thou holdest so in prise:
Or sonne of man, that vpon him,
thou thinkest in such wyse?
4 Man is but like to vanity
so passe his dayes to end
5 As fleeting shade. Bow down O lord
thy heauens and discend.

6 The mountaines touche, & they shall
cast forth thy lightning flame (smoke
and scatter them, thine arrowes shoote
consume them with the same.
7 Send down thy hād cuē frō aboue,
O Lord deliuer me:
Take me from waters great, frō hand
of straungers make me free.

8 Whose subtile mouth of vanity
and fondnes do entreat:
And their right hand is a right hande
of falshode and deceite.
9 A new song I will sing O God,
and singing will I bee:
On viole and on instrument
ten stringed vnto thee.

10 Euen he it is that onely geues
deliuerance to kings:
Unto his seruant Dauid helpe
from hurtful swoꝛd he bꝛings.
11 From stragers hād me saue & shield
whose mouth talkes vanity:
and their right hand is a right hand
of guile and suttlety.

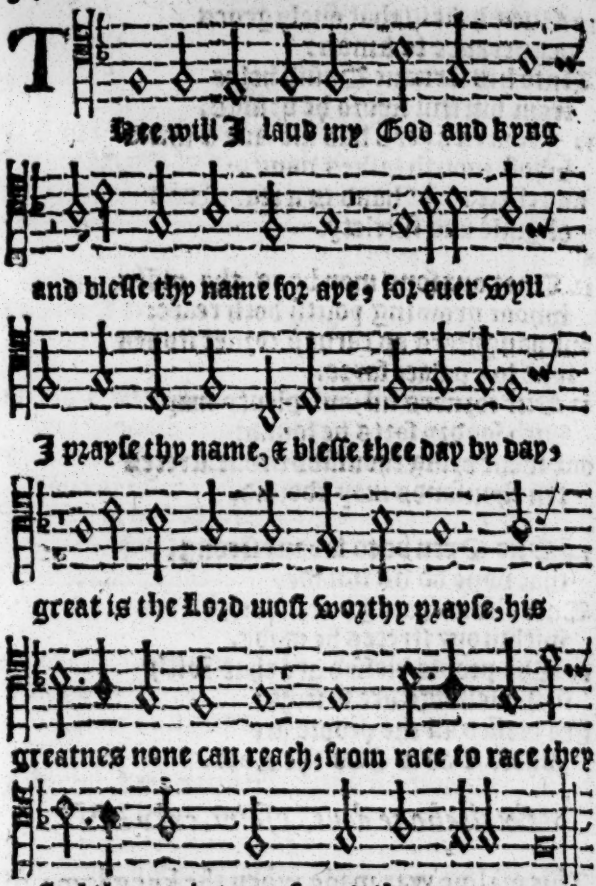
12 That our sons may be as the plāts
whom growing youth doth reare:
our daughters as carued coꝛner stones
lyke to a palace fayꝛe.
13 Our coꝛners ful, and plenty may
with sondꝛy soꝛts be found:
our shepe bꝛing thousāds in our stretes
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do vs inuade,
There be no going out, no cry
within our stretes be made.
15 The people blessed are that with
such blessings are so stoꝛd:
Yea blessed all the people are
whose God is God the Lord.

Exaltabo te deus. psalm. cxlv. N

This psalme was made when the kyngdome of Dauyd flory shed. Wherein he describeth the wonderful prouidence of God, as well in gouernyng man as in preseruyng all the reste of his creatures. He prayseth god for his iustyce of mercy, but speciallye for his louyng kyndnes toward those that cal vpon him.

The



5 I of thy glorious maieſty
the beauty will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull actes declare:

And

And I to publish all abrode,
thy greatnes will not spare.

7 And they into the mention shal
breake of thy goodnes great:
And I aloud thy righteousnes
in singing shal repeate.
8 The Lord our god is gratious
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works
hys mercy doth excede:
10 Lo all thy works do prayse thee lord
and do their honor spreade.
11 Thy saintes do bielle thee & they do
thy kingdomes glory shew
12 And blase thy power to cause the
of men his power to know. (sons

13 And of hys mighty kingdome the
To spede the glorious prayse:
Thy kingdome Lord a kingdome is
that doth endure alwayes.
And thy dominion through ech age
endures without decay:
14 The Lord vpholdeth them that fal
the sliding he doth stay.

15 The eyes of all doo wayte on thee,
thou doost them all relieue:
And thou to ech sufficing foode
in season due doost geue.
16 Thou openest thy plentuous hand
and bounteously doost fill:
All things whatsoeuer do lyue
with giftes of thy good wyll.

The

17 The Lord is iuſt in all his wayes,
hys workes are holy all:
18 Nere all he is that call on hym
in truth that on hym call.
19 He the deſires which they require
that feare him will fulfil:
And he will heare them when they cry
and ſaue them all he will.

20 The Lord preſerues all thoſe to hym,
that beare a louing hart:
But he them all that wycked are
will vtterly ſubuert.
21 My thankful mouth ſhall gladly ſpeake,
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda anima. pſalm.cxlvi. I.H

¶Dauyd ſhewyng the greate deſyre he hathe to prayſe god, teacheth that none ſhuld put their truſt in men, but in God alone, who is almighty and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherles, widowes, and the ſtraungers, & raigneth king for euer.

Wyng this as the.137. Pſalme.

MY ſoule prayſe thou the lord alwayes
my god I will confeſſe:
While breth & life prolong my dayes
my tonge no time ſhall ceaſe.
3 Truſt not in worldly princes then
though they abound in wealth:
Nor in the ſonnes of mortall men
in whome there is no health.

4 For why their breath doth ſoone depart,
to earth anone they fall:

And then the councels of their hart
decay and perish all.
5 O happy is that man I say
whom Jacobs God doth ayde:
And he whose hope doth not decay,
but on the Lord is stayd.

6 Which made the earth and waters
the heauens hie withall: (deepe
which doth his word & promise keepe,
in truth and euer shall.
7 With right alwayes doth he procede
for such as suffer wrong:
The poore and hungry he doth feede
and loie their fetters strong.

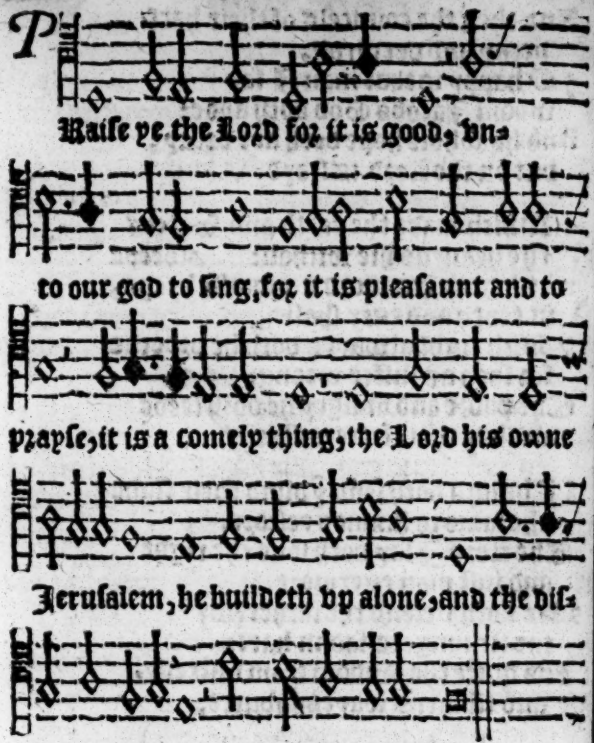
8 The lord doth send ỹ blind their sight
the lame to limmes restore:
The Lord I say doth loue the right
and iust man euermore.
9 He doth defend the fatherles,
the straungers sad in hart:
And quite the widow from distresse.
and ill mens wayes subuert.

10 Thy Lord and god eternally
O Sion stil shal raygne:
In time of all posterity
for euer to remayne.

Laudate dominum. psalm.cxlvii.N

The Prophete prayseth the bountye, wisdome, power, iustice, and prouidence of God vppon al his creatures, but specially vpon his church which he gathereth together after their dispersion, declaring his word and iudgementes so vnto them, as he hath done to other people

Praise



3 He healed the broken in their hart,
their sore vp doth he bind:
4 He countes the number of the starres,
and names them in their kind.
5 Great is our Lord, great is his power
his wisdome infinite:
6 The Lord relieues the meeke and throwes
to ground the wicked wight,

7 Sing vnto god the Lord with prayse,
vnto the Lord reioyce:

And

And to our god vpon the harp
aduaunce your singing voyce
8 He couers heauen with cloudes
the earth prepareth rayne:
And on the mountaines he doth make
the grasse to grow again.

9 He geues to beasts theyr fode and to
young rauens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lye.
11 But in al those that fear the Lord
the Lord hath his delight:
And such as do attend vpon
his mercies mercyes shining light.

12 O prayse thy Lord Jerusalem,
thy god O Sion prayse:
13 For he the barres hath forged strong
wherwith thy gate he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace and with the flour
of wheat he filleth thee.

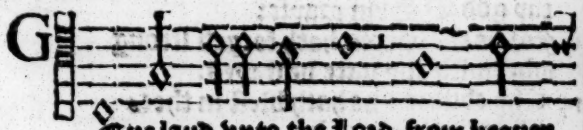
15 And his commaundements vpon
the earth he sendeth out
And eke his word with spedy course
doth swiftly run about.
16 He geueth snow like wol, hore frost
like ashes doth he spread:
17 Like morsels castes his ise therof,
the cold who can abide
18 He sendeth forth his mightye word
and melteth them agayn
His winds he makes to blow and then
the waters flow amaine.

19 The doctrine of his holy word
to Jacob doth he ſhew
His ſtatutes and his iudgement he,
geues Iſraell to know.

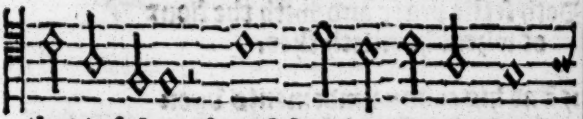
20 With euery nation hath he not,
ſo dealt, nor they haue known
His ſecret iudgements, ye therfore
prayſe ye the Lord alone.

Laudate domi. pſalme. cxlviii. I. P

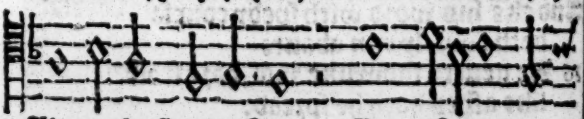
He prouoketh all creatures to prayſe the Lorde in heauen, in earth, and in all places, ſpecially e for the power that he hath geuen to his people Iſraell, whome he hath taken ſo nere vnto him.
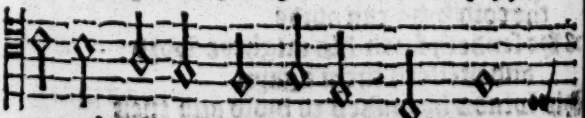


Geue laud vnto the Lord, from heauen



that is ſo hye: Prayſe him in dede and word,

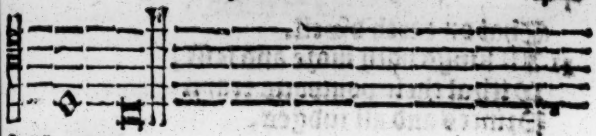


Aboue the ſtarrye ſkye. 2 And alſo ye, his



aungels all, armies royall, prayſe hym

with



with glee.

3 Prayſe him both mone and ſunne,
Which are ſo cleare and bright:
The ſame in you be done
Ye glittering ſtarres of night.
4 And eke no leſſe,
Ye heauens layre
And cloudes of the ayre
His laud expreſſe.
5 For at his word they were
All formed as we ſee:
At his voyce did appere.
All things in theyr degree.
6 Which he ſet faſt
To them he made
A law and trade,
For aye to laſt.
7 Extol and prayſe gods name
In earth ye dragons fel,
All deepes do ye the ſame
For it becommeth you wel,
8 Him magnify
Fire, Hayle, Ile, Snow
And ſtormes that blow,
At his decree.
9 The hilles and mountaynes all
And trees that fruteful are
The ceders great and tall
His worthy prayſe declare.
10 Beaſts and cattel,
Yea birdes flying
and wormes creping,

That on earth dwell.
11 All kings both more and leſſe,
With al their pompous trayn
Princes and all iudges,
That in the world remayn
Exalt his name.
12 Yong men and maides,
Old men and babes
Do ye the ſame.
13 For his name ſhal we proue
To be moſt excellent
Whoſe prayſe is far aboue.
The earth and firmament.
14 For ſure he ſhal
Exalt with bliſſe
The horn of his:
And help them al.
His ſaynts al ſhal forth tell
His prayſe and worthynes
The children of Iſrael,
Ech one both more and leſſe
15 And alſo they
That with good wil
His words fulfil
And him obey.

Cantate domino. Pſalme.cxlix. N.

An exhortatiō to the Church to prayſe the lord for his victories and conqueſt, that he geueth his ſaynts agaynſt al mans power

Syng this is the. 145 Pſalme,

SIng ye vnto the Lord our God
a new reioſing ſong
And let the prayſe of him be heard
his holy ſaynts among.
2 Let Iſrael reioyce in him
that made him of nothing

and let the ſea of Sion eke,
be ioyful in theyr king.

3 Let thē ſound prayſe with voice of flute
vnto his holy name
and with the tymbrel and the harp
ſing prayſes of the ſame.
4 For why the Lord his pleaſure all,
hath in his people ſet
and by deliuerance he will rayſe
the meke to glory greate.

5 With glory and with honor now
let all the ſaynts reioyce
and now aloud vpon theyr beds
aduaunce theyr ſingers voyce.
6 And in theyr mouthes let be the acts
of God the mighty Lord
and in theyr hands eke let them bear,
a double edged ſword.

7 To plague the heathen and correct
the people with theyr hands
8 To bind the ſtately kings in chaines
theyr Lords in iron bands
9 To execute on them the dome
that written is before
This honor al his ſaynts ſhall haue
prayſe ye the Lord therfore.

Laudate dominum. Pſalme. cl. N.

An exhortation to prayſe the lord without ceaſe by al manner of wayes, for all hys mighty and wonderful works.

YEld vnto God the mighty Lord
prayſe in his ſanctuary
and prayſe him in the firmamente,
that ſhewes his power on hye.

Sing this as the. 147. Pſalme.

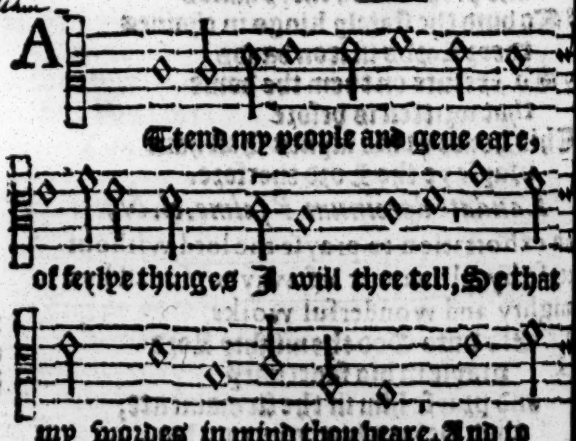
2 Aduaunce his name and prayse him in
his myghty actes alwayse
Accoꝛding to his excellency,
of greatnes geue him prayse.

3 His prayse with the princely noyce
of sounding trompets blowe
Prayse him vpon the viole and
vpon the harp also.
4 Prayse him with timbrel and with flute
Orgaynes and virginals:
5 With sounding cimbals prayse ye him
prayse him with loud Cimbals.
6 What euer hath the benefite
of breathing, prayse the Lord
To prayse the name of God the Lord
agree with one accoꝛd.

The end of the Psalmes of
Dauid in meter.

The x. Commaundements of almightye god
Exodus xx. vv. vv.

Wm. Whittyngham





my precepts listen wel.

1 I am thy soueraine Lord and god
Which haue thee brought from carefull thrall
And eke reclaymd from Pharaos rod
Make thee no Gods on them to cal
2 Nor factioned forme of any thing,
In heauen or earth to worship it
For I thy god by reuenging
With greuous plagues this sin will smite.
3 Take not in vayne his holy name:
Abuse it not after his wil
For so thou might sone purchase blame
And in his wrath he would thee spil.
4 The lord from work the seuenth day ceast
And brought al thinges to perfect end:
So thou and thine that day take rest
That to gods hests ye may attend.
5 Unto thy parents honor geue,
As Gods commaundements do pretend:
That thou long dayes and good maist liue,
In earth, where god a place doth lend.
6 Beware of murder and cruel hate.
7 Al filthy fornication feare.
8 See thou steal not in any rate.
9 False witnes against no man beare.
10 Thy neighbors house wish not to haue.
His wife or ought that he calth mine
His field his oxe his asse his slaue
Or any thing which is not thine.

A prayer.

The spyte of graunt vs (O Lord)

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of greatnes geue him prayse.

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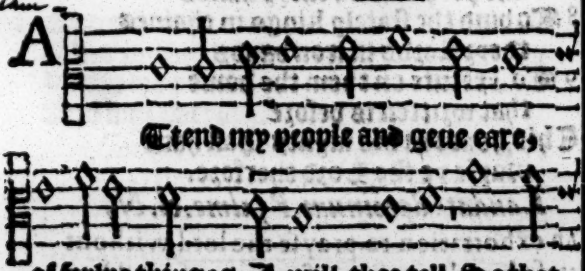
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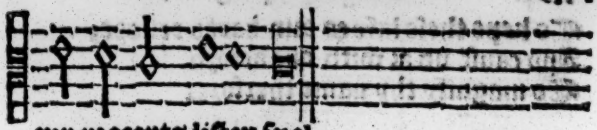
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So thou and thine that day take rest
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That thou long dayes and good maist liue,
In earth, where god a place doth lend.
6 Beware of murder and cruel hate.
7 Al filthy fornication feare.
8 See thou steal not in any rate.
9 False witnes agaynst no man beare.
10 Thy neighbors house with not to haue.
His wife or ought that he calth mine
His field his ore his asse his slaue
Or any thing which is not thine.

A prayer.

The spyte of graunt vs (O Lord)

To kepe these lawes our harts restore,
And cause vs al with one accord
To magnify thy name therfore.
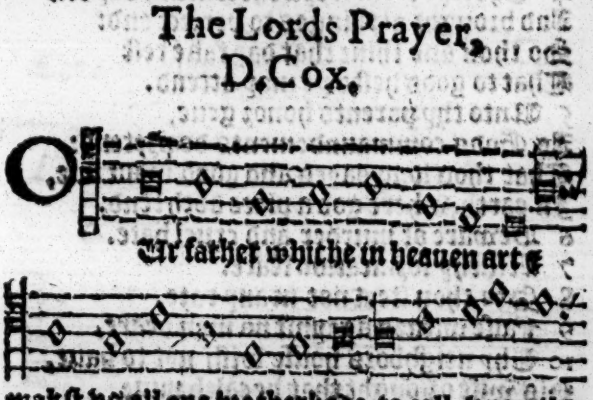
For of our selues no strength we haue
To kepe these lawes after thy wil
Thy might therfore (O Christ) we craue
That we in thee may them fulfil.

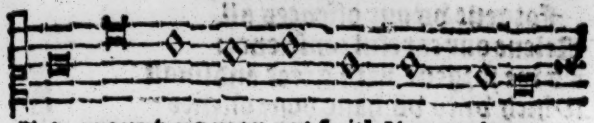
Lord for thy names sake graunt vs this
Thou art our strength oh Sauiour Christ
Of thee to speede how should we mis
In whome our treasure doth consist?

Gloria: To thee for euermore be prayse
With thy father in eche respect
And with thy holy spirite alwayse
The comforter of thine elect.

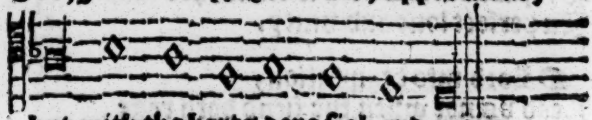
The Lords Prayer.

D. Cox.





God, graunt we pray not with lippes alone,



but with the harts depe sigh and grone.

Thy blessed name be sanctified
Thy holy word might vs inflame
In holy life for to abide
To magnify thy holy name.
From al erroures defend and kepe,
The little flock of thy poore shepe.

Thy kingdom come euen at this hour
And henceforth euerlastingly:
Thyne holy ghost into vs poure
Withal his gifts most plenteously
From Sathans rage and filthy band
Defend vs with thy mighty hand

Thy wil be done with diligence
Lyke as in heauen in earth also
In trouble graunt vs patience
Thee to obey in welth and wo
Let not flesh, bloud, or any ill
Preuayle agaynst thy holy wil.

Geue vs this day our dayly bread,
And al other good gifts of thine
Keepe vs from war & from bloudshed
Also from sickenes, derth and pine
That we may liue in quietnes,
Without all gredy carefulnes.

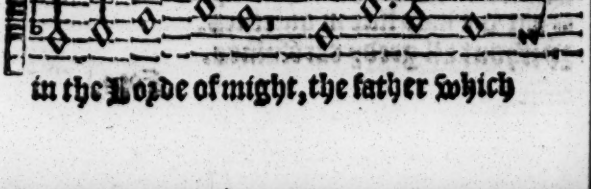
Forgeue vs our offences all,
Relene our careful conſcience:
As we forgene both great and ſmall
Which vnto vs haue done offence
Prepare vs Lord for to ſerue thee
In perfect loue and vnity.

O Lord into temptation,
Lead vs not when the fiend doth rage
To withſtand his inuaſion:
Geue power and ſtrength to euery age
Arme and make ſtrong thy feble hoſt
With fayth and with thy holy ghoſt.

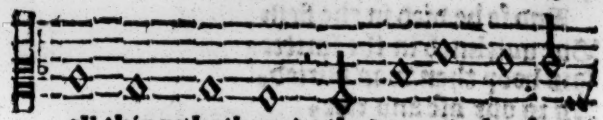
O Lord from euel deliuer vs,
The dayes and times are daungerous
From euerlaſting death ſaue vs:
And in our laſt nede comfort vs,
A bleſſed end to vs bequeath
Into thy hands our ſoules receaue.

For thou O Lord) art king of kings
And thou haſt power ouer al:
Thy glory ſhineth in al things
In the wide world vniuerſall
Amen, let it be done (O Lord
That we haue prayd with one accord.

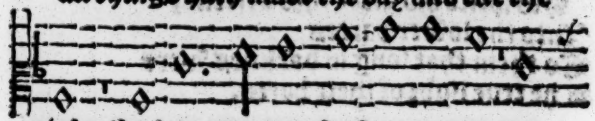
The Belief: The.xii. Articles of the chriſtian Fayth.



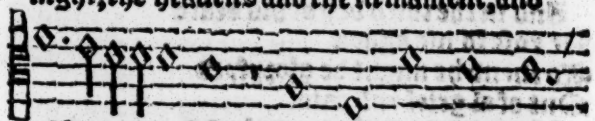
All my beleif, and confydence, Is in the Lorde of might, the father which
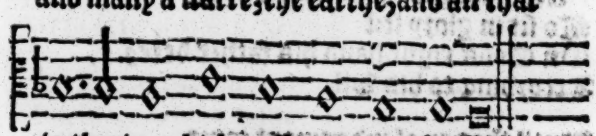


all things hath made the day and eke the



night, the heauens and the firmament, and



also many a starre, the earthe, and all that



is therin, which passe mans reason far.

And in like manner I beleue
In Christ our Lord his sonne
Coequal with the deity
And man in flesh and bone,
Conceaued by the holy ghost,
His word doth me assure
And of his mother Mary borne,
Yet she a Virgine pure.

Bicause mankind to Sathan was,
For sinne in bond and thrall
He came and offered vp himselfe
To death to saue vs all.
And suffering most greuous payne,
Then Pilate being iudge
Was crucified on the crosse
And therat did not grudge.

And so he died in the flesly
But quickned in the spryte:
His body then was buried,
As is our vse and rite,
His spryte did after this descend,
Into the lower partes
To them that long in darknes were
The true light of their harts.

And in the third day of his death
He rose to life agayn
To the end he might be glorifyed
Out of al griefe and pain.
Ascending to the heauens hye,
To sit in glory stil
On Gods right hand his father dere,
Accoryding to his wil.

Until the day of iudgement come
When he shal come agayne:
With aungels power, yet of that day,
We al be vncertayn.
To iudge al people righteously,
Whome he hath derly bought:
The liuing and the dead also
Which he hath made of nought.

And in the holy spryte of god,
My fayth to satisfy:
The third person in trinity,
Beleue I stedfastly.
The holy and catholyke church,
That gods word doth maintaine:
And holy scripture doth allow
Which Sathan doth disdayn.
And also I do trust to haue
By Jesu Christ his death

Release

Release and pardon of my sinnes;
And that only by fayth
What time all flesh shal rise agayn
Before the Lorde of might
And see him with theyr bodily eyes
Which now do geue them light

And then shall Christ our sauiour
The sheepe and goates diuide
And geue life euerlastingly
To those, whome he hath tried
Which is the realme celestiall
In glory for to rest
With all the holy company
Of saynts and angels blest

Whych serue the Lord omnipotent
Obediently eche hour
To whome be al dominion
and prayse for euermore.

A prayer vnto the holy ghost to be song before the Sermon.

COme holy spryte the god of might
comforter of vs al
Teach vs to know thy word a right;
that we do neuer fall.
O holy Ghost, vysyte our coast
defend vs with thy shield
against all synne and wickednes
Lord help vs win the field

Lord kepe our Quene and her counces
and geue them wil and might
To persever in thy gospel
which can put sinne to flyght
O Lord that geuest thy holy word
send preachers plenteously

Syng this as the. 119. Psalme.

That in the same we may accord
and therin liue and dye.

O holy Spirite direct aright,
the preachers of thy word
That thou by them maist cut down sin,
as it were with a sword.
Depart not from those pastors pure:
but ayd them at al neede:
Which breake to vs the breade of life
whereon our soules do feede.

O blessed spirite of truth kepe vs
in peace and vnity
Keepe vs from sects and errours all
and from all papistry.
Conuert al those, that are our foes,
and bring them to thy light:
That they and we may wel agree
and prayse thee day and night.

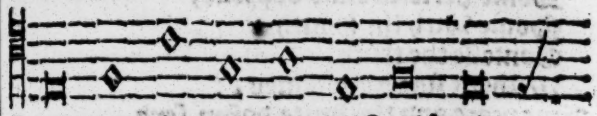
O Lord increase our fayth in vs,
and loue so to abound:
That man and wife, be voyd of strife
and neighbors about vs round.
In our time geue thy peace, O Lord,
to nations farre and nye
And teach them all thy holy word,
that we may sing to thee.

All glory to the trinity
that is of myghtes most
The liuing father and the Sonne
and eke the holy Ghost
As it hath bene in al the time
that hath bene heretofore
As it is now and so shalbe
henceforth for euermore.

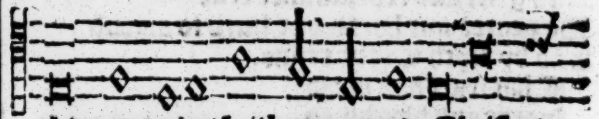
E. G.
(1605.)



Geue peace in these our dayes O



Lord greate daungers are now at hand,



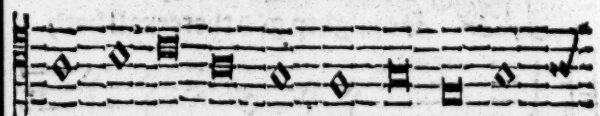
thine enemies with one accord, Christes



name in euery land: seke to deface, rout out



and race: thy true right worship in dede: be



thou the stay Lord we thee pray, thou helpst

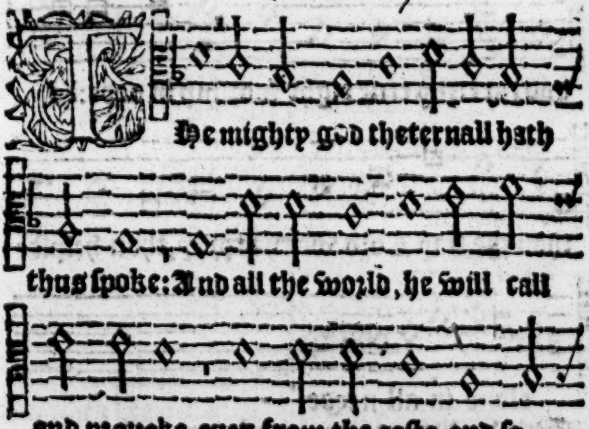


alone in all neede.
Geue vs that peace which we do lack.
Through misbelief and ill like:

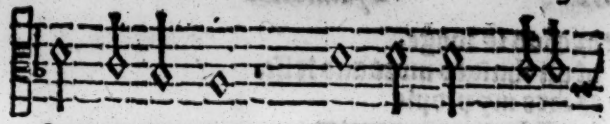
Thy

Thy word to offer thou doſt not ſlacke,
Which we vnkindly gayn ſtriue
With fire and ſword
This healthful word
Some perſecute and oppreſſe,
Some with the mouth
Confeſſe the truth,
Without ſincere godlines.
Geue peace and thy ſpirite down ſend
With griefe and repentaunce true
To pearce our harts, our liues to amend
And by fayth Chriſt renue.
That feare and dread
Warre and bloudſhed
Through thy ſwete mercy and grace,
May from vs ſlide
Thy truth may bide
And ſhine in euery place.

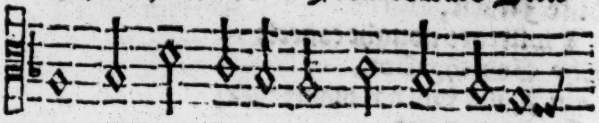
Deus deorum, pſalme. L. W. W.



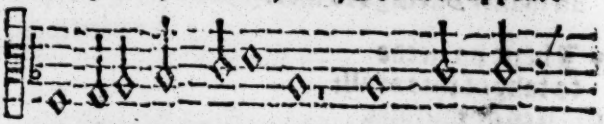
424.



forth to the Weſt. 2. From toward Sion



which place him liketh beſt, God will appeare



in beauty moſt excellent. 3. Our God will



come, before that long time be ſpent.

Deuouring fire,
ſhall go before his face:
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call
the earth and heauen bright
To iudge his folke,
with equitie and right.
5 Saying go to,
and now my ſainctes aſſemble
My peace they keepe,
their giftes doo not diſſemble.

6 The heauens ſhall,
declare his righteouſnes,

For God is iudge,
of all thinges more and leſſe.
7 Heare my people
for I will now reuele:
Like Iſraell,
I will thee nought concele
Thy God, thy God,
am I, and will not blame thee,
8 For geuing not
all maner offrings to mee.

9 I haue no neede
to take of thee at all:
Goates of thy folde
or calfe out of thy ſtall.
10 For all the beaſtes
are myne within the woodes:
On thouſand hilles,
cattell are mine owne goods.
11 I know for mine,
all birdes that are on mountaynes,
All beaſtes are mine,
which haunt the fieldes & fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the fleſh,
of great bulles or bullockes
Or drinke the bloud
of Goates and of the flockes?
14 Offer to God,
praiſe and harty thankes geuing
And pay thy vowes,
vnto God euerliuing.

Call

17 Call vpon me,
when troubled thou ſhalt be:
Then wil I helpe,
and thou ſhalt honor me,
16 To the wycked,
thus ſaith the eternal God
Why dooſt thou preach,
my lawes and heſtes abrode:
Seing thou haſt
them with thy mouth abuſed:
And hateſt to be
by diſcipline reformed.

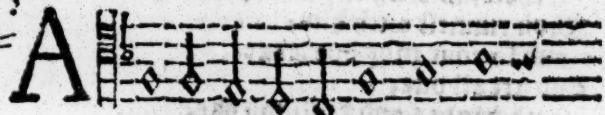
My wordes I ſay
thou dooſt reiect and hate:
18 If that thou ſee
a theefe, as with thy mate,
Thou runneſt with him,
and ſo your pray dooſeke:
And art all one,
with baudes and ruffians eke.
19 Thou geueſt thy ſelfe.
to backbite and to ſlaunder:
And how thy tongue
deceiueth it is a wonder.

20 Thou ſitteſt muſing
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame.
21 Theſe thinges thou didſt
and whilſt I held my tonge
Thou didſt me iudge,
becauſe I ſtayd ſo long
Like to thy ſelfe:
yet though I kept long ſilence

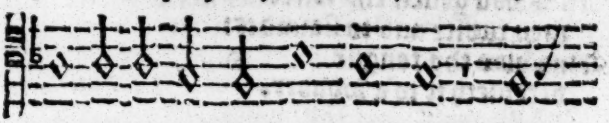
Once ſhalt thou feele,
Of thy wronges iuſt recompence.
22 Conſider this
ye that forget the Lord,
And feare not when:
he threatneth with his worde
Leaſt without help,
I ſpoyle you as a pray.
23 But he that thankes offreth
prayſeth me ayc,
Saith the Lord God,
and he that walketh this trace
I will him teache,
Gods ſauing health to embrace.

Iubilate deo omnis terra. pſalm. C

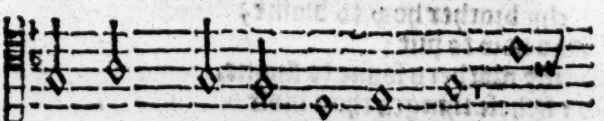
Q: who verſified this pſalm?
Anſw:=
T. H.



All people that on earth do dwell,



ſing to the Lord with cherefull voyce: Him



ſerue with feare, his praiſe forth tell, come



ye before him and reioyce.

The

The Lord ye know is God in deede
without our ayde he did vs make:
We are his folke he doth vs feede
and for his sheepe he doth vs take.
4 Wy enter then his gates with praise
approche wi'h ioy, his courtes vnto
Prayse, laud & blesse his name alwayes
for it is seemely so to do.

5 For why? the Lord our God is good
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age indure.

Qui confidunt. psal. cxxv. R. Wisdome.

Sing this as the. x. Cõmaundements

Those that do put their confidence
Upon the Lord our God onely
And flye to him for his defence,
In all their nede and misery.
Their faith is sure, firme to endure
Grounded on Christ the corner stone
Moued with no ill but standeth stil
Stedfast like to the Mount Sion.

And as about Jrrusalem,
The mighty hilles do it compasse,
So that no enemies comth to them:
To hurt that towne in any case.
So God in deede in euery neede,
His faithfull people doth defend
Stan ing them by assuredly
Frõ this time forth world without end

Right wise and good is our Lord god
And will not suffer certenly:
The sinners and vngodlies rod,
To tary vpon his family.

Lest they also from God should go
Fallyng to sinne and wickednesse:
O Lord defend, world without end.
Thy christē flock through thy goodnes

O Lord do good to christians all
That stedfast in thy word abyde:
Such as willingly from god fall
And to false doctrine daily slide.
Such will the Lord scatter abrode
With hypocrites thrown down to hel
God will thē send paynes without end
But Lord graunt peace to Israell.

Glory to God the father all might
And to the sonne our Sauiour:
And to the holy ghost whose light
Shine in our hartes and vs succour.
That the right way from day to day
We may walk and him glorify:
With harts desire all that are here
Worship the Lord and say, Amen.

*An exhortation vnto the prayse of God to bee song before morning prayer. (T. Becon.)

Sing this as the. 100. Psalme.

PRayse the lord Ye Gentiles all
which hath brought you into his light
O prayse him all people mortal
As it is most worthy and right.
For he is full determined,
On vs to poure out hys mercy:
And the Lordes truth be ye assured
Abideth perpetually.
Glory be to God the father,
And to Iesus Christ his true sonne:
With the holy Ghost in like maner
Now and at euery season.

*An exhortation vnto the prayse of God to be song before Euening prayer. T.B.

BEhold now geue heede suche as be
The Lordes seruants faithfull and true
Come prayse the Lord euery degree,
With such songs as to him are due.

O ye that stand in the Lordes house,
Euen in our owne gods mansion:
Prayse ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place
Yea and that in the time of night:
Prayse the lord which geueth all grace
For he is a Lord of great might.

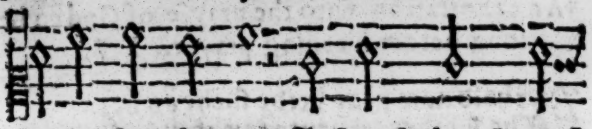
Then shall the Lord out of Sion
which made heauē & earth by his pow-er
Geue to you and your nation,
His blessing, mercy and fauour.

Glory be to God the father
And to Iesus Christ his true sonne:
With the holy ghost in like manner
Now, and at euery season.

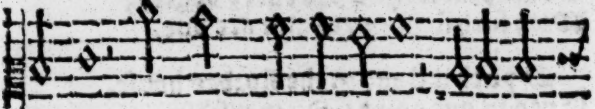
The complaint of a sinner, who craueth of Christ, to be forgeuen and to be kepte vnder his mercy.

(as beginning in Edn. of 1605.)

Here righteousnesse doth say, Lord
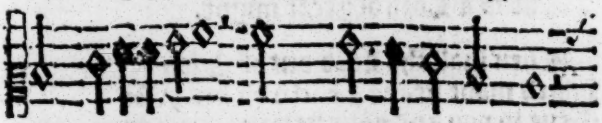


for my ſinneſull part. In wrath thou ſhouldſt



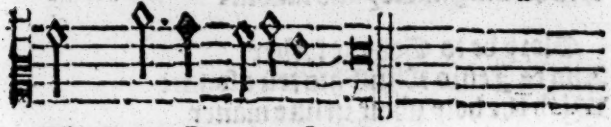
me pay, vengeance for my deſert, I can it



not denye, but nedes I muſt confeſſe, how



that continually, thy lawes I do tranſgreſſe.



Thy lawes I do tranſgreſſe.

But if it be thy will,
With ſinners to contend:
Then all thy flocke ſhal ſpil
And be loſt without end.
For who liueth here ſo right
That rightly he can ſay:
He ſinneth not in thy ſight,
Ful oft and euery day.

The ſcripture plain teith me,
The righteous man offendeth:

Seuen

Seuen times a day to thee
Wheron thy wrath dependeth,
So that the righteous man
Doth walke in no such pathe:
But he falleth now or than
In daunger of thy wrath.

Then since the case so standes
That euen the man rightwise:
Falleth oft in sinfull handes
Wherby thy wrath may rise.
Lord I that am vniust
And rightuousnes none haue
Whereto then shall I trust,
My sinfull soule to saue?

But truely to that post,
Wherto I cleaue and shall
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or els we perish all:
The price of this thy bloode,
Wherein mercy I call.

Thy scripture doth declare
No drop of bloud in thee:
But that thou didst not spare,
To shed ech drop for mee.
Now let those drops most swete,
So moist my hart so dry:
That I with sinne repiete
May lyue and sinne may die.

That dying mortified
This sinne of mine in me;
I may be sanctified
By grace of thine in thee.

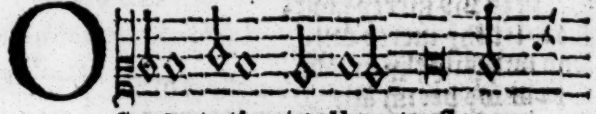
So

So that I neuer fall,
Into such mortall sinne,
That my foes infernall
Reioyce my death therin:

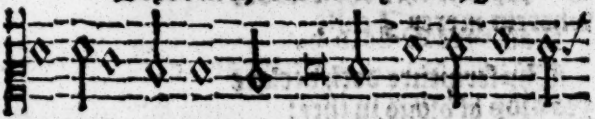
But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe
Wheras no mercy growes.
And I shall sing the songs
Confirmed with the iust:
That vnto thee belonges,
Which art myne onely trust.

The Lamentation.

¶ Through perfect repentaunce the sinner hath a sure trust in God that hys sinnes, shalbe washed awaye in Christes bloud.



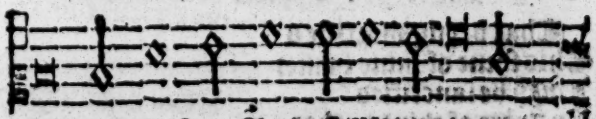
O Lorde in thee is all my trust, geue



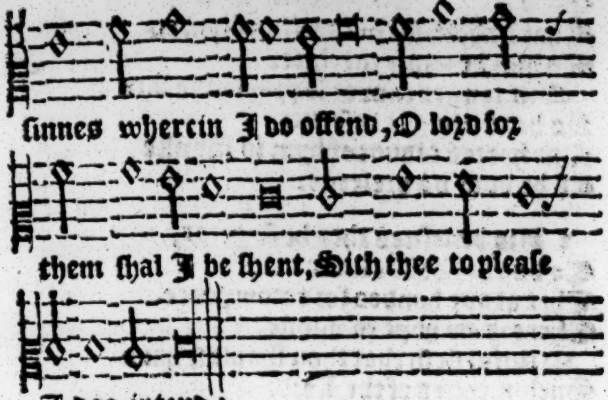
eare vnto my wofull crye: Refuse me not that



am vniuste: but bowing downe thy heauenly



eye. Behold how I doo lamente my



3 No no not so, thy will is bent.
to deale with sinners in thyne ire
But when in hart they shall repent,
thou graūtst with spede their iust desire
To thee therfore still shall I cry,
to washe away my sinfull cryme.
Thy bloud (O Lord) is not yet dry,
but that it may helpe me in tyme.

Hast thee O Lord, hast thee I say,
to poure in me thy gifts of grace
That when this lyfe must flit away
in heauen with thee I may haue place.
Where thou doost raigne eternally
with god which once did down thee send
Where angels sing continually,
to thee be prayse world without end.

A thankes geuyng after the receiuyng of the Lordes Supper.

Sing this as the. 137. Psalme.

THe Lord be thanked for his giftes
And mercy euermore:

that

That he doth shew vnto his sayntes
To him be laude therfore.
Our tonges cannot so prayse the lord
As he doth right deserue:
Our hartes cannot of hym so thynke
As he doth vs preserue.

2 His benefites they be so great,
To vs that be but sinne
That at our handes for recompence.
There is no hope to winne.
O sinful flesh that thou shouldst haue
Such mercies of the Lord:
Thou doost deserue more worthely
Of him to be abhord.

3 Nought els but sin, & wretchednes,
Doth rest within our hartes:
And stubburnly against the Lord,
We daily play our partes.
The sunne aboue in firmament,
That is to vs a light:
Doth shew it selfe more cleane & pure,
Than we be in his sight.

4 The heauens aboue and all therin
More holy are than we:
They serue the Lorde in their estate
Eche one in his degree.
They do not striue for maistership,
Nor slack their office set.
But feare the Lord and do his wyll
Hate is to them no let.

5 Also the earth and all the rin
Of God it is in awe.
It doth obserue the formers will
By skilfull natures lawe.

The

The sea and all that therin is,
Doth bend when God doth becke:
The spirites beneath do tremble all,
And feare his wrathfull checke.

6 But we alas for whome all these
were made them for to rule:
Doe not so know or loue the Lord
As doth the Oxe or Mule.
A law he gaue for vs to know,
What was his holy will:
He would vs good, but we wyll not
Auoyd the thyng is ill.

7 Not one of vs that seeketh out,
The Lord of lyfe to please:
Nor do the thyng that might vs ioyne
Our Christ and quiet ease.
Thus we are all his enemies
we can it not deny:
And he agayne of his good wyll,
would not that we should dye.

8 Therfore when remedy was none
To bryng vs vnto lyfe:
The sonne of god, our flesh he tooke
To mend our mortall stryfe:
And all the law of God our Lord
He did it full obey:
and for our sinnes vpon the crosse
His bloud our dettes did pay.

9 And that we should not yet forget,
what good he to vs wrought:
A sygne he left our eyes to tell,
That he our bodies bought.
In bread and wine here visible
Unto thine eyes and tast.

Hys

His mercies great thou maist record
If that his spirite thou hast.

10 As once the corne did liue & grow
And was cut downe with sithe,
and threshed out with many stroppes
Out from his huske to dryue.
And as the mill with violence
Did teare it out so small:
And made it lyke to earthly dust
Not sparing it at all.

11 And as the ouen with fyre hote
Did close it vp in heate:
And all this done that I haue sayd,
That it should be our meate:
So was the Lord in his ryper age,
Cut downe by cruell death.
His soule he gaue in torments great
and yelded vp his breath.

12 Because that he to vs might be,
An euerlasting bread:
With much reproche and trouble great
On earth his lyfe he led.
And as the grapes in pleasant tyme,
Are pressed very sore:
And plucked downe when they be ripe
Nor let to grow no more.

13 Because the iuise that in them is,
Is comfortable drinke:
We might receyue and ioyfull be,
When sorrowes make vs shrynke:
So Christes bloud out pressed was
with nayles and eke with speare:
The iuyse whereof doth saue all those
That rightly do him feare.

And

14 And as the cornes by vnitie
Into one loafe is knyt
So is the Lord and his whole churche
Though he in heauen syt.
As many grapes make but one wyne
So should we be but one:
In fayth and loue, in Christ aboue
And vnto Christ alone.

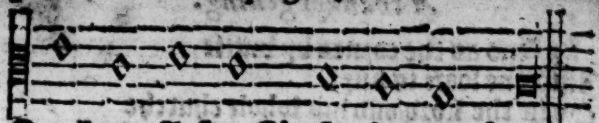
15 Leading a lyfe without all stryfe
In quiet rest and peace:
From enuy and from malice both,
Our hartes and tonges to cease.
Which if we do then shall we shewe
That we hys chosen be:
By faith in hym to lead a lyfe,
As alwayes willed he.

And that we may so do in deede
God send vs all his grace:
Then after death we shall be sure
With hym to haue a place.

Robert VVisdome.



This is in
Common vse,
not only with
the Iewes, but
with the Gen-
tiles to
this day, still
in use. R.W.



Our Lorde Jesus Christe thy deare sonne.

Lord Jesus Christ shew forth thy might
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
That they may prayse thee without end.

God holy Ghost, our comforter,
Be our patrone, helpe and succor:
Geue vs one minde, and perfect peace,
All giftes of grace in vs increase.

Gloria { Thou liuing God, in persons three,
Thy name be prayse in vnitie:
In all our neede so vs defend,
That we may prayse thee, world without end. }

¶ A forme of prayer to be vsed in priuate houses, euery morning and euening.

☞ Morning prayer.

Almighty god and most mercifull Father, we do not presente oure selues here before thy maiestie, trustyng in oure owne merites or worthines: but in thy manifold mercies whiche hast promised to heare our prayers and graunt our requestes, whiche we shall make to thee in the name of thy beloued son Jesus Christ oure Lorde: who hath also commaunded vs to assemble our selues together in hys name, wyth full assurance that he wyll not onely be amongst vs, but also be oure mediatour, and aduocate towardes thy maiestie, that we maye obteyne all thynges which shall seeme expedient to thy blessed will for oure necessities, therfore we beseche thee, most mercifull father, to turne thy louyng

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countenaunce towards vs, and impute not vnto vs our manifold sinnes and offēces, wherby we iustly deserue thy wrath and sharp punishment: but rather receyue vs to thy mercy for Jesus Christes sake, accepting hys death & passion, as a iust recompence for all our offences, in whome only thou art pleased, & through whom thou cāst not be offended with vs. And seyng that of thy great mercies, we haue quietly passed this night graunt (O heauenly father) that we may bestow this day wholy in thy seruice, so that all our thoughtes wordes & dedes, may redound to the glory of thy name, & good ensample to all men, who seyng our good workes, may glorifye the our heauenly father. And for as much as of thy mere fauour, and loue, thou hast not only created vs to thine owne similitude, and likenesse, but also haste chosen vs to be heyres with thy deare sonne Jesus Christ of that immortal kingdom which thou preparedst for vs before the beginning of the world, we beseche thee to encrease our fayth and knowledge & to lighten our harts with thy holy spirit, that we may in meane time lyue in godly conuersation and integritie of lyfe: knowing that Idolaters, aduiterers, couetous men contentious persons, drunkards, glottons, and such lyke shall not inherite the kingdome of God. And bicause thou hast commaunded vs to pray one for a nother, we doo not only make request (O Lorde) for our selues, and them that thou haste alreadie called to the true vnderstanding of thy heauenly will: but for all people and nations of the world, who as they know by thy wonderfull workes that thou art God ouer all So they may be instructed by thy holy spirite, to beleue in thee theyr only sauiour & redemer. But for as muche as they cannot beleue except

they heare not, can not heare but by preaching, and none can preach, except they be sent, therfore (O Lord) raise vp faithfull distributers of thy mysteries, who setting a part al worldly respects may both in their life and doctrine, only seke thy glory. Contrarily confound Sathan, Antichrist, with al hierlinges, whom thou hast already cast of into a reprobate sense: that they may not by sectes, schismes, heresies and errours, disquiet thy litle flocke. And bicause (O Lord) we be fallen into the latter dayes, and daungerous time, wherin ignorance hath gotten the vpper hand, and Sathan by his ministers seke by all meanes to quenche the lyght of thy Gospell, we beseche thee to maintayne thy cause against those rauening wolues, and strengthen all thy seruauntes whom they kepe in prison and bondage. Let not thy longe suffring be an occasion, either to encrease their tyranny, or to discourage the children, neither yet let our sinnes and wickednesse be a hinderance to thy mercyes, but with spede (O Lord) consider these great miseries. For thy people Israell many tymes by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst thē to mercy. We therfore most wretched sinners, bewayle our manifold sinnes, and earnestly repent vs for our former wickednesse and vngodly behauior towardes thee: and where as we can not of our selues purchase thy pardon, yet we humbly beseche thee, for Jesus Christes sake, to shew thy mercyes vpō vs and receyue vs again to thy fauour, Graunt vs, deare father these our requestes and all other thynges necessary for vs, and thy whole churche, according to thy promise

in

in Jesus Christ our Lorde, In whose name we beseche thee as he hath taught vs, saying: Our father. &c.

¶ A prayer to be sayd before meales.

ALl thynges depend vpon thy prouidence (O Lorde) to receyue at thy handes, due sustenance in tyme conuenient. Thou geuest to them, and they gather it. thou openest thy hand, and they are satisfyed with all good thynges. O heauenly father whiche art the foundaine and full treasure of all goodnesse, we beseche thee to shew thy mercyes vpon vs thy children, & sanctifye these giftes whiche we receyue of thy mercifull liberalitie, graunt vs grace to vse them soberly and purely according to thy blessed will, so that hereby we may acknowledge thee to be the author and geuer of all good thinges: and aboue all that we may remember continually, to seke the spirituall foode of thy worde, wherwith our soules may be norysshed euerlastingly through our sauior Christ: who is the true bread of lyfe: which came downe from heauen, of whom, who soeuer eateth, shall liue for euer and reigne with him in glory world without ende. So be it.

¶ A thankes geuing after meales

LEt all nations magnifie the Lord, let all people reioyce, in praysing and extolling hys great mercies. For his fatherly kindnesse is plentifully shewed forth vpon vs and the truth of his promise indureth for euer.

We rēder thāks vnto thee (O lord God) for thy manifold benefits, which we continually receaue at thy bountifull hande, not only for that it hath pleased thee to fede vs in this preset life, geuing vnto vs all thinges necessary for the same, but especially bicause thou hast of thy free mercies

fashioned vs a new, into an assured hope of a far better life: the which thou hast declared vnto vs by thy holy Gospel. Therfore we humbly beseech thee (O heauenly father) that thou wilt not suffer our affections to be so intangled or rooted in these earthly and corruptible thinges, but that we may alwayes haue our mindes directed to the on high, cōtinually watching for the cōming of our Lord and sauiour Christ, what tyme he shall appeare for our full redemption. To whom with thee, and the holy ghost be al honor and glory, for euer and euer. So be it.

¶ A nother thankes geuing before meate.

ETernall and euerliuing God, father of our Lord Jesus Christ, who of thy most singular loue which thou beareſt to mankind, hast appointed to hys sustenance not only frutes of the earth, but also of the foules of the ayre: the beastes of the earth, and fishes of the sea, and hast commaunded thy benefites to be receyued, as from thy handes, with thankes geuing, assuring thy children, by the mouth of the Apostle: that to the cleane all things are cleane, as the creatures which be sanctified by thy worde and by prayer, graunte vnto vs so moderatly to vse these thy gifts present, that the bodies being refreshed, the soule may be more hable to procede in all good workes, to the prayse of thy holy name, through Jesus Christ our Lord. So be it.

Our father whiche art in heauen, &c.

A nother.

THe eyes of al thinges doo looke vp and trust in thee (O Lorde) thou geueſt them meate in due season: thou openeſt thy hand and fillest with thy blessing euery liuyng creature: good

Lord,

Lord: bleſſe vs and all giftes which we receyue of thy large liberalitie, through Jeſus Chriſt our Lord. So be it. Our father. &c.

Another thankes geuing after meate.

GLory, prayſe and honor be vnto thee moſt mercifull and omnipotent Father: who of thine infinitie goodneſſe, haſt created man to thine owne image and ſimilitude: who alſo haſt fed, and dayly fedeſt of thy moſt bountiful hand, al liuing creatures: graunt vnto vs, that as thou haſt norriſhed theſe our mortall bodies with corporall foode, ſo thou wouldeſt repleniſhe our ſoules with the perfect knowledge of the liuely worde of thy beloued ſonne Jeſus, to whom be prayſe, glory, and honor for euer. So be it.

God ſaue the Church vniuerſall, our Quene and Realme. God comfort all them that be comfortleſſe. Lord increaſe our faith. O Lorde, for Chriſt thy ſonnes ſake, be mercifull to the common wealthes, where thy Goſpel is truly preached, and harbour graunt to the afflicted members of Chriſts body, and illuminate, according to thy good pleaſure, al nations with the brightneſſe of thy worde. So be it.

Another.

THe God of glory and peace, who hath created redemed, and preſently fed vs, be bleſſed for euer and euer. So be it.

The God of all power, who hath called from death, that great paſtor of the ſhepe, our Lorde Jeſus, comfort and defend the flock, whiche he hath redemed by the bloud of the eternall Teſtament. increaſe the number of true Preachers repreſſe the rage of obſtinate tyrants: mitigate and lighten the hartes of the ignorant, relieue the paynes of ſuch as be afflicted, but eſpecially

of those that suffer for the testimony of thy truth: finally, confound Sathan by the power of our Lord Jesus Christ. Amen.

¶ Euening Prayer.

O Lord God, Father euerlasting, and full of pitie, we acknowledge and confesse, that we be not worthy to lyft vp our eyes to heauen, muche lesse to present our selues before thy maiestye with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deseruinges, for our consciences doo accuse vs, and our sinnes witnesse against vs, and we knowe that thou art an vpright iudge, which dost not iustifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy commaundementes. Yet most mercifull father since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we fele our selues (as it were) swallowed vp of death and desperatiō, we vtterly renounce all worldly confidence, and flee to thy soueraygn bountie, as our only stay and refuge: beseching thee, not to call to remembraunce our manifolde sinnes and wickednesse, wherby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, whiche haue neither worthely esteemed, nor in our lyues sufficiētly expressed the swete comfort of thy Gospell, reuealed vnto vs: but rather to accept the obedience and death of thy sonne Jesus Christ, who by offring vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercye therefore vppon vs (O Lord) and forgeue vs our offences. Teache vs by thy holy spirite, that we may ryghtly wey them, and earnestly repent for the same. And so much

much the rather (O Lord) because that the repro-bate, & such as thou hast forsaken, can not prayse thee, nor call vpon thy name: but the repentyng hart, the sorowfull minde, the conscience oppres-sed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit we be but wormes and dust: yet thou art our crea-tor and we be the worke of thy handes: yea thou art our father, and we thy children: thou art our shepherd, and we thy flocke, thou art our rede-mer, and we, the people whom thou hast bought thou art our God and we thyne inheritaunce. Correct vs not therfore in thine anger (O Lord) neither according to our desertes punish vs, but mercifully chastice vs with a fatherly affection, that all the worlde may know, that at what time soeuer a sinner doth repēt him of his sinne, from the bottom of his hart, thou wilt put away hys wickednesse out of thy remembraunce as thou hast promised by thy holy Prophet.

Finally for asmuch as it hath pleased thee to make the nyght for man to rest in, as thou hast ordained him the day to trauell, graūt, (O deare father) that we may so take our bodely rest, that our soules may continually watch, for the tyme that our Lord Jesus Christ shal appeare for our deliuerance out of thys mortall life, and in the meane season that we, not ouercome by any fan-tasies, dreames, or other temptations may fully set our mindes vpon thee, loue thee, feare thee, and rest in the: furthermore that our slepe be not excessiue or ouermuch after the insatiable desires of our flesshe: but only sufficient to contente our weake nature, that we may be better disposed to liue in all godly conuersation to the glorye of thy holy name, and profit of our brethren. So be it.

¶ A godly prayer to be said at all times.

HOnor and prayse be geuen to thee (O Lord God almighty) most deare father of heauen for all thy mercyes and louyng kyndnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely, and of thyne owne accorde, to elect and chose vs to saluation before the before the begynning of the worlde, and euen lyke continuall thankes be geuen to the for creatyng vs after thyne owne image, for redemyng vs with the precious blond of thy deare sonne, whē we were vtterly lost, for sanctifying vs with thy holy spirit in the releuing and succoring vs in all our nedes and necessities, for sauing vs from all daungers of body and soule, for comfortyng vs so fatherly in all our tribulations and persecutions, for sparing vs so longe, and geuyng vs so large a time of repentance. These benefites (O most mercifull father) like as we knowledge to haue receyued them of thy only goodnesse, euen so we beseche thee, for thy deare sonne Jesus Christes sake, to graunt vs alwayes thy holy spirit, wherby we may continually grow in thāk fulnesse towardes thee, to be led into all truth, and comforted in all our aduersities, O Lorde, strengthen our faith, kyndle it more in feruentnesse & loue towards thee (and our neighbours) for thy sake. Suffer vs not most deare Father, to receyue thy worde any more in vayne: but graunt vs alwayes the assistance of thy grace and holy spirit, that in hart, worde and dede we may sanctifye and doo worshyp to thy name. Helpe to amplyfye and increase thy kyngdome. and what so euer thou sendest, we may be hartely well content with thy good pleasure and will. Let vs not lacke the thynge (O Father) without the whiche we can not serue the, but blesse thou so all the workes of our handes, that we

may

maye haue sufficient, & not to be chargeable but rather helpefull vnto others: be merciful (o lord) to our offences: and seing our det is great, which thou hast forgeuen vs in Jesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, our captayne and defender: in all temptations holde thou vs by thy mercyfull hand, that we may be deliuered from all inconueniēces, & end our lyues in the sanctifying & honor of thy holy name through Jesu Christ our Lorde, and only sauior. Sobeit. Let thy myghtie hand and out stretched arme (O Lorde) be styll oure defence, thy mercye and louing kindnes in Jesu Christe thy deare sonne our saluation, thy true and holy worde our instruction, thy grace & holy spirit our comfort and consolation, vnto the ende and in the ende. Sobeit.

O Lorde increase our fayth.

A confession of all estates and tymes,

O Eternall God & most mercifull father, we confesse, and acknowledge heare before thy diuine maiestie, that we are miserable synners, conceyued and borne in sinne, & iniquitie, so that in vs there is no goodnes. For the flesh euermore rebelleth againste the spirite, wherby we continually transgresse thy holy preceptes, & commaundements, and so purchase to our selus, throgh thy iust iudgement, deathe and damnation. Not withstandyng (O heauenly father) for asmuch as we are displeased with our selues for the synnes that we haue committed against the: and do vnfeinedly repēt vs of the same: we most humbly beseche thee for Jesus Christes sake, to shew thy mercy on vs, to forgeue vs al our sins, and to increase thy holy spirite in vs: that we acknowledgyng, from the botom of our hartes, our owne vnrighteoulnes may from henceforth not only mortifye our sinfull lustes and affections

but

but also bryng forth such frutes, as may be agreable to thy most blessed will, not for the worthynesse therof, but for the merites of thy dearelye beloued sonne Jesus Christ our only sauior, whom thou hast already geuen an oblation, and offring for our sins: and for whose sake, we are certenly perswaded, that thou wilt denye vs nothing, that we shall aske in his name, accordyng to thy will. For thy spirite doth assure our consciences, that thou art our mercifull father, and so louest vs thy children through hym, that nothing is able to remoue thy heauenly grace and fauour from vs: to thee therfore (O father) with the sonne and the holy ghost be al honor and glory, without ende. So be it.

A prayer to be sayd before a man begyn his worke.

O Lord God most mercifull father and Sauiour, seing it hath pleased thee to cõmaund vs to trauail, that we may relieue our nede we beseeche thee of thy grace so blesse oure labour that thy blessing may extend vnto vs, without the whiche we are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistaunce, so that therby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, we beseche thee that thou wouldest strengthen vs with thine holy spirite, that we may faithfully trauail in our estate and vocation without fraude or deceit, and that we may indeuour our selues to folow thine holy ordinance, rather than to seke to satisfie our gredy affections or delire to gayne. And if it please thee, O Lord, to prosper our labour, geue vs a minde to helpe them that haue nede, according to that abilitie that thou of thy merey shalt geue

vn

vs: and knowing that all good thinges come of thee, graunt that we may humble our selues to our neighbours and not by any meanes lift our selues vp aboue them, whiche haue not receyued so liberal a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try and exercise vs by greater pouertie, and nede than our flesh would desire, that thou wouldest yet, O Lord graunt vs grace to know that thou wilt nourishe vs continually thorough thy bountiful liberalitie, that we be not so tempted that we fal into distrust: but that we may patiently wayte till thou fill vs, not only with corporall graces & benefites, but chiefly with thine heauenly & spirituall treasures, to the intent that we may alwayes haue more ample occasion to geue thee thankes, and so wholly to rest vpon thy mercies. Heare vs, O Lorde of mercy, thorough Jesus Christ thy sonne our Lord. Amen.

¶ A prayer for the whole state of Christes. Church.

ALmighty God & most merciful father, we hūbly submit our selues, & fal down before thy Maiestie, beseching thee from the bottom of our harts, that this sede of thy word now sowē amōgest vs, may take such depe root, that neither the burning heat of persecutiō cause it to wither, neyther thorny cares of this life choke it, but that as sede, sowē in good groūd it may bring forth thirtie, sixtie, & an hūdreth folde: as thy heauēly wisdō hath apointed. And because we haue nede cōtinually to craue many things at thi hāds, we hūbly beseech thee (o heauēly father) to graūt vs thy holy spirit, to direct our petitions, that they may procede from such a feruent minde, as may be agreable to thy most blessed will. And seing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how

many

many and great temptations we poore wretches are on euery side enclosed and compassed: Let thy strength (O Lorde) sustayne our weakenes, that we beyng defended with the force of thy grace, may be safely preserued against all assaults of Sathan: who goeth about cõtinually lyke a roaring Lyon, seking to deuoure vs. Encrease our faith (O mercifull father) that we doe not swarue at any time from thy heauenly word: but augment in vs hope and loue, with a carefull keppng of al thy commaundements: that no hardnes of hart, no hipocrisye, no cõcupiscence of the eyes, nor inticements of the worlde, doe drawe vs away frõ thy obedience. And seyng we lyue now we in these most perilous tymes: let thy fatherly prouidence defend vs against the violence of oure enemyes, which do seke by al meanes to oppresse thy truth. Furthermore, for as much as by thy holy apostle we be taught, to make our prayers and supplications for all menne, we praye not onlye for oure selues here presente, but beseche thee also, to reduce all such, as be yet ignorant from the miserable captiuitie of blyndnes & errours, to the pure vnderstanding and knowledge of thy heauenlye truth that we all with one consent and vnitie of mind may worshyp thee our only God and sauior. And that all pastors, shepeheards and mynysters, to whom thou hast committed the dispẽsation of thy holy worde, and charge of thy chosen people, may bothe in theyr lyfe and doctryne, be founde faythfull, setting onely before their eyes thy glory, & that by them, all poore shepe, which wander & goo astraye may be gathered & brought home to thy folde. Moreouer bicause the hartes of rulers are in thy handes: We beseche thee to direct and gouern the hartes of all kynges, prynces & magistrates, to whom thou hast commit-

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ted the ſworde: eſpecially (O Lorde) according to our bounden dutye, we beſeche thee to maintain and encreaſe the honorable eſtate of the Quenes maieſtie, and all her moſt noble counſellers, and maieſtrates, and all the whole body of thys commune weale. Let thy fatherly fauour ſo preſerue them, and thy holy ſpirit ſo gouerne their hartes that they may in ſuche ſorte execute their office, that thy religiō may be purely mayntayned, māners reformed, and ſynne punished according to the preciſe rule of thy holy worde. And for that we be all members of the myſticall bodye Jeſus Chriſt, we make our requeſtes vnto the (O heauenly Father) for all ſuche as are afflicted with any kynd of croſſe or tribulation, as warre, plage famyne, ſickneſs, pouertye, impriſonment, perſecution, baniſhment or any other kynd of thy rods whether it bee calamitie of bodye, or vexation of mynde: that it woulde pleaſe thee, to geue them pacyence, and conſtancye, till thou ſende thē full deliueraunce of all their troubles. Rote out from hence (O Lorde) all rauenyng wolues, which to fill their bellyes, ſeke to deſtroy thy flocke. And ſhew thy great mercies vpon thoſe our brethren in other countreys, whiche are perſecuted, caſte into priſon and daily condēned for the teſtimony of thy truth. And though they be vtterlye deſtitute of all mans ayde, yet let thy ſweete comforte neuer depart frō them but ſo inflame theyr harts with thy holy ſpirit, that they may boldly & cheare fully abyde ſuch triall, as thy godly wiſdom ſhal appoint. So that at length as well by their death as by their life, the kingdō of thy deare ſon Jeſus Chriſt, may increaſe & ſhine through all the worlde. In whoſe name we make here humble petitions to thee as he hath taught vs.

Oure Father which art in &c.

FINIS.

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115	With hart I doe	319
114	When Iſrael by.	324
126	When that the	362
137	When as we ſat	379

Y

33	Ye righteous in.	66
47	Ye people all in.	139
58	Ye rulers of the at	169
96	Ye men on earth.	185
113	Ye children, which	322
35	Yelde vnto God.	412

☞ These ye ſhall finde in the beginning of the boke,

The Paternoſter.
The x. cõmaundements.

Veni creator ſpiritus.
Venite exultemus.
Tedeum laudamus.
Benedicite
Benedictus dominus
Magnificat anima mea.
Nunc dimittis.
The Lamentation of a Sin.
The humble ſute of a ſinner
Quicunque vult.

☞ These folow after the Pſalmes.

Attende my people to my.
Our father whiche art.
All my beleke
Come holy ſpirite.
Geue peace in theſe our
The myghty God.
All people that on
Thoſe that doe put
Prayſe ye the Lorde.
Beholde now geue
Where righteouſnes doth
O Lorde in thee is all my.
Preſerue vs Lord.
The Lorde be thanked.
Alſo certayn godly prayers.

3 0062

FINIS.

Imprinted at London by John Day, dwelling ouer Aldersgate beneath.

S. Martins.

☞ Cum gratia & priuilegio Regiæ Maieſtatis per ſeptennium.

Edit: 1605. "to be sung in all
" Churches, of all the people
" together, before & after Morn.
" & Ev.g. Prayer; as also
" before and after Sermons"; &c.
Which is exactly consistent with
the 49th. Injunction of 1559.

DW.

and Sir, Sparrow on the Common
Prayer; Titles, Psalms; Hymns;
Canticles; &c. — as to singing used —
Bp: Burnet, however, at the End
of the 17th. Century, in his Hist: of
the Reformat.n, remarked that the
Poetry & Language had so much
improved that a new Version was
desirable — and very soon after
Brady & Tate produced a new Versio.n
w.ch Wm. 3rd ~~first~~ in council allowed to
be used in such Congregat.ns as wo. receive it.

Prayers was ordered out to the Printers of Books — It seems to me to have been since the Revision temp: James 1st in 1604. —

By the 51st Injunct.n of 1559 no one was to print any book except first licensed by Her Maj.ty (as this appears to have been) or "perused & licensed by the two Abps" &c. & the Names of such as allowed the same" were "to be added in the End of every such work, for testimony of the Allowance thereof" — Though the Names do not appear on this Edition, it is set forth as having been "perused & allowed according to the order appointed in the Qu.ns Majesties Injunctions" —

Wh.t

Wheatley should not have left this matter unnoticed — but he does not even explain when the Rubric directing the Anthem after the 3 Collects at Morn.g & Evening

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Versifiers: T. S – Thos Sternhold – 40

+/-/- T. H – John Hopkins – 62

(a) N. ..... (Thos. Norton) ... 27

(b) W.W. – (Wm Whittyngham) ... 11.

W.K. (Wm Keeth) ... 8

M. (.....) ... 2

(b) W. – (= W.W.) ... 1.

(a) T.N. (.. as above ..) ... 1

148th + I.P. (.....) ... 1

125th ps – R.W. Robert Wisdome – 1

D. Cox. Lords Prayer – .....

45th + I.F. 1

T.C. (Thos. Churchman) – 1

Preserve us Lord &c } Robt Wisdome sup. 375
from Turk & Pope &c }
100th psalm ... Anonymous – 1

16th July: 1847. 157.

Sir John Hawkins, in his Hist'y. of music, says, the 1st. complete Edit'n with the (musical) Notes, was publ'd by John Day, in 1562. – the 3rd in 1577. – another in 1607. – A revised Edn in 1696 – and an altered, but not improved, Edn in 1726 –

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